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Christian Religious Knowledge 1983-2004 JAMB Questions And Answers

CHRISTIAN RELIGIOUS KNOWLEDGE 1983

| 1. | Who said this, 'there shall be neither dew nor rain these years except by my word?' | e 11. | А. | did Adonijah do to begged Solon | non for forg | iveness. | mon? He |
|-----|--|-------|--------------|--------------------------------------|--------------|---------------|-------------|
| | A. Elisha B. Ezekiel C. Elija | h | В. | promised Sol | omon loyal | support. | |
| | D. Obadiah E. Nehemiah | | C. | caught hold o | | of the altar. | |
| | | | D. | ran into the To | | | |
| 2. | In the case before Solomon over the dead and the living child, the mother of the dead child supported A. giving the living child to her opponent. | 5 | E. | sent messenge of honour. | ers to Solom | on asking fo | or a place |
| | B. killing the living child | 12. | Whe | re did Solomon ge | t the timber | for his bui | lding? |
| | C. joint ownership of the loving child. | 12. | A. | Egypt. | B. | Jerusalen | |
| | D. king Solomon having the living child. | | C. | Phoenicia | D. | Lebanon | |
| | E. state ownership of the living child. | | E. | Beersheba. | | | |
| 3. | Before Moses died, God appointed to succeed him A. Joshua B. Aaron | . 13. | | rding to Jeremiah ns by Nebuchadn | | y, the domin | nation of |
| | C. Eleazar D. Balaam E. Manasseh | | А. | against the w | | | |
| | | | В. | part of the div | | | |
| 4. | The treatment for those bitten by the fiery serpent was | 5 | C. | the result of h | | | |
| | to | | D. E. | the result of t | | | |
| | A. drink from the Red Sea | | E. | the result of h God. | is righteou | sness and b | ellel in |
| | B. look at the bronze serpentC. fast for seven days | | | 000. | | | |
| | D. call upon the Lord | 14. | Ezek | iel was ordered to | eat and t | hen oo to s | neak to |
| | E. repent | 1 1. | | ouse of Israel. | outin und t | lien go to s | peak to |
| | 1 | | А. | honey | B. | locusts | |
| 5. | In order that Benjamin might be brought to Egypt, | | C. | bread | D. | fish | |
| | Joseph detained | | E. | a scroll | | | |
| | A. Reuben B. Levi C. Judah | | | | | | |
| | D. Simeon E. Zebulon | 15. | The p was | place where Abraha | am was aske | d to sacrific | e Isaac |
| 6. | When Joseph's brother came to him in Egypt, he said | | A. | Moriah B. | Sinai | C. | Bethel |
| | to them, 'You are' | | D. | Tabor | E. | Zion | |
| | A. spies B. robbers C. traitors | | | | | | |
| | D. sinners E. war-mongers | 16. | | one who was to be | | | |
| 7. | Sanah agus hinth ta in han ald aga | | А. В. | by her coming because she v | | | |
| 7. | Sarah gave birth toin her old age. A. Joseph B. Isaac C. Jacob | | D. | brother. | vas a descel | Idant of At | oranam s |
| | D. Simeon E. Benjamin | | C. | because she sa | id 'Drink a | nd I will wa | ter vour |
| | D. Sinton L. Denjahim | | С. | camels'. | ia Dink, a | | ter your |
| 8. | As a condition of his covenant with God, Abraham had to |) | D. | because her n | ame was R | ebecca. | |
| | A. circumcise every male | | E. | By her height | and beauty | | |
| | B. sacrifice to God every month | | | | | | |
| | C. keep the Sabbath | 17. | | n was | | | |
| | D. pray to God daily | | A. | one of the spie | | | |
| | E. recite the Shema. | | B. | one of the two | | prophesied | in the |
| 9. | What was the condition of the earth before the creation | | C. | camp in the v one of the jud | | .1 | |
| 9. | of the world? | L | С. D. | the one who t | | | d things |
| | A. The earth was without form and void. | | D. | when Jericho | | i the devote | a unigo |
| | B. There was a firmament above the earth. | | E. | the king of the | | s whom Sa | muel |
| | C. Light infrequently penetrated the earth. | | | hewed into | | | |
| | D. The heaven was very close to the earth. | | | | | | |
| | E. The earth was inhabited by angels and spirits | . 18. | | is it you were not | | | r hand to |
| 10 | | | | oy the Lord's and | | | 1.:11 1.: |
| 10. | God wanted to destroy the world because | | А. В. | Elijah to Ahal David to the A | | | |
| | A. Adam and Eve disobeyed him.B. Cain killed Abel his brother. | | D. | killed Saul. | | no claimed | |
| | C. the sons of God were taking the daughters of God were taking takin | f | C. | Joab to Absal | om when th | e latter reb | elled |
| | men as wives. | 1 | <u>.</u> | against Davi | | | |
| | | | D. | David to Saul | | attacked his | m with a |
| | D. the people made a tower of Babel to get to | | D. | David to Saul | when Saul | attacked III | iii wiiii a |

heaven.

the earth was filled with violence.

E.

E. David to Goliath.

- 19. The prophet regularly addressed as 'son of man' was 28. Jeremiah Ezekiel B. A. C. Isaiah D. Amos E. Hosea. 20. What was the last miracle God performed before the Israelites were released from Egypt? Thick darkness brought about by the hot wind A. 'Khamisin'. The pollution of the Nile. B. C. The slaughter of all the male children. The plague of locusts. D. E. The slaughter of the first born. 21. Who was the prophet who proved on Mount Carmel that Yahweh is greater than Baal? A. Elijah B. Elisha C. Nathan D. Hosea E. Amos. 22. On the third day of creation God made B. the firmament. A. light. C. the earth. D. animals. E. man. 23. The Lord said to Moses: Cut two tablets of stone like the first; and I will write upon the tablets the words that were upon the first tablets which you broke. On what occasion was this said? At the renewal of the Covenant. A. B. During the election of Aaron. Just before the election of Joshua. C. D. After the first fall of Manna from heaven. 32. E. Shortly before the conquest of Jericho. The city of Jericho was captured by the Israelites 24. after a fierce battle lasting seven days. A. because the army of the city was betrayed by Β. some of its soldiers. C. because the defence system was very weak. at the blast of the trumpets of the priests. D. 33. E. because famine had broken out in the city and the inhabitants surrendered because of hunger. 25. The call of Isaiah took place on the return from the Babaylonian captivity. A. B. in the year of the death of King Uzziah. during the dedication of the temple by king C. Solomon. shortly before the rise of the Maccabees. D. E. after David had completely defeated the Philistines. When Zechariah doubted the announcement of the 26. birth of John he A. fell down and fainted. B. was struck dumb. С. rebuked the angel Gabriel. D. knelt down and prayed.
 - E. told his wife about it.

27. Herod wanted to kill the child Jesus because

- he thought he would became a prophet. A. B.
 - he learnt that he was born king of the Jews.
- С. the wise men worshipped Jesus.
- he was born of a virgin. D.
- E. he was born in a manger.

- What is the main lesson of the parable of the prodigal son?
 - Parents must not be partial. A.
 - B. A son should always obey his father.
 - C. God forgives those who sincerely repent.
 - One should not be wasteful. D.
 - Brothers should love each other. E.

29. 'These men who have turned the world upside down have come here also, and Jason has received them. Which town is referred to here?

- A. Tarsus B. Ephesus
- Thessalonica E. Athens. C. Corinth D.
- 30. 'And you, child, will be called the prophet of the Most High', refers to
 - Samuel. B. Jeremiah. A. Jesus. С.
 - D. John the Baptist. E. Moses.
- The parable of the mustard seed teaches that 31.
 - the kingdom of God is invisible. A.
 - Β. although the kingdom of God is for all, very few enter it.
 - the kingdom of God will expand world-wide С. from what appears to be an insignificant beginning.
 - D. It is not certain when the kingdom of God will come. E.
 - The kingdom of God is within us.

When the women got to the tomb of Jesus they found the stone rolled away and

- saw Jesus coming out of the tomb. A.
- Jesus was no longer in the tomb. Β.
- C. Jesus was sitting in the tomb.
- D. immediately saw a vision of Jesus.
- E. saw an angel singing hallelujah.
- 'You shall be my witnesses in Jerusalem and in all Judea and ... and to the end of the earth.
 - Rome. A. B. Antioch. С. Damascus.
 - Samaria E. Israel. D.
- 34. Paul was first arrested in Jerusalem because he
 - brought Greeks into the temple. A.
 - B. became a Christian.
 - C. preached Christ in the temple.
 - D. spoke against the temple.
 - E. preached against circumcision.
- 35. Which country in Africa provided Jesus with a refuge when Herod sought to destroy him?
 - Algeria. B. Egypt. A. C. Morocco.
 - D. Ethiopia. E. Libya.
- 36. 'After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie'. Who said this?
 - A. Jesus Christ. B. Mary Magdalene.
 - C. Mark D. John the Baptist
 - E. The annuciation angel.
- 37. Who addressed Jesus at Jericho, saying, 'Jesus, son of David, have mercy on me?'
 - A. Bartimaeus the blind beggar.
 - Β. Simon the leper.
 - C. Simon of Cyrene.

| | D. James the son of Zebedee.E. Peter the Apostle. | 43. | When Paul came to Rome, the first set of people towhom he preached were theA.Romans B.JewsC.Greeks |
|-----|---|-------|--|
| 38. | By whom did the Lord heal the blindness of Paul? A. Ananias B. Cephas C. John Mark | | D. Samaritans E. Corinthians. |
| | D. Silas E. Timothy. | 44. | 'Blessed are you among women and blessed is the fruit of your womb'. This was said by |
| 39. | Who insisted in his speech that God does not dwell in houses made with hands and that it was wrong for Solomon to have built a house for Him? | | A. the angel GabrielB. SimeonC. AnnaD. ElizabethE. Zechariah. |
| | A.Peter.B.James.C.Paul.D.Matthew.E.Stephen. | 45. | Jesus was led into the wilderness by A. the devil B. the Holy Spirit C. Satan D. hunger E. the angel Gabriel. |
| 40. | 'The Holy Spirit will come upon you and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God'. This was said by the angel Gabriel to A. ElizabethB. Zechariah C Mary D. Joseph E. The Shepherds. | | And he came to where he had been brought up; and, as his custom was, he went into the synagogue on the Sabbath Day, and stood up to read. Identify the missing place into he above text. A. Jerusalem. B. Bethlehem. C. Nazareth. D. Capernaum. E. Bethany. |
| 41. | 'But I say to you that hear, love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you'. Jesus said thisA. on the road to Calvary.B. on the road to Emmaus. | 47. | 'Therefore in the resurrection whose wife shall she be of the seven for they all had her? This question was put to Jesus by the A. Pharisees. B. Scribes. C. Chief Priests. D. Sadducees. E. Sanhedrin. |
| | C. on the road to Jerusalem.D. during the Transfiguration.E. During the Sermon on the Mount. | 48. | Pilate gave Jesus to the Jews to be crucified becauseA. he found Jesus guilty of the charges.B. Jesus refused to defend himself. |
| 42. | What did the Apostles do when complaints were made tothem that some sections of the new Christian community were not being supplied with their needs for | X | C. the Jews gave him money.D. Jesus did not answer him.E. the Jews brought pressure upon him. |
| | sustenance? They A. gave out more money for buying food. B. said that they had neither gold nor silver. C. appointed seven deacons to undertake the care of the new Christians. | 49. | Paul was converted so that he might A. stop persecuting the Apostles. B. help Peter in the work. C. not be killed for his sins. D. bear the name of the Lord before the Gentiles. |
| | D. appointed the Apostles: James, Peter and John to oversee the supply of provisions to the | | E. see visions. |
| | new Christians.E. decided to call a council in Jerusalem to look into the matter. | 50. | Paul and Silas were imprisoned atA. Athens. B. Philippi C. AntiochD. Corinth E. Ephesus. |
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- 1. After the Flood, God allowed all food to be eaten except
 - A. olive leaves.
 - Β. flesh with its blood in it.
 - animals with cloven hooves. C.
 - D. reptiles. E.
 - birds of prey.
- 2. 'Two nations are in your womb, and two peoples, born of you shall be divided ...'. This was addressed by God to

| A.Debo | rah | В. | Miriam | С. | Rebekah |
|--------|---------|----|--------|--------|---------|
| D. | Delilah | | E. | Sarah. | |

- The wife of Moses was 3.
 - A. Esther B. Zipporah D. Michal
 - C. Hagar E. Ruth.

- '... I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments'. This statement was made by God when
 - A. He gave the Ten Commandments to Moses.
 - В. the Israelites disobeyed God's commandments.
 - C. the family of Aaron was elected to the priesthood.
 - D. He commanded Moses to go to meet Pharaoh.
 - E. the Israelites had settled in the Promised Land.
- 5. The three sons of Noah were Shem, Ham and A. Lot B. Hirah C. Cain D. Japheth E. Eber.
- Identify the INCORRECT option. The Israelites were instructed to eat the Passover
- 6.

to

19.

- A. with girded loins B. with shoes on feet
- C. with staff in hand D. raw
- E. remnants the following morning.
- 7. For rebelling against Moses and God, the Israelites were bitten by the fiery snakes. The cure for the snakebites was
 - A. a drink of the water from the rock
 - B. anointing the affected part of the body with oil
 - C. to call on the name of Yahweh
 - D. a herbal preparation by Aaron
 - E. a look at the bronze serpent.
- 8. Joshua was appointed to lead the Israelites to the Promised Land because
 - A. Moses was too old to lead them there
 - B. the Israelites preferred Joshua to Moses
 - C. Moses never returned from Mount Sinai
 - D. of Moses' rebellion in the wilderness of Zin
 - E. he was a powerful soldier.
- 9. The covenant was renewed on Mount Sinai because
 - A. there was a new generation which did not remember the first
 - B. the people had taken part in Korah's rebellion
 - C. the people had demanded water from the rock
 - D. Aaron had made a golden calf
 - E. the people had wanted to return to Egypt.
- 10. Those inspired by God to lead the tribes of Israel in battle were the
 - A.judgesB.captains of the GuardC.priestsD.prophetsE.Levites.

11. Each of the spies sent out by Moses on God's command to report on the nature of the Promised Land was a

- A. great warrior B. wise Judge C. priest
- D. Levite E. leader in his own tribe.
- 12. God revealed to Samuel that he was going to punish Eli because he
 - A. did not correct his sons' sinful behaviour
 - B. did not offer sacrifice as the law required
 - C. did not warn the people of Israel to stop sinning
 - D. warned his sons but did not punish them
 - E. offered sacrifices to other gods.
- 13. The sun stood still when
 - A. Moses led the Israelites out of Egypt
 - B. Jericho fell to the army of Joshua
 - C. Noah came out of the ark D. Joshua defeated the Amori
 - D. Joshua defeated the Amorites at GideonE. Moses came down from the mountain with the table of the law.
- 14. 'I repent that I made Saul king'. What incident does this refer to?
 - A. The anointing of Saul
 - B. When Saul failed to pray
 - C. During Saul's encounter with the Ammonites.
 - D. When Saul was offering sacrifice to God.
 - E. When Saul disobeyed God over Amalek.
- 15. David's first reaction after he had been rebuked by God through the prophet Nathan for his sin against Uriah and with Uriah's wife was to

beg for forgiveness

А.

- B. plead with God to preserve the life of his child by Uriah's wife
- C. request that the punishments threatened by God would not come to pass
- D. ask Nathan to beg Uriah's wife to pardon him
- E. simply wait for whatever God would bring on him.
- 16. 'If he (Baal) is a god, let him contend for himself because his altar has been pulled down'. Who pulled down the altar?
 - A. Moses B. Joshua
 - C. Gideon D. Samson E. Joash
- 17. Hannah prayed to God at Shiloh for a son because.
 - A. Elkanah hated her for being barren
 - B. Peninnah provoked her sorely
 - C. She had sinned against the Lord
 - D. She had only daughters
 - E. She wanted her son to succeed Eli.
- God pronounced utter destruction on the Amalekites because
 - A. they were hostile to the Kenites who lived among them
 - B. they were hostile neighbours of Isreal like the Philistines
 - C. Saul desired to acquire the Amalekite territory D. they opposed Israel on their way from Egypt the promised land
 - E. God wanted to wipe out every element of Baal Worship in Canaan.

As David was about to die, he charged Solomon to keep God's statutes, commandments, ordinances and testimonies, so that he, Solomon, might.

- A. prosper and the Davidic dynasty be preserved forever
- B. receive his father's blessing
- C. have children who would succeed him
- D. avenge the enemies of David
- E. complete the temple project.
- 20. In the trade treaty between king Solomon and Hiram of Lebanon, Solomon was to supply wheat and oil while Hiram was to supply.
 - A. grains only B. precious stones
 - C. wheat and oil D. timber E. silver
- 21. To whom was this addressed? 'Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke upon us and we will serve you'.
 - A. Jeroboam B. Nebat
 - C. SolomonD. Rehoboam
 - E. Ahijah
- 22. 'I have been very jealous for the Lord, the God of hosts' for the people of Israel have forsaken thy covenant, thrown down thine altars and slain thy prophets with the sword; and I even I only, am left; and they seek my life to take it away. 'This was said by
 - A. Jeremiah before the Temple
 - B. Elijah at a cave in Mount Carmel
 - C. Moses at a cave in Mount Horeb
 - D. Elisha at a cave in Mount Nebo
 - E. Elijah at a cave in Mount Horeb

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| 23. | 'Thus saith the Lord of Hosts, the God of Israel, Amend your ways and your doings. Trust not in lying words saying: "The temple of the Lord, the temple of the Lord, the temple of the Lord". This message was given by A. Amos B. Micah C. Jeremiah D. Uzziah E. Ezekiel. | |
| | D. OZZIAII E. EZERIEI. | |
| 24. | Which prophet gave this cry? 'Woe is me! For I am lost, for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips'. A. Hosea B. Jeremiah C. Isaiah D. Amos E. Haggai | 33. |
| 25. | The prophet who proclaimed a new covenant of Godwith Israel and Judah wasA.EzekieiB.JeremiahC.HoseaD.MicahE.Haggai. | |
| 26. | The synoptic gospels refer to the A. books of the New Testament B. first four books of the New Testament C. first three book of the New Testament D. first five books of the Bible E. Didache. | 34. |
| 27. | 'And he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children'. The person whose future work was being described here was A. Zachariah B. John the Baptist C. Paul D. Jesus Christ E. Joseph | 35. |
| 28. | He said therefore to the multitudes 'You brood of vipers! Who warned you to flee from the wrath to come?' Who was the speaker? A. John the son of Zachariah. | 36. |
| | B. John the son of Zebedee C. John Mark D. Jesus Christ E. Simon Peter | • |
| 29. | 'You shall not tempt the Lord your God' was said by Jesus toA. Peter after his confessionB. the leper who asked to be cleansed | 37. |
| | C. Caiaphas at his trial D. the devil in the wilderness E. the sons of Zebedee who demanded the best seats in the kingdom. | 38. |
| 30. | The people of Nazareth found it difficult to believe what Jesus preached to them because they A. were idolaters B. were stubborn C. knew him from childhood. D. had been scolded by him | |
| 31. | E. could not understand his doctrine. In the parable of the sower, the seeds on the goods ground are meant to represent those who A. accept and live by God's word B. feed the poor C. have and love riches D. give alms in market places E. preach the words of God. | 39. |
| 32. | Who is being referred to here? | |

'But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and people came to him from every quarter.

- the Gerasene demoniac A.
- B. The leper from Galilee
- Jairus С.
- D. The blind man of Jericho
- E. The demoniac of Capernaum.

'An evil and adulterous generation seeks for a sign, but no sign shall be given to it except the sign of Jonah,' According to St. Mathew, Jesus said this to the disciple of John the Baptist A. B. multitude of people lawyers and the scribes С. Sadducees and the Zealots D. Pharisees and the Sadducees. E. And Jesus said to them, 'Follow me and I will make you fishers of men. 'This was addressed to Simon Peter and James A. James and John В. С. Simon Peter and John D. Andrew and James E. Simon Peter and Andrew. Hosanna means ride on in majesty A. B.ride on in glory ride on to die D.ride on to C. Calvary E. save now. One of the reasons why Jesus denounced the Scribes and Pharisees was that they did not make many converts A. B. did not practice what they preached C. did not preach regularly in the temple D. took great care of the tombs of their ancestors E. often appeared in the market-place. Simon the Cananaean was the original name of Peter A. one of the twelve B. the Pharisee in whose house the woman С. anointedJesus D. the one who carried Jesus' cross one of the brothers of Jesus. E. The reason why Mary Magdalene, Mary the mother of James and Salome went to where Jesus was buried on the third day after the burial was to plead with the soldiers who were keeping A. watch there B. anoint the body of Jesus see if the body of Jesus was still there C. see if Jesus had risen from the dead D. E. weep at the tomb according to the custom of the Jews. To some who trusted in themselves that they were righteous and despised others, Jesus told the parable of the

- A. rich man and Lazarus
- Β. Pharisee and the tax-collectors
- С. wise and foolish virgins
- D. prodigal son
- E. good Samaritan.

46.

- 40. The main reason why Peter and John were arrested by the officers of the Temple after they had cured the lame man at the gate called beautiful was that they
 - healed the sick A.
 - B. proclaimed in Jesus the resurrection
 - C. incited the people to revolt
 - D. abused the elders of the people
 - E. disapproved of worship in the temple
- The conversion of Paul was made possible by 41.
 - Simon B. Zacchaeus A.
 - C. The risen Jesus D. Matthew
 - E Barnabas

42. Who is being referred to here? 'Let his habitation become desolate, and let there be no one to live in it' and 'His office let another take.'

- Judas Iscariot A. R Stephen C. Joseph Barsabbas D. Justus
- E. Matthias
- 43. Which of the following was NOT one of the decisions of the Jerusalem Council communicated to Gentile Christians?
 - Abstinence from eating meat offered to idols. A.
 - B. Compliance with circumcision rites.
 - C. Avoidance of eating meat with blood in it.
 - D. Abstinence from eating strangled animals' flesh.
 - E. Avoidance of fornication.
- 44. The proconsul when Paul arrived in Corinth was called
 - Festus B. Pontius Pilate A.
 - Gallio C. D. Agrippa E. Felix
- 45. Identify the speaker Now, I know that the Lord has sent his angel to deliver me out of the hand of Herod and from everything that the Jewish people expected to happen to me.'

- A. Paul B. Silas Barnabas C. E. Stephen D. Peter
- The seven deacons were appointed to
 - conduct a mission to the Gentiles A.
 - replace the twelve B.
 - C. lead the Church in Jerusalem
 - help in the distribution of food D.
 - E. preach the Gospel.
- 47. Which ruler said this in the course of Paul's defense? 'In a short time you think to make me a Christian!'
 - A. Festus B. Agrippa C. Herod Pilate.
 - Caiaphas D. E.
- 48. When Paul arrived in Rome, the people he first addressed were
 - the local leaders of the Jews A.
 - the early Roman Christians B.
 - C. The Roman soldiers who were guarding him
 - D. The pagans whom he wanted to convert
 - E. Apollos and his followers who were expecting his arrival.
- 'For I am ready not only to be imprisoned but even to 49. die at Jerusalem for the name of the Lord Jesus. 'Who was this devoted person?

| A. | Stephen | B. | James |
|----|----------|----|-------|
| C. | Peter | D. | Paul |
| E. | Barnabas | | |

50 Complete the quotation which relates to Paul's voyage to Rome

Do not be afraid, Paul, you must stand before Caestar, and lo ...

- Ceasar will give you a favourable judgment' A.
- All who seek your life will perish Β.
- I have a large number of disciples in Rome' C.
- My name will be glorified in your mission D.
- God has granted you all those who sail with E. you

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5.

- According to Genesis Chapter 1, on the 6th day, God 1. created
 - A. the firmament
 - Β. light dry land and sea
 - C. D.
 - man and living creature
 - E. the sun, moon and stars.
- 2. The flood lasted while Noah was in the ark, for
 - two weeks A.
 - B. ten weeks
 - ten days С.
 - D. a hundred days
 - E. a hundred and fifty days
- 'Walk before me, and be blameless.' How old was the 3. addressee when this voice came?

- 91 years 99 years C. 75 years B. A.
- 105 years E. 120 years D.

'You would bring down my grey hairs with sorrow to Sheol.' Jacob said this to his children because

- Joseph was unjustly imprisoned A.
- B. Joseph had been reported killed
- C. the famine was very sever
- the Ishmaelites had bought Joseph and had D. resold him to Potiphar
- E. He feared that Benjamin would be lost to him like Joseph.

And the magician said to Pharaoh, ' This is the finger of God'. This statement was made after the plague of

- blood A. frogs B.
- C. locusts D. boils
- E. gnats.

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| 6. | The fath | ner of Moses was of the tribe of | | E. the Israelites wanted to be like other people |
| - | A. | Levi B. Benjamin | | who had kings |
| | C. | Zebulun | | who had hings |
| | D. | Gad E. Judah | 17. | God took the Kingdom from Saul because he |
| | D. | Gadi E. Judan | 17. | A. was not strong enough |
| 7. | When d | id the Israelites served 11 that the I and has smaller | | B. did not offer sacrifices to the Lord |
| /. | | id the Israelites say'All that the Lord has spoken | | |
| | we will | | | C. disobeyed the Lord by offering burnt |
| | A. | After Joshua's farewell speech | | sacrifices himself |
| | В. | At Mount Sinai | | D. was arrogant |
| | C. | When Moses spoke to them before his death | | E. had consulted soothesayers. |
| | D. | After the incident of the golden calf | | |
| | E. | When God asked them to gather manna from | 18. | How was Saul killed? |
| | | heaven | | A. He was killed by Jonathan. |
| | | | | B. He took his own sword and fell upon it. |
| 8. | The 5 th o | of the Ten Commandments is a warning | | C. His armour-bearer killed him. |
| | A. | not to bow down to idols | | D. The Philistines killed him. |
| | B. | not to kill | | E. An Amalekite killed him. |
| | C. | to avoid adultery | | |
| | D. | not to bear false witness | 19. | The commander of David's army was |
| | E. | to honour one's father and mother. | 1). | A. Abner B. Joab |
| | L. | to holiour one statuer and motier. | | C. Abiathar D. Zadok |
| 0 | TT | | | |
| 9. | | w, you rebels: shall we bring forth water for | | E. Adonijah. |
| | | of this rock? Was spoken by Moses | 20 | |
| | A. | in the valley of Moab | 20. | King David committed adultery with |
| | B. | at Mount Hor | | A. Michal B. Bathsheba |
| | C. | in the wilderness of Zin | | C. Jezebel D Merab |
| | D. | at Mount Nebo | | E Athaliah. |
| | E. | in the wilderness of Paran | | |
| | | | 21. | Which prophet encouraged Jeroboam I to revolt |
| 10. | The spie | es sent out into the land of Canaan were NOT | | at the initial stage? |
| | | l to find out whether the | | A. Micaiah. B. Jeremiah. |
| | A. | people who dwelt in it were few or many | | C. Nathan. D. Ahija. E. Joel. |
| | B. | land they dwelt in was good or bad | | |
| | D. С. | cities they dwelt in were camps or strongholds | 22. | The city of Samaria was built by |
| | С. D. | land was flowing with milk and honey | <i>LL</i> . | A. Omri B. Jeroboam |
| | D. Е. | land was forested | | C. Shemmer D. Jehu E. Ahab |
| | E. | land was lorested | | C. Shehimei D. Jenu E. Anab |
| 11 | 33.71 | | 22 | |
| 11. | | as chosen to lead the Israelites after Moses' | 23. | The prophet from Tekoa was |
| | death? | | | A. Isaiah B. Jeremiah C. Joel |
| | A. | Deborah B. Abimelech | | D. Hosea E. mos. |
| | C. | Samuel D. Joshua E. Caleb | | |
| | | | 24. | Which king reigned after Hezekiah? |
| 12. | Joshua' | first victory was in | | A. Josiah B. Amon |
| | A. | Ai B. Gibeon C. Jordan | | |
| | D. | Gilgal E. Jericho | | C. Jehoiakim D. Jehoahaz |
| 13. | Sisera v | vas put to death by | | E. Manasseh |
| - | A. | Barak B. Deborah | | |
| | C. | Joshua D. Jael E. Abinoam | 25. | Which was NOT a complaint of the people when |
| | 0. | Jobhan D. Jaci E. Romouni | 20. | Nahemiah was rebuilding Jerusalem? |
| 14. | 'Dut I w | ill be with you and you will smite the Midianites | | |
| 14. | | | | A. Let us get grain; that we may eat and keep |
| | | nan' was said by God to | | alive. |
| | A. | Moses B. Joshua | | B. We are mortgaging our fields, our vineyards |
| | C. | Deborah D. Gideon E. Joash | | and our houses. |
| | | | | C. We have borrowed money for the King's tax. |
| 15. | The nan | ne 'Samuel' means | | D. The strength of the burden-bearers is failing. |
| | A. | the Strength of God | | E. We are forcing our sons and daughters to be |
| | B. | the Child of Tears | | slaves. |
| | C. | I have asked him of the Lord | | |
| | D. | The fruit of my tears | 26. | Jesus was said to be 'of Nazareth' because |
| | E. | The future prophet of the Lord. | | A. he took a Nazarene vow |
| | | rr | | B. his ancestor David lived in Nazareth |
| 16. | Samuel | 's sons were rejected as judges because | | C. he was brought up in the city of Nazareth |
| 10. | | | | |
| | A. D | they were wicked | | D. he made Nazareth his preaching headquarters. |
| | B. | they were not from the royal family | 27 | |
| | C. | they perverted justice and took bribes | 27. | Luke gave the most detailed account of Christ's infancy |
| | D. | they were too ignorant | | because he |
| | | | | A. Was his blood relation |

| | | Uplo | adec | l Onlin | ie By v | www | .mye | dugist.cor | n | | |
|-----|-------------|--|--------------|-----------------------|-----------|----------|-----------------------|---|--------------|---------------|--------------|
| | B. | 0 | | | | | E. | Stephen raised fi | om the d | ead. | |
| | C. | Was writing an orderly account of events | | vents | 37. | 'Grant i | us to sit, one at you | r right ha | nd and o | ne at vour | |
| | D. | Was writing to T | | | | 57. | | your glory.' The pe | | | ne at your, |
| | E. | Copied from one | of the ev | angelists. | | | | er and Andrew | | es and Ar | ndrew |
| 28. | 'Vou br | ood of vipers! Who | warned | vou to flee f | rom the | | C. | John and Peter | D. | James a | and John |
| 20. | | o come?' was part | | | | | E. | James and Peter. | | | |
| | A. | Jesus Christ | or the rit | B. Zecha | ariah | 38. | Today s | alvation has come | to this ho | use. for t | this is also |
| | C. | Paul | D. | John the H | | a | 5 | son of Abraham. | | | |
| | E. | Barnabas. | | | | | А. | Levi | B. | Stepher | 1 |
| 29. | Which | of these statement | s is corre | ct? | | | C. | Zacchaeus D. | Lazarus | | |
| | А. | The order in whi | ich Jesus | was tempte | d Varies | | E.Simo | n the lepers. | | | |
| | | in Matthew and | Luke but | the tests ren | nain the | 39. | | arable of the ten m | aidens, tl | ne five w | ere called |
| | D | same. | T 1 1 | | 1 7 | | foolish | • | | | 0 |
| | В. | Matthew follows was tempted. | Luke's o | order in which | ch Jesus | | А. В. | were sleeping be forgot their lamp | | arriage | teast |
| | C. | The temptation s | story of J | esus is foun | d in | | Б. С. | had no wedding | | | |
| | 0. | Mark only. | story or t | C 545 15 10 41 | | | D. | did not go out of | | bridegro | om |
| | D. | Only Luke gives | s us the st | tory of Jesu | s | | E. | did not take addi | | | |
| | _ | temptation. | | | | | | | | | |
| | E. | The story of Jesus | s' temptat | ion is found | in Luke | 40. | | to crime in this man $C \rightarrow 1$ | | | statement? |
| | | and John only. | | | | | А. С. | Caiaphas Herod D. | B. Caesar | Annas E. | Pilate |
| 30. | | these was NOT o | | | | | | | | | |
| | А. С. | Peter Luke D. | B. James | Andrew E. J | ohn. | 41. | | ning the events the | | | |
| | | | | | | | not | Jesus asked his fol happen | | pray tha | t it would |
| 31. | | id 'I am not worthy | y to have | you come ur | nder my | | A. | Yet | B. | Sudden | ılv |
| | roof? A. | The Syrophoenic | ion wom | 0.7 | | | C. In v | winter | D. | At nigh | |
| | A. B. | Jairus | | a11 | | | E. | In spring | | | |
| | C. | The Centurion at | t Caperna | um | | 42. | Theoph | nillus was | | | |
| | D. | Zacchaeus | | | | | А. | One of the twelv | | | |
| | E. | Peter | | | | | В. | The one for who | m the Act | of the Ag | postle was |
| 32. | 'The Ki | ngdom of heaven is | s like treas | sure hidden i | n field'. | | C. | written The centurion co | nuortad b | | Cassaraa |
| | | rable teaches abou | | | | | С. D. | One of the sever | | | ICeasarea |
| | A. | hidden nature of | | | | | E. | A governor of Ju | | | |
| | В. С. | cleverness of the urgency of entry | | | | | | - | | | |
| | С. D. | growth of the Kin | | Kinguoin | | 43. | | e angel said to him | | ourself? | and put on |
| | E. | preciousness of t | Ų A | lom. | | | • | ndal'. The addres | _ | Devel | |
| 33. | The ren | owned interpreter | s of the N | Aosaic Law | in the | | А. С. | John Peter D. Silas | В. Е. | Paul James | |
| 55. | | Jesus were the | s of the w | Tosaic Law | | | | | | | |
| | A. | Sadducees | В. | Scribes | | 44. | On the A. | road to Gaza, Phili Minister of the C | | ed and B | aptized a |
| | <u>C</u> . | Zealots | D. | Herodians | 5 | | A. B. | Roman Officer | C. | Centuri | ion |
| | E | Pharisees | | | | | D. | Samaritan | | E. | Hellenist |
| 34. | 'This is | my beloved son: 1 | isten to h | im', was sa | id | | | | | | |
| | A. | in Gethsemane | | | | 45. | | is conversion Paul | | | |
| | В. С. | at the Transfigur | | | | | А. С. | Damascus | B. Jer | usalem | Anticah |
| | С. D. | at Jesus' Baptism at the Birth of Je | | | | | C. E | Tarsus Caesarea | | D. | Antioch |
| | E. | at the Crucifixion | | | | 16 | A 1 | | | | - 1 : 41 |
| 35. | 'The Ki | ingdom of heaven | may be c | omnared to | a man | 46. | | quent Jew from Ale res, was | xandria, v | ven verse | ed in the |
| 55. | | ved good seeds in h | | | | | A. | Aquila | B. | Corneli | us |
| | sleeping | g his enemy came | and sowe | ed weeds an | nongst | | | - | | | |
| | the whe | at, and went away. | .' The ow | ner of the fi | eld was | | C. | ClaudiusD. | Apollos | Е. | Silas |
| | A. | the devil B. | | f the Kingdo | om | 17 | T1 | manias1 Carrow 1 | £40 A TO 1 | ald in T | |
| | С. Е. | an angle D. a son of the evil | | of man | | 47. | | umenical Council o anly to discuss the | | iela în Je | rusaiem |
| • | | | | | | | A. | persecution of th | | hristians | |
| 36. | | Herod the Tetrarch | heard of | the fame of | Jesus, | | B. | roles of Paul the | | | |
| | | ght that He was Elijah raised fror | n the dec | d | | | C. | leadership of Pet | er | | |
| | А. В. | Isaiah brought b | | | | | D. | fate of gentile Ch | | | |
| | D . | isului orougin 0 | ash to m | ~ | | | F | general progress | of the Cl | uirch | |

- В. С. John the Baptist raised from the dead
- D. Jeremiah came back to life

general progress of the Church E.

Uploaded Online By www.myedugist.com the Unknown God in the Greek 50. The people of Malta thought that

48. An alter was set up to the Unknown God in the Greek town of

| A. | Athens B. | Thebes | C. Ephesus |
|----|-----------|--------|------------|
| D. | Macedonia | E. | Sparta |

- 49. 'You have appealed to Caesar: To Caesar then you shall go. This statement was made to Paul by
 - A. Agrippa B. Festus
 - C. Claudius Lysias D. Publius
 - E. Felix

- The people of Malta thought that Paul must be a murderer because he
 - A. was bitten by a poisonous snake
 - B. told them about hell
 - C. was being taken to Rome as a prisoner
 - D. preached to them about the crucifixion of Jesus
 - E. was going to answer charges before Caesar.

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10.

12.

13.

14.

- 1. 'This at last is bone of my bones and flesh of my flesh; she shall be called Woman because she was ...
 - A. The first woman
 - B. The mother of all living
 - C. The man's partner
 - D. Taken out of man.
- 2. When God called Abram out of Haran, his first place of call in Canaan was
 - A. Bethel B. Negeb C. Shechem D. Moreh.
- 3. 'This is none other than the house of God, and this is the gate of heaven', was said by
 - A. Abraham at Shechem B. Jacob at Bethe
 - C. Moses at the burning bush D. Moses at Sinai.
- 4. The Egyptians enslaved the Israelites and forced them to build
 - A. store-cities B. bridges C. temples D. canals.
- 5. The Passover was to remind the Israelites of
 - A. God's execution of judgment on the gods of Egypt
 - B. God's smiting of all the first born in Egypt
 - C. The seven days of eating unleavened bread
 - D. The eating of roasted lamb while standing.
- 6. The consecration of the people of Israel took place at the foot of Mount
 - A. Carmel B. Nebo C. Sinai D. Gilboa
- 7. What occasion is reflected in this statement? 'It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear.'
 - A. Celebrating the Exodus
 - B. Rejoicing for the water from the rock
 - C. Praising God after receiving the Ten
 - Commandments

- D. The apostasy of Aaron and the people.
- 8. When Moses was instructed to view the Promised Land afar, he
 - A. made arrangements to capture it
 - B. summoned the elders and informed them about the land
 - C. was struck dead immediately
 - D. prayed for a successor to shepherd the people
 - Who gave this advice? 'Now therefore, fear the Lord and serve him in sincerity and faithfulness; put away the godswhich your fathers served beyond the River and in Egypt, and serve the Lord.'
 - A. Moses B. Joshua C. Aaron D. Caleb

- To whom was this addressed? 'Rule over us you and your son and your grandson also, for you have delivered us out of the hand of Midian. A. Deborah B. Samson C. Gideon D. Jephthah
- Who asked this question?
 'Which is better for you that all seventy of the sons of Jerubbaal rule over you, or that one rule over you?
 A. Abimelech B. Ahimelech C. Jotham D. Elimelech
 - At childhood, the word of the Lord came to Samuel because he
 - A. was righteous
 - B. had the qualities of a prophet
 - C. was to announce the punishment for the house of Eli
 - D. slept near the altar
 - ^cCursed be the man who takes food before evening before I am able to avenge myself on my enemies.^c This was said by Saul during the battle between Israel and the
 - A. Ammonites B. Jebusites C. Amalekites D. Philistines
 - Who was the man who, in an attempt to prevent a disaster, touched the Ark and died when David was returning it to Jerusalem?
 - A. Obed-edom B. Abinadab C. Uzzah D. Ahio
- 15. The suggestion made by prophet Nathan to Bathsheba to foil Adonijah's attempt to usurp the throne of David was to
 - A. have Adonijah banished
 - B. remind David of his promise that Solomon would succeed him
 - C. have Solomon secretly anointed by Zadok
 - D. plead with Adonijah to abandon the attempt.
- 16. It was wrong for King Solomon to have married foreign women because
 - A. they would entice him to worship idols
 - B. the women of Israel were more beautiful
 - C. they were very jealous
 - D. a King should not have too many children
- 17. How many months were the Israelites on forced labour in Lebanon allowed to spend at home for every month at the labour camp?A. TwoB. ThreeC. FourD. Five
- 18. Which of the following Kings said 'Behold your gods, of Israel, who brought you up out of the land of Egypt?A. Rehoboam B. Ahab C. Jeroboam D. Zedekiah

. . .

34.

19. The jar of meal shall not be spend and the cruse of oil shall not fail, until the day that the Lord sends rain upon the earth. From the context, which of these statements is UNTRUE?

The meal in the jar and the oil in the cruse А. were continually replenished thereafter

- The widow of Zerephath prepared food for В. Elijah
- C. The widow and hers son ate the food and waited for their death.
- D. The woman was gathering sticks to prepare her last meal
- 20. Which of these Kings did not assassinate his predecessor but was assassinated by his successor? A. Shallum B. Pekah C. Hoshae D. Pekahiah
- Hosea said that the children of Israel shall dwell many 21. days without king or prince without sacrifice or pillar, without ...
 - ephod on teraphim B. prophet or seer A. C. dream or vision D. Tummimor Urim
- 22. To whom does this refer? And he burned his son as an offering, and practised soothsaying and augury, and dealt with mediums and with wizards. He did much evil in the sight of the Lord, provoking him to anger. A. Hezehiah B. Manasseh C. Josiah D. Jehoiakim
- 23. Who was that Egyptian king who not only made Eliakim king of Judah but changed Eliakim's name to Jehoiakim? B. Neco C. Shishak D. Hophra A. So
- Jeremiah wrote to the exiles in Babylon and encourages 24. them to
 - A. fight for their return
 - come back home to rebuild the temple Β.
 - C. seek the welfare of Babylon
 - D. disobey the king of Babylon
- 25. Which of these prophets made this prophecy of Zion's happy future at the return of the exiles? "And the ransomed the Lord shall return, and come to Zion with singing; everlasting joy and shall be upon their heads; they shall obtain joy and gladness and sorrow and sighing shall flee away. C. Zephaniah D. Ezekiel
 - A. Jeremiah B. Isaiah
- Behold, a virgin shall conceive and bear a son, and his 26. name shall be called Emmanuel, which means

| А. | | Son of Er | nmaus | В. | God with us |
|-----|-------|-----------|-------|----|-------------|
| C. | | Saviour | | D. | God is our |
| Rec | leeme | r. | | | |

- 27. What specific reply did John the Baptist give to the soldiers during his preaching?
 - 'Collect no more than is appointed you' A.
 - B. 'Do not begin to say to yourselves: we have Abraham as our Father
 - C. 'Bear fruits that befit repentance
 - D. 'Be content with your wages.
- 28. The order of the locations of Jesus' temptations according to Matthew is
 - wilderness-high mountain-pinnacle of the A. Temple
 - B. wilderness-pinnacle of the temple-high mountain
 - C. high mountain-wilderness-pinnacle of the temple

- D. pinnacle of the temple-wilderness-high mountain
- 29. When Christ called Levi to follow Him, he
 - waited two days before he obeyed Α
 - Β. accounted for the tax he collected and responded
 - C. took some of the money he collected before following Him
 - D. left everything and followed Him
- 30. The miracle which touched on ingratitude is the
 - healing of Bartimaeus A.
 - B. raising of Jairus' daughter
 - cure of the ten lepers С.
 - D. cure of the demoniac
- 31. The parable of the unmerciful servant teaches that
 - we should exercise patience until our debtors pay us A.
 - we should forgive our debtors from our hearts Β.
 - С. all debts should be reported
 - debtors should be jailed until theypay all their debts. D.
- The ways in which various people hear the word of 32. God are described in the parable of the A. Sower B.Wheat and the tares C. Fig tree D. Vineyard
- But if it is by the spirit of God that I cast out demons, then 33.
 - A. God has defeated Satan
 - the kingdom of Satan cannot stand Β.
 - C. the kingdom of God has come upon you
 - the kingdom of Satan is already divided. D.

'I assure you, unless you change and become like little children, you will not enter the kingdom of God.' This is a warning by Jesus against A. anger B. ambition C. wealth D. disobedience

- 35. Jesus taught that fasting in addition to prayers, is necessary in some situations, during the healing of the blind beggar dropsied man А. В.
 - C. epileptic boy gerasene demoniac D.
- 36. Jesus did not grant the request of the sons of Zebedee because
 - A. they were not qualified for the privilege they asked for
 - He did not want to encourage rivalry among the В. disciples
 - C. it was not His to grant the request
 - they could not drink with Jesus' cup. D.
- 37. The parable which teaches persistence in prayer is that of the
 - Unjust judge A. B. Sower Good Samaritan D. C. Prodigal son
- To give the widow's mite is to give 38.
 - more that others B. less than others Α.
 - C. everything possible D. two copper coins
- 39. Which of these women was absent during the crucifixion of Jesus Christ?
 - Mary Magdalene A. B. Elizabeth
 - Mary mother of Jesus D. Salome C.
- 40. To explain the outpouring of the Holy Spirit on the day of Pentecost, Peter quoted Prophet A. Isaiah B. Jeremiah C. Joel D. Ezekiel

A.

41. To whom was this addressed?"While it remained unsold, did it not remain your own?And after it was sold, was it not at your disposal? How is it that you have contrived this deed in your heart? Youhave not lied to men but to God."

A. Elymas B. Ananias C. Saul D. Sapphira

- 42. "Truly I perceive that God shows no partiality" was said by
 - A. Cornelius B. Peter C. Paul D. Philip
- 43. After the killing of James the son of Zebedee, Herod also arrested Peter because
 - Peter had promised to die with Jesus A.
 - the Jews were pleased with the murder of James Β. C.
 - Herod wanted to show his zeal for the Law of Moses
 - Peter was the head of the Church D.
- The proconsul of Paphos during the visit of Paul and 44. Barnabas was
 - A. Marcus Felix B. Lucius Publius C.
 - Sergius Paulus D. Porcus Festus
- 45. Which leading men among the brethren in Jerusalem, and who were themselves prophets were sent to Antioch with a letter in the company of Paul and Barnabas?

- Agabus and Barsabba
- Barsabba and ElymasC. Β. Elymas and Judas
- Judas and Silas D.
- 46. Lydia received Paul and Silas into her house when they came to

A. Philippi B. Thessalonica C. Ephesus D. Troas

- 47. Paul standing in the Areopagus, used the teaching of the poets of the people to introduce God the Creator at A. Thessalonica B. Athens C. Corinth D. Salamis
- 48. On his final journey to Jerusalem, Paul lodged at the house of A. Jason B. Agabus C. Mnason D. Trophymus
- 49. 'In a short time you think to make me a Christian' was said by
 - A. Claudius Lysias B. Felix the Governor C. King Agrippa D. Festus the Governor
- 50. The final port of departure for Italy where the Centurion put Paul on board was
 - A. Myra B. Alexandria C. Syracuse D. Fair Havens

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9.

to

- 1. 'Our sister, be the mother of thousands and ten thousands; and my your descendants posses who was the sister? B. Rebekah C. Hannah D. Peniah A. Rachel
- 2. 'Cast out this slave woman with her son; for the son of this slave woman shall not be heir with my son Isaac. Who was the slave woman? D. Puah A. Michael B. Sarah C. Hagar
- "... thoms and thistles it shall bring forth to you and 3. you shall eat the plants of field. In the sweat of your face you shall eat bread'. To whom were these words spoken?
 - B. Esau C. Adam A. Cain D. Abel
- 4. Abraham circumcised his son, Isaac, on the eighth day because.
 - It was the custom of his tribe to do so A.
 - Β. God commanded him to do so
 - He wanted to distinguish Isaac from Ishmael C. Isaac was the son of promise. D.
- 5. Who among Joseph's brothers was bound by Joseph when they went to Egypt to buy grain? A. Simeon B. Reuben C. Benjamin D. Judah
- Joshua was buried in the hill-country of 6. A. Moab B. Naphtali C. Judah D. Ephraim
- 'Take handfuls of ashes from the kiln and let Moses 7. throw them toward heaven I the sight of Pharaoh'.
 - the death of all Egyptian flocks and cattle A.
 - Β. the death of the first born and beast
 - C. boils ad sores on man and beast
 - D. locusts eating up every herbage.

Whoever touches the 'mountain of God' shall be put to death by

A. hanging B. shooting C. strangling D. beating

- 'Take off the rings gold which are in the ears of your
- wives, your sons and your daughters and bring them me'.
- decorating the Ark B. offering sacrifice A.
- C. erecting an altar
- D. fashioning a molten calf
- 10. God commanded that Aaron should speak for Moses to the Israelites, but Moses should be to Aaron as A. God B. master C. brother D. priest
- 11. On the first day when the Israelites left part of the bread, it bred worms and became foul, but on the sixth day when they left part of the bread it did not become foul because
 - they roasted it immediately A.
 - God commanded them to keep it B.
 - C. Moses wanted to save them the trouble of searching for bread everyday
 - by them they have discovered a better way of D. preserving it.
- 12. Who was regarded as the greatest prophet in the Old Testament for seeing God face to face? A. Elijah B. Jeremiah C. Isaiah D. Moses
- Whoever rebels against your commandment and disobeys 13. your words, whatever you command him, shall be put
- death: only be strong and of good courage. to The above passage was addressed to: A. Moses B. Joshua C. Deborah D. Aaron

- 14. Which of these statements did God make to Joshua before the crossing of the Jordan?
 - A. You shall lead my people with the staff of Moses in your hand
 - B. The people of Israel will murmur against you as they did to Moses.
 - C. This book of the law shall not depart out of our mouth
 - D. You shall select for yourself men of valour who will cross the Jordan with you.
- Achan, who took of the devoted things during the fall of Jericho was from the tribe ofA. Reuben B. Benjamin C. Judah D. Manasseh
- 16. Who among the following people was connected with the war between Israel and King Jabin of Cannan?A. Egbon B. Jael C. Ehud D. Gideon
- 17. 'Alas, my daughter: you have brought me very low and you have become the cause of great trouble to me for I have opened my mouth to the Lord, and I cannot take back my vow.A. Hannah B. Peninah C. Samson D. Jephthah.
- 18. Elkanah went to worship and to sacrifice to the LORD at ShilohA. annually B. monthly C. fortnightly
 - D. every Sabbath
 - D. every Sabbath
- 19. Uriah did not wish to go down to his house becauseA. his wife was pregnant
 - B. Joab would set him in the forefront of the battle
 - C. the Ark was in the battle field
 - D. David lay with his wife.
- 20. Then the spirit of the Lord will come mightily upon you, and you shall prophesy with them ...A. Samuel B. Saul C. David D. Jonathan.
- The evil spirit that tormented Saul left him whenever he
 A. was asleep B. was at prayer C. drink wine
 D. heard David's music
- 22. Saul was made king publicly before the Lord and before all the people of Israel atA. Mizpah B. Gilgal C. Bethel D. Dan.
- 23. When the Queen of Sheba heard Solomon's fame concerning the name of the Lord, she came to test him with herA. questions B. beauty C. army D. wealth.
- 24. The greatest of David's domestic problems that seemed to break his heart was the
 - A. rape of Tamar by Amnon
 - B. killing of Amnon by absalom
 - C. conspiracy of Absalom against him
 - D. murder of Absalom by Joab.
- 25. Besides the gifts of wisdom, what other gift did the Lord promise to Solomon but with a condition?A. Riches B. Honour C. Long life D. Victory in Warfare
- 26. When Joseph discovered that his betrothed Mary was with child, he decided to divorce her quietly because

- A. Mary was too tender and lovely.
- B. the angle warned Joseph not to be harsh on Mary.
- C. Joseph was disappointed with Mary.
- D. he was a just man.
- 27. Though Herod wanted to put John the Baptist to death, he feared the people, because they held him to be a:A. priest B. preacher C. prophet D. for-runner of Christ.
- 28. Which of these if NOT included in the instructions given to the disciples during their mission? A. Heal the sick B. Judge the people C. Cleanse lepers D. Raise the dead. 29. Jesus asked his disciples not to disclose their vision of the transfiguration until the Crucifixion В. Resurrection A. C. Ascension D. Pentecost. When Peter confessed Jesus as the Christ, Jesus replied 30. that it had been revealed to Peter by my Father A. Β. flesh and blood the spirit of the living God C. the son of man. D. Which of the following prophesied the signs of the 31. end? A. Jeremiah B. Daniel C. Malachi D. Amos 32. The parable of the labourers in the vineyard teaches above all God's A. generosity B. strictness C. partiality D. justice. 33. According to Jesus, every kingdom divided against itself is A. laid waste B. selfish C. satanic D. without a leader. 34. Jesus taught that one should make friends quickly with one's A. enemy B. neighbour C. master D. accuser. The Pharisees and Scribes accused the disciples of 35. Jesus of transgressing the tradition of the leaders because they A. did not regard synagogue rules did not pray before meals B. C. ate with unwashed hands D. disobeyed the elders. 36. 'Why this waste? For this ointment might have been sold for a large sum and given to the poor.' The event which led to this saying took place in A. Capernaum B. Jerusalem C. Jericho D. Bethany. 37. At His triumphal entry into Jerusalem, Christ had to sit on an ass because He had need of it B. was humble A. C. wanted to fulfill the scriptures D. was a king. 38.
 - 8. But Jesus answered them, 'You are wrong, because you know neither the scriptures nor the power of God. For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.'
 - A. Sadducees B. Pharisees C. Gentiles D. Samaritans.

| 39. | " Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." This passage is on the parable of the | 44. | Peter explained that the disciples were not filled with new wine but with the Holy Spirit according to the prophecy of A. Joel B. Micah C. Isaiah D. Jonah |
|-----|--|------------|--|
| | A.mustard seedB.sowerC.taresD.treasure hidden in a field. | 45. | Who advised the Sanhedrin to keep away from the apostles and let them alone? A. Cornelius B. Stephen C. Gamaliel D. James. |
| 40. | 'Blessed are those who hunger and thirst for righteousness, for they shall'A. inherit the earth B. be satisfiedC. obtain mercy D. see God. | 46. | Saul travelled to Damascus in order toA. obtain letters of authority from the High PriestB. be converted to Christianity |
| 41. | Jesus charged his disciples not to depart from Jerusalem but to wait for the promise of the Father. | | C. be baptized by AnaniasD. arrest those belonging to the Way. |
| | This promise was fulfilled when A. Jesus ascended into heaven. B. the Holy Spirit filled the disciples on the day of Pentecost. C. Jesus resurrected from the dead. D. the holy Spirit descended upon Cornelius and all who heard Peter's preaching. | 47. 48. | Peter was criticized by the circumcision party in Jerusalem because he A. converted the gentiles B. raised Dorcas to life C. ate with the gentiles D. baptized Cornelius Who prophesied a great famine over all the world at |
| 42. | On their return to Jerusalem immediately after the Ascension, the apostles devoted themselves to | | Antioch? A. Agabus B. Aeneas C. Claudius D. Barnabas. |
| | A. preaching B. healing C. alms-giving D. prayer. | 49. | While Peter was still speaking this, the holy Spirit fell on all who heard the word. |
| 43. | One of the main qualifications of the successor to Judas was that he should be a witness A. from the time of John the Baptist | | Where did this happen? A. Jerusalem B. Caesarea C. Antioch D. Damascus. |
| | B. of the AscensionC. during the time of Christ's ministry and deathD. of the Resurrection. | 50. | Then they cast him out of the city and stoned him and the witnesses laid down their garments at the feet of young man named Saul. A. James B. Philip C. Barnabas D. Stephen |

CHRISTIAN RELIGIOUS KNOWLEDGE 1988

6.

| 1. | The reference in Genesis chapter 6 to the union between |
|----|---|
| | the 'Sons of God' and the 'Daughters of Men' explains |
| | the origin of |

- hermaphrodites A.
- B. mighty men of renown
- C. gods and goddesses
- D. dwarfs.
- 2. 'Two nation's in Rebekah's womb refers to the
 - Ammonites and Moabites A.
 - Moabites and Edomites B.
 - Edomites and Israelites C.
 - Israelites and Ishmaelites. D.
- Joseph's rough treatment of his brothers was to 3. revenge on them Α.
 - prolong their starvation Β.
 - C. assure himself that they were not spies
 - D. prove their sincere contrition
- Which of the following BEST describes Abraham's 4. reaction to God's promise of a son by Sarah?
 - Humility B. Optmism C. Generosity Α.
 - D. Faithlessness
- 'Mahanaic is so called becaused Jacob saw the angles 5. of God as God's
 - A. priests B. servants C. messengers D. army

- 'I have sinned this time; the Lord is in the right, and I and my people are in the wrong; Pharaoh said this after the plague of the
 - A. hailstorm B. death of the first born C. locusts D. darkness
- 7. The request of Moses that Israel should be allowed to go and worship God was interpreted by Pharaoh to mean A. disobedience B. idleness C. lawlessness D. disloyalty
 - The Passover lamb was to be kept until the fourteenth
 - day of the first month when the whole assembly was to kill their lambs
 - in the morning B. A. at noon
 - C. in the evening D. at midnight.
- 9. Pharaoh's horsemen and his army overtook the fleeing Hebrews, encamped by the sea, at A. Migdol B. Etham C. Succoth D. Pihahiroth.
- 10. The sin of the Israelites that led to the punishment by fiery serpents was
 - A. making the golden calf
 - Β. speaking against God and Moses
 - C. planning to return to Egypt
 - D. trying to stone Caleb and Joshua.

- 11. During the confirmation of the covenant, Moses was invited by the Lord along with
 - Aaron, Nadab and Abihu A.
 - B. Aaron, Eleazar and Nadab C. Abihu, Eleazar and Nadab
 - D. Eleazar, Aaron and Abihu.
- 12. 'Go into the hills, lest the pursuers meet you; and hide yourselves three days, until the pursurers have returned; then afterwards you may go your way'. Who gave this advice? A. Deborah B. Rebekah C. Rahab D. Sihon
- 13. When Joshua burned Ai, he also put to death the king of Ai, by A. burning B. stoning C. hanging D. shooting.
- 14. In Jothams's parable of the trees, Abimelech is very much likened to the A. fig B. bramble C. olive D. vine
- 15. The preservation of the twelve stones by Joshua in Gilgal was to
 - A. constitute a museum
 - found a place of worship В.
 - C. remind Israel of the crossing of River Jordan
 - indicate that the site was a quarry. D.
- 16. Samson, as a Nazarite, was required to avoid alcohol women and dead lions A.
 - B. unclean things and shacing
 - C.
 - shaving and swearing shaving and women. D.
- Which city was captured by Joshua before the disaster 17. at Ai? A. Bethel B. Jericho C. Hebron D. Gilgal
- 18. 'I have brought Agag the king of Amalek, and I have utterly destroyed the Amalekites.' This declaration was made by
 - A. David B. Solomon C. Samuel D. Saul
- 19. 'O Lord of hosts, if thou will ... give to thy maidservant a son, then I will give him to the Lord all the days of his life, and no razor shall touch his head'. Who said this? A. Sarah B. Rachael C. Hannah D. Samson's mother.
- 20. Eli fell down and died because of the

C.

D.

- defeat of the Israelites A.
- Β. behaviour of his delinquent children
 - capture of the Ark of Covenant
 - death of his two children
- 21. "Then Saul fell at once full lenght upon the ground, filled with fear because of the words of Samuel; and there was no strenght in him ..." This happened when Samuel
 - rebuked Saul for sparing Agag A.
 - told Saul that God had rejected him and had B. chosen David to be king
 - C. condemned Saul for offering sacrifice before his arrival
 - D. was invoked from the dea.
- 22. Ammon's incest with Tamar marks the begining of

- the intrigues for succession to the throne А.
- David's popularity Β.
- C. the fame of Solomon's wisdom
- D. David's love for Uriah's wife.
- 23. As David took to flight from Jerusalem on account of Absalom's conspiracy, he was apprehensive of the role of A. Ahitophel B. Ahijah C. Abiathar D. Shimel.
- 24. To whom did God promise to give the kingdom after Solomon's heart turned away from the Lord? A. Rehoboam B. Ahijah C. Jeroboam D. Jehoram
- 25. What did Solomon provide for Hiram in exhenage for timber of cedar and cypress? A. War equipment B. Food C. Wives D. Money.
- 26. The gift of gold to the infant, Jesus indicated his
 - royal status B. priestly status A.
 - C. prophetic status D.messianic mission.
- Herod ordered the killing of children when he 27.
 - learnt that a king was born A.
 - had been tricked by the wise men Β.
 - C. could not see the new baby
 - searched in vain for the wise men. D.
- 28. 'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel.' This statement fulfills the prophesy of
 - A. Joel B. Micah C. Amos D. Nahum.
 - According to Mark, what were the disciples forbidden to take for their journey?
 - Gold, silver and bag A.

- Bread, bag and staff Β.
- C. Sandals, staff and two tunics
- Bread, bag and money. D.
- 30. How many days elapsed between Peter's confession and transfiguration? A. Five B. Six C. Seven D. Eeight.
- The young man who wanted to know from Jesus what 31. good deed would qualify him for heaven, 'went away sorrowful' because he
 - hated the poor A.
 - Β. was uncertain about treasure in heaven
 - C. had great possessions
 - would realize little money from the sale of his D. goods.
- 32. In St. Matthew's record of the ethnical teaching of Jesus (chapters 5-7), the most important divine demand that will enable a man inherit the kingdom of God is
 - doing the will of God A.
 - practising charity B.
 - C. prophesying
 - perfoming miracles. D.
- 33. The answer 'You are the Christ, the son of the living God' was made by Peter in the neighbourhood of
 - Bethlehem in Judea A.
 - B. Capernum
 - Caesarea С.
 - D. Bethsaida.

| 34. | 'You shall not tempt the Lord your God.' To which temptation did Jesus give this reply?A. Bowing down to the devilB. Turning stone into bread | 42. | A. Nathan B. Zadok C. Ahimelech D. Abiathar.'Take heed and beware of the leaven Pharisees and Sadducees.' This leaven is theirA. wealth B. hypocrisy C. wisdom D. teaching. |
|-----|---|-----|---|
| 25 | C. Jumping from the pinnacleD. breaking his long fast. | 43. | The three thousand converts on the day of Pentecost devoted themselves to A. breaking of bread and the prayers |
| 35. | Which of these parables teaches about judgement and separation?A. The Dragnet B. The Hidden TreasureC. The Sower D. The Leaven | | B. speaking in tonguesC. healing and preachingD. prophesying. |
| 36. | 'If anyone would be first, he must be last of all and servant of all'. What does this saying of Jesus teach?A. Endurance B. Lack of ambitionC. Humility D. Relaxation. | 44. | Two of the seven deacons are A. Paramenas and Proselytus B. Simon and Stephen C. Nicanor and Nicolas D. Prochorus and Protus. |
| 37. | The appearance of Elijah and Moses at the transfiguration indicates the significance of the A. prophets and apostles B. prophets and the law C. Spirit and the word D. Kings and the judges | 45. | According to the apostle's speech before the Sanhedrin, the holy Spirit is given by God to A. the followers of Christ B. the disciples of Jesus C. those who obey God D. those who fast and pray. |
| 38. | One of the illustrations of Jesus on true greatness isA. giving alms to the poorB. preaaching the gospelC. becomig like a child | 46. | In his speech concerning the replacement of Judas Iscariot, Peter quoted from A. Isaiah B. Jeremiah C. Joel D. the Psalms. |
| 39. | D. knowing how to pray.From which town did Jesus send two of his diciples to make a departe property for the last extension. | 47. | When Peter escaped from prison during the passover, the guards wereA. drunk B. struck dead C. transfixed D. fast asleep. |
| 40. | make adequate preparation for the last entry into Jerusalem?A.BethphageB.GolgothaC.JerichoD.BethanyWhich religious groups asked Jesus about payment of | 48. | One of the seven Hellenists who preached the gospel in Samaria, and from Azotus to the Syrian capital, Caesarea, was A. Stephen B. Prochorus C. Nicanor D. Philip. |
| то. | which religious groups asked sesus about payment of taxes to Ceasar? A. Pharisees and Sadducces. B. Pharisees and Herodians C. Sadduccees and Herodians D. Herodians and Zealots. | 49. | Simon the magician was rebuked by Peter in Samaria because he A. perverted the minds of the people B. opposed the teaching of the apostles C. Wanted to purchase spiritual power with |
| 41. | When the Pharisees accused Jesus' disciples of plucking heeds of grain on the Sabbath, Jesus reffered | | D. refused to be baptized. |
| | them to what David did during the high priesthood of | 50. | The disciples were for the first time called Christians in A. Tarsus B. Antioch C. Jerusalem D. Judea. |

CHRISTIAN RELIGIOUS KNOWLEDGE 1989

1. 'Then the Lord God said, "It is not good that the man should be alone;..." A.

- Assistant B. Woman
 - Helper D. Companion
- 2. The first generation of mankind was destroyed in the great flood of water because of
 - A. corruption and violence
 - disobedience to the Torah B.
 - C. worship of idols

C.

- D. immoral sex relationships.
- 3. Which of the following is the sign of the covenant between God and Abraham?
 - A. The sprinking of blood on door posts

- B. Going to Jerusalem every year.
- C. Keeping of the Passover
- Circumcision in the flesh of the foreskins. D.
- God appeared to Jacob in a dream and Jacob made a vow to 4.
 - return to his father's house A.
 - furnish the house of God Β.
 - C. make Bethel his new home
 - D. pay tithe to God.
- 5. Joseph sawhis sale by his brothers as God's plan to enable him.
 - revenge on his brothers A.
 - B. become the lord of Egypt
 - C. become a father to Pharoah
 - D. preserve life.

- 6. The two Hebrew midwives instructed by Paroah to kill the Hebrew male babies at birth were
 - A. Shipharah and Zipporah
 - B. Pu'ah and MiriamC. Shipharah and Puah
 - D. Zipporah and Puah
- 7. The Egyptian magicians were able to reproduce the first three miracles done by Moses and Aaron, but the fourth which they were unable perform was the plague of
 - A. gnat from the dust
 - B. frogs
 - C. swarm of bees
 - D. locusts.
- 8. The possibility of crossing the Red Sea was seen by Israel as
 - A. God's active presence in their midst
 - B. the miraculous power of Moses' rod
 - C. a punishment of the Egyptians
 - D. a favour deserved by Israel.
- 9. In Exodus 17 and Numbers 20, similar incidents of lack of water for the congregation are recorded. A significant difference however, is that in Exodus 17, Moses is commanded to
 - A. strike the rock
 - B. strike the rock twice
 - C. speak to the rock
 - D. speak to the rock twice
- 10. The only commandment which has a promise attached it concerns
 - A. respecting parents
 - B. keeping the Sabbath
 - C. not taking the name of the Lord in vain
 - D. not coveting our neighbour's house.
- 11. 'What is sweeter than honey' 'What is stronger than lion?' Who gave this riddle?
 - A. Joseph B. Solomon
 - C. Samson D. Ahimelech
- 12. 'Draw your sword and kill me, lest men say of me. "A woman killed him." The speaker was
 - A. Sisera B. Samson C. Abimelech D. Ahimelech
- A famous prophetes who was also a judge in Israel was
 A. Hannah B. Sarah
 C. Peninah D. Deborah
- 14. Gideon was also called Jerubbaal because he
 - A. pulled down the altar of Baal and cut down the Asherah beside it
 - B. led the Israelites against the Midianites who were Baal Worshippers
 - C. turned Israel away from Baal worship
 - D. tested God.
- 15. Joshua was full of the spirit of wisdom because
 - A. he did everything as the Lord had commanded him
 - B. Moses had laid his hand upon him
 - C. the Lord had promised to be with him as He was with Moses
 - D. he meditated on the book of the law day and night.

- 16. 'My little finger is thicker than my father's loins' means that in comparison with his father
 - A. reign more wisely B. be more lenient
 - C. be harsher D. be more just
- 17. What portion have we in David? We have no inheritance in the son of jesse.
 - To your tents, O Israel!....
 - This declaration marked the end of
 - A. monarchy in Israel B. united kingdom in Israel
 - C. confederacy in Israel D. divided kingdom in Israel
- 18. The incident which inspired King Josiah to undertake a reform was the
 - A. prophecy of Huldah the prophetess
 - B. scarifies of Hilkiah the priest
 - C. discovery of the book of the law
 - D. preparation of the passover
- 19. 'Seek good, and not evil that you may live; and so the Lord, the God of hosts, will be with you have said...'
 - Which prophet gave this advice?
 - A. Hosea B. Amos C. Isaiah D.Jeremiah
- 20. And at the time of the offering of the oblation, the prophet came near and said, '... O Lord, answer me, that this people may know that thou, O Lord, art God, and that thou had turned their hearts back.'
 - What happened after this prayer?
 - A. There was heavy rain
 - B. There was thunder and lightning
 - C. There was a strong wing
 - D. The fire of the Lord fell.
- 21. One of the reasons why Sennacherib could not enter Jerusalem and conquer it as he did to Samaria was that
 - A. his god told hi9m to return home from his camp
 - B. thousand of his soldiers miraculously died overnight
 - C. he willingly changed his mind and returned to his country
 - D. fight broke out among his soldiers.
- 22. When the Chaldean army captured King Zedekiah, they
 - A. hung him on a tree
 - B. slew his wives before his eyes
 - C. bound him in fetters
 - D. cut off his figures and toes
- 23. 'All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the inquity of us all.'

This messianic prophecy was made by

- A. Jeremiah B. Amos
- C. Ezekiel D. Isaiah
- 24. The vision of 'dry bones' teaches that
 - A. there is life after death
 - B. there will be a resurrection of the body
 - C. there will be a new creation D. exiled Israel will be restored.
- 25. Gilgamesh Epic is the Babylonian equivalent of the biblical story of the

Uploaded Online By www.myedugist.com Patriarchs B. creation From the Parable of the friend at midnight we learn that A. 36. flood we should always make our requests even at C. fall D. A. To whom was the birth of Jesus announced with a sign? 26. midnight B. The shepherds A. An angle of the Lord B. we cannot receive anything from God if we don't C. Herod the Great D. The wise men ask 27. The central message of John the Baptist in the Jordan C. an evil father will always give good gifts to his region was about a baptism. children A. with water B.with the Holy Spirit D. the heavenly Father will always give the Holy C. of forgivenessD. of repentance Spirit to anybody. Jesus heard a voice saying: 'Thou art my beloved son; 28. 37. And he was in the wilderness forty days, tempted by with thee I am well pleased.' Jesus heard this voice during Satan; and he was with the wild beasts, and the angels His ministered to him, Jesus was led into the wilderness by A. baptism B. transfiguration A.The devil B. The Spirit C. crucifixion D. ascension. C.Demons D.Angles According to Herod, Jesus was John the Baptist raised 29. 38. Which of the following instructions was given only to from the dead because He the seventy and not to the twelve when Jesus sent His A. was a prophet like one of the prophets disciples on missions? B. was Elijah the prophet Wipe off the dust from their feet A. C. had the powers of John at work in him B. Salute no one on the road D. had become known. C. Take on bag D. Go from house to house 30. When John sent his disciples to ask Jesus 'Are you the one who is to come....? 39. 'But new wine must be put into fresh wine-skins. Jesus immediate reaction was to Eating B. Drinking A. A. cure many diseases C. Fasting D. Praying ask them to tell John about his miracles Β. C. speak to the crowds concerning John 40. 'Then render to Caesar the things that are Caesar's and D. ask the crowds what they went into the to God the things that are God's wilderness to see The above quotation teaches A. Rejection of civil authority 'Glory to God in the highest, and on earth peace among 31. B. Obedience to civil authority men with whom he, is pleased!' is usually referred to as C. Indifference to civil authority The angles' song B. David's song A. D. Disobedience to civil authority C. Shepherd's song D. Luke's song. 41. Who requested for the body of Jesus after His death? 'I tell you, not even in Israel have I found such faith.' 32. Nicodemus the Pharisee A. This statement was made during the healing of the B. Simon of Cyrene ten lepers paralytic C. A. В. Simon the disciple C. centurion's blind man D. D. Joseph of Arimathea servant 42. 'Did not our hearts burn within us while he talked to us When they saw the man who had been possessed by 33. ...? demons in his right mind, the Gerasrnse This expresses the regret of fled the city for fear A. Peter's audience at Pentecost A. Β. asked Jesus to depart from then The twelve after His arrest Β. asked Jesus, 'what is your name?' C. Cleopas and one other disciple C. asked Jesus to stay on with the. D. D. Cornelius and his friends 43. Paul was accused of apparently being a preacher of 34. One of the objectives, according to Mark, for which Jesus foreign divinities in Athens because he preached Jesus appointed the twelve, was for them to and the love one another А. Cross B. Law A. Β. make disciples of al the nations of the earth C. Resurrection D. Second coming C. cast out demons D. denounce the hypocrisy of the Pharisees and 44. When Paul and Barnabas healed a cripple at Lystra, the the Sadducess. people named them Zeus and Hermes A. 'Get behind me, Satan! For you are not on the side of God, 35. B. Seus nd Apollo but of men.' C. Jupiter and Mercury The reason for this sharp rebuke was that the addressee D. Zeus and Mars confessed that Jesus is the Christ. A. B. wanted to dissuade Jesus from dying on the Paul told the Athenians that they were very religious 45. cross because

- C. desired to be the right hand of Christ
- D. wanted Jesus to worship him.

- A. Some of their poets said that men are the offsprings of God
- B. They dedicated an altar to the Unknown God

| C. | 1 | | oic philosophers | B. | | |
|-----|--|-------------|-----------------------|-----|--|--|
| | always discuss | ed religi | ous issues | С. | | |
| D. | The city was fur religious devot | | ls and symbols of | D. | | |
| | Teligious devoi | IOII | | 49. | | |
| 46. | The elders at Jerusalem advised Paul on his arrival in the city to | | | | | |
| A. | Avoid the Jewi | sh Christ | tians | А. | | |
| B. | Purify himself along with men under vows | | | | | |
| C. | Join those in the temple for prayer and fasting | | | | | |
| D. | Preach the goo | - | 1 2 0 | | | |
| | C | | 1 . 1 . 1 . 0 | C. | | |
| 47. | 'Do not be afraid, but speak and do not be silent; for I | | | | | |
| | am with you, and no man shall attach you to harm you; for I have many people in this city.' | | | | | |
| | | II this cit | y. | 50. | | |
| | The city referred to was | Б | F 1 | | | |
| A. | Corinth | B. | Ephesus | А. | | |
| C. | Athens | D. | Troas | В. | | |
| | | | | C. | | |
| 48. | To the question of the Phi I do to be saved? Paul r | | ailer, Men, what must | D. | | |

A. Confess your sins and give alms

Believe in the Lord Jesus Release us and wash our wounds Trust in God and pray always "Let it be known to you then that if this salvation of God has been sent to the Gentiles, they will listen" This implies that The Gentiles will be more receptive to Christianity than the Jews The Jews have lost the opportunity of salvation f orever The gentiles are very understanding Paul has completely lost hope in the Jews. During the voyage to Rome, some people thought that Paul was a god because He caused rain to fall An angel appeared to him He was not harmed by a viper He broke his chains easily.

CHRISTIAN RELIGIOUS KNOWLEDGE 1989

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8.

9.

11.

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 - B. Puah and Miriam
 - C. Shipharah and Puah

D. Zipporah and Pual

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A.gnat from the dustB.frogsC.swarm of beesD.locusts.

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| 12. | 'Draw your sword and kill me, lest men say of me. "A woman killed him."' | - | C. he willingly changed his mind and returned to his country |
| | The speaker was A. Sisera B. Samson C. Abimelech D. Ahimelech. | 22. | D. fight broke out among his soldiers.When the Chaldean army captured King Zedekiah, they |
| 13. | A famous prophetes who was also a judge in Israel was A. Hannah B. Sarah C. Peninah D. Deborah. | | A. hung him on a tree B. slew his wives before his eyes C. bound him in fetters |
| 14. | Gideon was also called Jerubbaal because he | | D. cut off his figures and toes |
| | A. pulled down the altar of Baal and cut down the Asherah beside it B. led the Israelites against the Midianites who were Baal Worshippers C. turned Israel away from Baal worship D. tested God. | 23. | 'All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the inquity of us all.' This messianic prophecy was made by A. Jeremiah B. Amos C. Ezekiel D. Isaiah. |
| 15. | Joshua was full of the spirit of wisdom because A. he did everything as the Lord had commanded him B. Moses had laid his hand upon him C. the Lord had promised to be with him as He was with Moses | 24. | The vision of '<i>dry bones</i>' teaches that A. there is life after death B. there will be a resurrection of the body C. there will be a new creation D. exiled Israel will be restored. |
| | D. he meditated on the book of the law day and night. | 25. | Gilgamesh Epic is the Babylonian equivalent of the biblical story of the A. Patriarchs B. creation C. fall D. flood. |
| 16. | 'My little finger is thicker than my father's loins' means that in comparison with his fatherA. reign more wisely B. be more lenientC. be harsher D. be more just. | 26. | To whom was the birth of Jesus announced with a sign? A. An angle of the Lord B. The shepherds C. Herod the Great |
| 17. | What portion have we in David? We have no inheritance in the son of jesse. To your tents, O Israel! This declaration marked the end of A. monarchy in Israel B. united kingdom in Israel | 27. | D. The wise men The central message of John the Baptist in the Jordan region was about a baptism. A. with water B. with the Holy Spirit C. of forgiveness D. of repentance |
| 18. | D. divided kingdom in Israel D. divided kingdom in Israel The incident which inspired King Josiah to undertake a reform was the | 28. | Jesus heard a voice saying: 'Thou art my beloved son; with thee I am well pleased.' Jesus heard this voice during His A. baptism B. transfiguration C. crucifixion |
| 19. | A. prophecy of Huldah the prophetess B. scarifies of Hilkiah the priest C. discovery of the book of the law D. preparation of the passover. 'Seek good, and not evil that you may live; and so the | 29. | D. ascension. According to Herod, Jesus was John the Baptist raised from the dead because He A. was a prophet like one of the prophets B. was Elijah the prophet C. had the powers of John at work in him |
| | Lord, the God of hosts, will be with you have said' Which prophet gave this advice? A. Hosea B. Amos C. Isaiah D. Jeremiah | 30. | D. had become known.When John sent his disciples to ask Jesus 'Are you |
| 20. | And at the time of the offering of the oblation, the prophet came near and said, ' O Lord, answer me, that this people may know that thou, O Lord, art God, and that thou had turned their hearts back.' What happened after this prayer? A. There was heavy rain B. There was thunder and lightning | | the one who is to come? Jesus immediate reaction was to A. cure many diseases B. ask them to tell John about his miracles C. speak to the crowds concerning John D. ask the crowds what they went into the wilderness to see |
| 21. | C. There was a strong wingD. The fire of the Lord fell.One of the reasons why Sennacherib could not enter | 31. | 'Glory to God in the highest, and on earth peace among men with whom he, is pleased!' is usually referred to asA. The angles' song B. David's songC. Shepherd's song D. Luke's song. |
| | Jerusalem and conquer it as he did to Samaria was that | 32. | 'I tell you, not even in Israel have I found such faith.' |

- his god told him to return home from his camp
- Β. thousand of his soldiers miraculously died overnight

A.

This statement was made during the healing of the А. ten lepers В. paralytic

46.

47.

48.

| C. | blind man | D. | centurion's |
|----|-----------|----|-------------|
| | servant. | | |

- 33. When they saw the man who had been possessed by demons in his right mind, the Gerasenes
 - A. fled the city for fear
 - B. asked Jesus to depart from then
 - C. asked Jesus, 'what is your name?'
 - D. asked Jesus to stay on with the.
- 34. One of the objectives, according to Mark, for which Jesus appointed the twelve, was for them to
 - A. love one another
 - B. make disciples of al the nations of the earth
 - C. cast out demons
 - D. denounce the hypocrisy of the Pharisees and the Sadducess.
- 35. 'Get behind me, Satan! For you are not on the side of God, but of men.'

The reason for this sharp rebuke was that the addressee A. confessed that Jesus is the Christ.

- B. wanted to dissuade Jesus from dying on the cross
- C. desired to be the right hand of Christ
- D. wanted Jesus to worship him.
- 36. From the Parable of the friend at midnight we learn that
 - A. we should always make our requests even at midnight
 - B. we cannot receive anything from God if we don't ask
 - C. an evil father will always give good gifts to his children
 - D. the heavenly Father will always give the Holy Spirit to anybody.
- 37. And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

Jesus was led into the wilderness by

A. the devil B. the Spirit C. demons D. angels.

- 38. Which of the following instructions was given only to the seventy and not to the twelve when Jesus sent His disciples on missions?
 - A. Wipe off the dust from their feet
 - B. Salute no one on the road
 - C. Take no bag
 - D. go from house to house.
- 39. But new wine must be put into fresh wine-skins. What issues was raised to which this statement was a response?
 - A. Eating B. Drinking C. Fasting D. Praying.
- 40. 'Then render to Ceasar the things that are Ceaser's and to God the things that are God's.' The above quotation teaches
 - A. rejection of civil authority
 - B. obedience to civil authority
 - C. indifference to civil authority
 - D. disobedience to civil authority.
- 41. Who requested for the body of Jesus after His death? A. Nicodemus the Pharisee

- B. Simon of Cyrene
- C. Symon the disciple
- D. Joseph of Arimathea.
- 42. 'Did not our hearts burn within us while he talked to us ...?' This expresses the regret of
 - A. Peter's audience at Pentecost
 - B. the twelve after His arrest
 - C. Cleopas and one other disciple
 - D. Cornelius and his friends.
- 43. Paul was accused of apparently being a preacher of foreign divinities in Athens because he preached Jesus and the

A. cross B. law C. resurrection D. second coming.

- 44. When Paul and Barnabas healed a cripple at Lystra, the people named them
 - A. Zeus and Hermes
 - B. Zeus and Apollo
 - C. Jupiter and Mercury
 - D. Zeus and Mars.
- 45. Paul told the Atheniasn that they were very religious because
 - A. some of their poets said that men are the offsprings of God.
 - B. they deidcated an altar to the Unknown God.
 - C. their Epicurean and Stoic philosophers always discussed religious issues.
 - D. the city was full of idols and symbols of religious devotion.
 - The elders at Jerusalem advised Paul on his arrival in the city to
 - A. avoid the Jewish Christians
 - B. purify himself along with men under vows
 - C. join those in the temple for prayer and fasting
 - D. preach the good news.
 - 'Do not be afraid, but speak and do not be silent; for I am with you, and no man shall attack you to harm you; for I have many people in this city.'

A. Corinth B. Ephesus C. Athens D. Troas.

- To the question of the Philippian Jailer, 'Men, what must I do to be saved? Paul replied,
 - A. confess your sins and give alms
 - B. believe in the Lord Jesus
 - C. release us and wash our wounds
 - D. trust in God and pray always.
- 49. "Let it be kown to you then that if this salvation of God has been sent to the Gentiles, they will listen." This imples that
 - A. the Gentiles will be more receptive to Christianity than the Jews
 - B. the Jews have lost the opportunity of salvation forever.
 - C. the Gentiles are very understanding
 - D. Paul has completely lost hope in the Jews.
- 50. During the voyage to Rome, some people thought that Paul was a god because
 - A. he caused rain to fall
 - B. an angel appeared to him

CHRISTIAN RELIGIOUS KNO ΉE 1990

| 1. | "Be fruitful and multiply" | | C. The lamb should be eaten boiled with its head, |
|----|--|-----|---|
| • | This statement occurs first in Genesis following the creation of | | legs and inner parts.D. It should not be eaten in haste. |
| | A. day and night | | D. It should not be catch in hase. |
| | B. the earth and the seas | 10. | Before God met with Israel at Mount Sinai, Moses |
| | C. living creatures and birds | 10. | charged his people not to |
| | D. Adam and Eve | | A. go near the mountain |
| | D. Additi and Lve | | B. go near a woman |
| 2. | " Whoever sheds the blood of man, by man shall his | | C. tremble at the sight of smoke |
| 2. | blood be shed; for God made man in his own image" | | D. tremble at the sound of thunder. |
| | The above passage explains the | | D. tremble at the sound of thunder. |
| | A. origin of blood revenge | 11. | "It is not the sound of shouting for victory, or the sound |
| | B. prohibition of suicide | 11. | of the cry of defeat, but the sound of singing that I |
| | C. importance of blood | | hear." |
| | D. disapproval of violence | | A. consecration of the Israelites at Mount Sinai |
| | | | B. crossing of the Red Sea |
| 3. | The four promises of God to Abram were land, | | C. fall of Jericho |
| 5. | A. Greatness, riches and blessings | | D. worship of a god. |
| | B. Fame, circumcision and many descendants | | |
| | C. Many descendant, greatness and medium of | 12. | In order to stay alive, anyone who was bitten by the |
| | blessings | | fiery serpent had to |
| | D. Greatness, salvation and blessings. | | A. touch the bronze serpent |
| | _ · _ · _ · · · · · · · · · · · · · · · | | B. make a bronze serpent |
| 4. | "God has made laughter for me; every-one who hears | | C. kill a serpent |
| | will laugh over me." | | D. look at the bronze serpent |
| | This statement was made at the birth of | | Ĩ |
| | A. Ishmael B. Isaac C. Esau D. Samuel | 13. | " As I was with Moses, so I will be with you I will not |
| | | | fail you or forsake you" |
| 5. | The main point emphasized in the story of Joseph's | | In the above passage, God addresses |
| | treatment of his brothers in Egypt was that | | A. the spies B. Joshua C. Aaron D. Gideon |
| | A. God's design for anybody cannot be stopped | | |
| | B. it is good to forgive one's enemies | 14. | The cities of the Amorites were completely devastated |
| | C. one should test any old enemy before trusting | • | by Israel through the combined forces of |
| | him | _ | A. plague, hailstone and sword |
| | D. wrongful action weakens the valiant. | В. | plague, panic and hailstone |
| | | C. | panic hailstone and sword |
| 6. | "Put off your shoes from feet; for the place where you stand is holy."Where was this statement made? | D. | panic, plague and sword. |
| | A. Mount Horeb B. Mount Sinai | 15. | In which of the Philistine citied did Samson carry away |
| | C. Jericho D. Gilgal | | on his shoulder, the doors, posts and bar of the city |
| | | | gate? |
| 7. | When the Israelites were caught between Pharaoh's army and the Red Sea, God instructed Moses to | | A. Ashdod B. Askelon C. Gath D. Gaza. |
| | A. command the sea to be divided | 16 | The king that reigned in Samaria during the prophecies |
| | B. throw his rod into the sea | | of Amos and Hosea was |
| | C. strike the sea twice | | A. Jeroboam, the son of Nebat |
| | D. stretch out his hand over the sea | | B. Jeroboam, the son of Joash |
| | | | C. Ahab, the son of Omri |
| 8. | "Who is the Lord that I should heed his voice and let | | D. Jehoash, the son of Jeohaz. |
| | Israel go? I do not know the Lord, and moreover I will | | |
| | not let Israel go." | 17. | The kink who disguised himself when he traveled to |
| | A. He increased their burden | | Romoth-gilead was |
| | B. He killed their male children | | A. Ahijah B. Jehu C. Abah D. David. |
| | C. He hesitatingly released them | 10 | |
| | D. He appealed to them to stay in Egypt. | 18. | Which of the following kings built the city of Samaria? A. Jeroboam II B. Ahab C. Omri D. Rehoboam |
| 9. | Which of the following is a condition for the eating of | 10 | |
| | the Passover? | 19. | The theme of Amos's prophecies centres on the |
| | A. A fatted lamb should be taken from among | | A. holiness of God |
| | The sheep or goat | | B. jealousy of God |

Anything that remained until morning should

B.

be burnt

- В. jealousy of God
- righteousness of God С.

punishment of evil D.

29.

33.

- 20. The event which ultimately led to the destruction of the Northern Kingdom was the invasion of
 - A. Syria by Assyria and Judah
 - B. Jerusalem by Syria and Israel
 - C. Damascus by Judah and Syria
 - D. Assyria by Israel and Judah
- 21. What was king Hezehiah's reaction to the letter of threat from the Assyrian king?
 - A. He spread it before God in the temple and prayed
 - B. He sent for his fellow kings to come and assist him
 - C. He summoned his soldiers to fight the Assyrians
 - D. He sent to the prophets for advice
- 22. Manasseh did what was evil in the sight of the Lord because he
 - A. married foreign women
 - B. persecuted the prophets of Yahweh
 - C. encourage idol worship
 - D. waged wars against the people of God.
- 23. Who was the last king of Judah that suffered at the hands of Nebuchadnezzar, king of Babylon?A. Jehoiakim B. Manasseh C. JehoiachinD. Zedekiah
- 24. The image of jealousy which Ezekiel saw was the
 - A. fornication among the Israelites
 - B. worship of Baal in the land of Israel
 - C. abomination in the temple
 - D. destruction of the temple.

25. What reason did the people around Jerusalem give for wanting to assist the returned exiles in rebuilding the temple?

- A. They shared the same geographical location with the jews
- B. They themselves were Jews by descent
- C. They were commanded to do so by king Cyrus of Persia.
- D. They also worshipped the same God as the
- 26. Jeremiah's vision of the rod of almond was meant to symbolize that God
 - A. would protect Jeremiah at all times
 - B. would confirm His word through Jeremiah
 - C. would send evil from the North upon the people
 - D. had appointed Jeremiah as a prophet before his birth
- 27. "Behold, this child is set for the fall and rising of many in Israel, ..."
 - A. few Israelites would be save
 - B. no Israelite would be saved
 - C. all Israelites would be saved
 - D. many Israelites would be saved
- 28. '... Did you not know that I must be in my Father's house?
 - A. The Publicans
 - B. The Sadducees
 - C. Joseph and Mary
 - D. The Lawyers and Pharisees.

- "... Rob no one by violence or by false accusation, and be content with your wages."
 - A. scribes B. multitudes C. soldiers
 - D. tax collectors.
- 30. "... The heaven was opened, and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came.."
 - A. being baptized B. praying to God
 - C. at the Transfiguration D. in the temple
- 31. James and John caused the other disciple of Jesus to be angry because they
 - A. did not go with the others on the missionary journey
 - B. asked for a special favour to sit with Jesus in glory
 - C. were Lazy
 - D. deflected to join the disciples of John the Baptist
- 32. What is the significance of Jesus allowing His disciples to take certain things and not others on their missionary journey to the evangelist?
 - A. Adequate material and spiritual preparation should be made for the work
 - B. He should depend on his audience for every need
 - C. He should have absolute confidence in the sufficiency of God
 - D. He should not leave a place where he is not received without placing a curse on the people
 - ..." Moses and Elijah, who appeared in glory and spoke of his departure...
 - A. return of Jesus ot Capernaum
 - B. return of Jesus to Nazareth
 - C. ascension of Jesus into Heaven
 - D. crucifixion of Jesus in Jerusalem
- 34. Jesus pronounced 'woe' on the rich during the sermon on the plain because they
 - A. loved money more than God
 - B. were oppressive
 - C. had receive their reward on earth
 - D. were proud.
- 35. In the parable of the sower, the seeds that fell on the rock represent people who
 - A. believed for a short while and later fell away
 - B. resisted the good news
 - C. believed and were later enticed by riches
 - D. were drawn away by ambitions.
- 36. "Good Teacher, what must I do to inherit eternal life?"
 - A. keep the commandments and surrender his wealth
 - B. keep the commandments and pay tithe
 - C. repent and believe the gospel
 - D. do to others as he wished other to do to him
- 37. "Go your way; your faith has made you well".
 - This statement was addressed to
 - A. Bartimaeus
 - B. the Centurion
 - C. the Paralytic

45.

- D. the woman with the Issue of blood
- 38. The disciples could not cast out the dumb spirit because
 - A. it was stubborn
 - they were not familiar with that particular spirit B.
 - C. they had not been fasting
 - D. it could only be driven out by prayer
- Which of the following did NOT believe in the 39. resurrection of the dead?
 - The Essenes B. The Herodians A.
 - C. The Pharisees D. The Sadducees.
- 40. The Holy week starts with the
 - Transfiguration A.
 - B. Cleaning of the temple
 - C. Triumphal entry
 - D. Baptism of Jesus
- 41. Where did Jesus go after His triumphal entry into Jerusalem?
 - A. Bethphage
 - Β. Bethany
 - C. Jerusalem
 - D. Nazareth
- 42. Pilate delivered Jesus to be crucified because he
 - wished to satisfy the crowd A.
 - B. feared Caesar
 - С. found Him guilty
 - D. was afraid of the chief priests
- 43. The two disciples on the way to Emmaus recognized Jesus
 - while He was teaching A.
 - before they go to the village B.
 - C. when they got to Jerusalem
 - D. at the breaking of bread while at table
- "Then after fasting and praying, they laid their hands 44. on them and sent them off. The significance of the laying on the hands in this
 - passage is that
 - the Church under the guidance of the Holy A. Spirit initiated the missionary work of Paul and Barnabas
 - the teachers' and prophets' hand conferred Β.
 - authority on Paul and Barnabas

- С. the Apostles, Paul and Barnabas were here ordained priests
- D. Paul and Barnabas were here confirmed Christians and the first Apostles.
- The reason for the first Apostolic Council in Jerusalem was that
 - A. Paul's Apostleship was in dispute
 - circumcision was enjoined on the Gentile B. convertsas necessary for salvation
 - C. the Gentiles were discriminated against at the fellowship meals
 - D. the widows of Hellenistic Jews were discriminated against in the daily ministration,
- 46. Before the Areopagus, Paul declared that the Unknown God was
 - indeed the creator of all A.
 - B. truly a fake deity
 - C. spiritually
 - D. a manifestation of the human mind
- 47. Owing to the uproar in Jerusalem, the tribune ordered Paul to be examined by scourging, but changed his mind when he discovered that Paul was
 - an Innocent man B. a Roman Citizen A. C. a Pharisee D. a Jew
 - When Paul and his companions were ship-wrecked, the soldiers planned to kill the prisoners but the centurion prevented them because
 - they were Roman Citizens A.
 - B. they would have to account for them
 - C. te wanted to save Paul's life
 - D. it was not lawful to kill

"... You shall indeed hear but never understand and you shall indeed see but never perceive." To which prophet did Paul attribute this saying?

- Isaiah A. B. Jeremiah
- C. Joel D. Ezekiel
- On arrival in Rome, Paul first addressed
 - Caesar's household A.
 - B. the Gentiles
 - C. the Roman Council
 - D. the Jewish Council

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3.

4.

1.

"I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself." The question that immediately followed this statement was

- "What is this that you have done?" A.
- "Who told you that you that you are naked?" В
- C. "Where are you?"
- D. "Have you eaten of the tree of which I commanded you not to eat?"
- 2. One of the rules given to Noah after the flood was that he should
 - A. cultivate the land
 - B. not to eat the flesh with its blood

- send out the dove С.
- D. remain in the ark.
- "... Let peoples serve you, and nations bow down to you . . ." This statement was made by

A. God B. Abraham C. Jacob D. Isaac

- "This lad is gone; and where shall I go?" Which of Joseph's brothers uttered these words?
- A Benjamin B. Judah C. Reuben D. Simeon.
- 5. Pharaoh oppressed the Israelites because
 - he feared that they might join his enemies to fight A. him
 - Β. they continued to give birth to male children

49.

48.

20.

21.

22.

- C. the midwives did not kill the children at birth
- he did not know Jacob and Joseph. D.
- "... The LORD will fight for you, and you have only to 6. be still..." The Lord fought for the people of Israel on the occasion referred to in the statement by
 - drowning the Egyptian army in the Red Sea A.
 - opening a chasm in the earth and swallowing B. their enemies
 - С. raining fire and brimstone on their enemies
 - D. raining hail and stones on their enemies.

When Moses delayed to come down from the mountain, 7. the Israelites

- A. murmured against God and Moses
- B. decided to go back to Egypt
- C. went up to look for him
- D. asked Aaron to make gods for them
- 8. Moses could not enter the promised Land because he
 - A. was too old to cross the border
 - was too busy preparing his successor B.
 - C. did not give due regard to God
 - died in the wilderness D.
- 9. Moses consecrated Joshua as the new leader of Israel in the presence of
 - A. Aaron B. Eleazar C. Zadok D. Mariam.
- "All that you have commanded us we will do, and wherever 10. you send us we will go. Just as we obeyed Moses in all things, so we will obey you ..." This pledge was made to Joshua by the
 - A. Reubenites, the Gadites and part of the tribe Manasseh
 - twelve tribes of Israel B.
 - C. two spies sent to Jericho
 - D. seventy elders
- Rahab the harlot assisted the Israelites spies as they 11. prepared to attack
 - Gideon Ai B. C. Jericho A.
 - D. the five kings of the Ammorites.
- "Out of the eater came something to eat. Out of the 12. strong came something sweet." This riddle was explained first to Samson's A. parent-in-law B. wife C. parents D. friends.
- For offending God, the Israelites were delivered into 13. the power of Midian for seven years B. nine years A. 📃
 - C. twelve years D. fifteen years.
- Gideon was able to defeat the Midianites with a reduced 14. number of soldiers because he
 - was a good fighter A.
 - B. was a prudent warrior
 - C. had better weapons
 - D. had faith in God
- 15. Elkannah would give Hannah only one portion of the sacrifice because A.
 - he loved her

- B. she was childless
- C. she was a second wife
- D. she was young.
- 16. Who was unfaithful to her husband as Israel was to God?
 - A. Gomer B. Rahab C. Jezebel D. Lo-ruhamah.
- "... To your tents O Israel!" This was a signal for 17. A. war B. plebiscite C. rebellion D. truce.
- 18. "As the Lord God of Israel lives, before whom I stand, there shall be neither dew nor rain those years except by my words." Who was the Israelites king during the period of the drought? A. Omri B. Ahab C. Jeroboam I D. Jeroboam II.
- 19. When Elishah received the message about Benhadad's iII-health, the prophet wept because
 - Benhadad was his friend A.
 - B. Benhadad would not recover from the sickness
 - C. Hazael would not succeed him
 - Hazael would be cruel to Israel. D.

"... Incline thy ear, O Lord, and hear, open thy eyes, O Lord, and see; and hear the words of Sennacherib, which he has sent to mock the living God ..."This was the prayer of

A. Josiah B. Isaiah C. Rabshakeh D. Hezekiah.

"...Behold, I am bringing upon Jerusalem and Judah such evil that the ears of every one who hears of it will tingle ..." The above was said because of the sins of A. Josiah B. Manasseh C. Amon D. Zedekiah.

- Saul initially desired to kill David because
 - David became very popular after killing Goliath A.
 - David wanted to overthrow him B.
 - С. David married Michal and befriended Jonathan
 - D. Saul was tormented by an evil spirit.
- God revealed to Solomon that the kingdo would be 23. divided after him because he
 - A. had many wives
 - B. over-taxed and enslaved the people
 - C. was too extravagant
 - worshipped other gods. D.
- "In the year that king Uzziah died, I saw the Lord sitting 24. upon a throne, high and lifted up; and His train filled the temple." Which prophet is associated with this vision?

A. Amos B. Hosea C. Isaiah D. Jeremiah.

- King Herod granted the request of the daughter of Herodias 25. by beheading John the Baptist because
 - the King was impressed by the way she A. danced
 - John the Baptist opposed the king's Β. love affairs with Herodias
 - C. Herod was bound by oath and personal integrity
 - Herod was anxious to see John the Baptist D. dead.

Which of the following is NOT a condition for being a "... For the Son of man also came not to be served but 26. 36. disciple of Jesus? to serve, and to give his life as a ransom for many." Having a good knowledge of the scriptures This statement was made by Jesus Α. B. Selfdenial after healing two blind men near Jericho A. C. Taking up of the cross daily B. immediately before he told the parable of the D. Confessing Jesus. householder C. during the discussion that followed the 27. According to Mark's Gospel, the first miracle of Jesus request of the sons of Zebedee was as he was foretelling his crucifixion and D. healing a leper A. resurrection. B. opening the eyes of a blind man C. healing a man with an unclean spirit 37. Herod was very glad to see Jesus at the trial because raising a dead boy to life. D. John the Baptist spoke to him about Jesus A. he believed that Jesus was the Messiah 28. When the disciples thought that the kingdom of God was B. he hoped to see Jesus perform some miracles to appear immediately, Jesus told them the parable of the С. great banquet B. prodigal son D. the quarrel between Herod and Pilate was A. C. D. vineyard. settled on account of Jesus. pounds "Blessed is the King who comes in the name of the 29. The miracle which Jesus performed on the Sabbath was 38. the healing of the Lord! Peace in heaven and glory in the highest!" This A. Gerasene demonic B. verse is connected with paralytic epileptic boy the birth of Jesus. C. D. man with A. withered hand. Jesus' triumphant entry into Jerusalem B. C. the resurrection of Jesus Christ 30. Peace makers are blessed because they shall D. the song of the disciples after the Last Supper. obtain peace of mind A. B. see God 39. According to Mark, the people who saw where Jesus C. inherit the earth was laid were Mary Magdalene and D. be called the sons of God Mary the mother of Jesus A. Mary the mother of James 31. "He who hears you hears me, and he who rejects you B. rejects me, ..." The above statement was addressed to C. Joanna the 12 whom he sent out to preach A. D. Salome B. all the disciples, just before the Ascension C. the 70 whom he sent out to preach 40 The message of the risen Christ to the woman who D. all the disciples during the Sermon on the came early to the tomb was to be relayed to the disciples Mount. and to A. the Jews B. 32. "A great Prophet has arisen among us! and God had visited C. Thomas D. his people. "These statements were made during the healing of the Centurion's slave A. 41. "I have no silver and gold, but I give you what I have; raising of the son of the widow of Nain B. in the name of Jesus Christ of Nazareth, walk." This raising of Tabitha C. was said by Peter to a lame man D. raising of Lazarus. A. at the pool called Bethsaida 33. Jesus gave the sign of Jonah to the Pharisees to indicate carried by four friends Β. his C. at the gate called Beautiful three-fold office as Prophet, Priest and King A. D. who was also blind. B. transfiguration and glorification messianic role C. 42. The immediate cause of the stoning of Stephen was his death and resurrection. D. condemnation of the Jews A. The Jews asked Jesus whether they should pay their declaration of Jesus as the Righteous One 34. B. tax or not because they wanted to C. condemnation of the Jewish rite of entrap him in is talk A. circumcision В. praise his teaching D. claiming to see Jesus at the right hand of God. help him and his disciples to pay taxes C. D. evade paying taxes. 43. "But when they recognized that he was a Jew, for about two hours they all with one voice cried out, "Great is 35. Jesus began to teach his disciples about his suffering, Artemis of the Ephesians!" Who was the Jew alluded to rejection, crucifixion and resurrection after here? the Transfiguration Α. A. Paul B. Alexander C. Gaius D. Aristarchus. the healing of the blind Bartimaeus Β. C. Peter's Confession

D.

the encounter at Gethsemane

Saul and Barnabas were sent on their mission by the

the Sadduccees

Peter.

church at Antioch A.

44.

B. apostles at Jerusalem

48.

- C. church at Tarsus
- D. Christians in Rome.
- 45. The Jerusalem Council sent a group of four, with a letter to Antioch. At the end of their mission, which of the following remained behind in Antioch?
 - Judas and Silas A.
 - Silas and Paul B.
 - C. Paul and Barnabas
 - D Barnabas and Judas
- 46. "They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now cast us out secretly?..." This experience of Paul was in A. Athens B. Jerusalem C. Philippi D. Caesarea.
- 47. Paul purified himself in the Temple after the third missionary journey because he was
 - A. unclean
 - B. under vow
 - C. afraid of the Jews

- advised to do so by the elders. D.
- During Paul's trial by the Tribunal, he brought a division between the Pharisees and Sadduccees by mentioning the issue of
 - A. the Resurrection
 - B. faith in God through Jesus
 - C. the miracle of God
 - the judgment D.
- 49. On the Island of Malta, Paul healed a man who was
 - born blind A.
 - deaf and dumb Β.
 - C. lame from birth
 - D. sick with dysentery.
- 50. "Your blood is upon your heads! I am innocent. From now on I will go to the Gentiles." The above statement was made by
 - A. Jesus В. Paul C. Peter D. James.

CHRISTIAN RELIGIOUS KNOWLEDGE 1992

8.

9.

1. What was upon the face of the deep on the first day of creation?

A. Light B. Cloud C. Water D. Darkness

2. "Let there be lights I the firmament of the heavens to separated the day from the night ..." This statement was made by God on the

- fourth day third day В. А.
- C. fifth day D. sixth day
- 3. The story of the Fall teaches that
 - man was made in the image of God A.
 - В. it is a sin to disobey God
 - C. Adam was less guilty than Eve
 - D. God created man naked.
- 4. 'On that day all the fountains of the great deep burst forth and the windows of the heavens were opened. The result of this was a

| А. | great earthquake B. | heavy rainfall |
|----|---------------------|----------------|
| C. | consuming fire D. | violent wind. |

"Who would have said to Abraham that Sarah would 5. suckle children?..."

В. A. Ishmael Sarah C. God D. Hagar.

- The quotation, "Let me not look upon the death of the 6. child" comes form the story about
 - Solomon and the two harlots A.
 - В. the expulsion of Hagar and Ishmael
 - Moses when he was placed on the bank of the Nile C.
 - Bathsheba and David's illegitimate child. D.
- 7. Joseph's dream about his future leadership of his brothers was fulfilled when he became
 - an overseer of Potiphar's house A.
 - an interpreter of dreams B.

- an influential prisoner
- C. D. the second in command of Pharaoh,
- The children of Israel cried out to God for help in Egypt because
 - their male children were killed A.
- B. they were hungry and overworked
- they were in bondage C.
- D. Moses failed to look after them.,

"What is this we have done, that we have let Israel go from serving us?"

- The above statement was made by
- A. the Egyptian soldiers
- B. the Egyptian magicians
- the Cananites in the wilderness С.
- Pharaoh and his servants. D.
- 10. The manna which the Israelites left till the morning in disobedience to God.
 - bred worms and changed colour A.
 - B. melted and bred worms
 - C. bred worms and became foul
 - D. melted and became foul,
- 11 God gave the ten commandments to the people of Israel because He
 - A. is a jealous God
 - B. wanted their days to be long
 - redeemed them from slavery in Egypt С.
 - D. frowned at those who took His Name in vain.
- 12. "...Choose this day whom you will serve, ... as for me and my house, we will serve the LORD."
 - The Israelites' response to the above statement is '...we
 - also will serve the LORD, for He is our God' A.
 - Β. cannot serve the LORD, for He is a holy God'

- C. will serve the LORD though He is a jealous God'
- D. cannot put away the foreign gods among us because our fathers served them'.
- 13. God's anger was kindled against Eli and his children because Eli did not
 - A. train his children in the way of the LORD
 - B. warn his children against sin
 - C. apply appropriate sanctions on his children when due
 - D. know the gravity of their actions.
- 14. The prophets whom Saul met at Gibeath-elohim a confirmation that the LORD had anointed him to rule over God's people, were
 - A. false prophets B. ecstatic prophets
 - C. court prophets D. classical prophets
- 15. While David was being anointed king, he received
 - A. a protest from Saul
 - B. the promise of eternal reign
 - C. a gift from Samuel
 - D. the Spirit of the LORD.
- 16. Against whom were the Israelites fighting when King David committed adultery with Uriah's wife?
 - A. The Amorites B. The Ammonites
 - C. The Hittites D. The Syrians
- 17. According to Psalm 51, the sacrifice acceptable to God is.
 - A. a clean heart
 - B. obedience
 - C. a lamb without blemish
 - D. a broken spirit
- Solomon could devote his attention to the building of the house of the LORD because
 - A. of the supplies from the Queen of Sheba
 - B of Hiram's co-operation
 - C. there was neither adversary nor misfortune
 - D. of David's purchase of the site for the building.
- 19. The immediate cause of the division of the kingdom was
 - A. Rehoboam's foolishness
 - B. Solomon's bad government
 - C. Prophet Ahijah's instigation
 - D. Jeroboam's rebellion.
- 20. "Arise go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you".
 - What exactly necessitated this event?
 - A. The drought caused by Elijah's curse
 - B. Ahab's evil in the sight of the LORD
 - C. The ravens ceased to feed Elijah
 - D Elijah's fight from Ahab.
- 21. "Blessed be the Lord God of Israel, ..." is a hymn of praise by
 - A. the Virgin Mary at the Annunciation
 - B. Zachariah at the birth of John the Baptist
 - C. Simeon at the presentation of Jesus in the Temple
 - D. Elizabeth at the visit of Mary.

- 22. According to the birth and infancy narratives in St. Matthew, the angel of the Lord appeared to Joseph in a dream three times. In the second appearance, he instructed Joseph to
 - A. accept that Mary was a virgin
 - B. expect a baby boy
 - C. go into exile D. return form exile.
- 23, "Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation ..."
 This was said at the dedication of Jesus by
 A. Anna B. the high priest C. Simeon
 D. Zechariah
- 24. "You brood of vipers! Who warned you to flee from the wrath to come?
 - A. Pharisees and the Sadducees
 - B. Pharisees and the Scribes
 - C. Sadducees and the Lawyers
 - D. Zealots and the Herodians
 - The second temptation of Jesus according to Luke's account of the gospel was
 - A. giving the kingdoms of the world to Jesus if he would worship the devil
 - B. a command for a stone to become bread
 - C. jumping down from the pinnacle of the temple
 - D. denying the name of God, the Father,

What did Christ say should be the qualification of whoever was to be first or great among the apostles?

- A. Being baptized with Christ's baptism
- B. Being a slave of all
- C. Giving one's life as a ransom
- D. Drinking from the same cup as Jesus,
- A would-be disciple, who puts his hand to the plough and looks back, lacks
 - A. faith B. kindness C. repentance
 - D. total commitment.
 - In which miracle story was Jesus mistaken for a ghost his disciples?
 - A. The feeding of the five thousand
 - B. Calming of the storm and sea
 - C. Healing the demoniac
 - D. Walking on the sea.
- 29. According to Luke, the healing of the paralytic was intended to show that
 - A. God alone can forgive sins
 - B. Jesus has authority to forgive sins
 - C. the Holy Spirit makes intercession for sinners
 - D. faith and prayer can heal.
 - "...I adjure you by God, do not torment me, ..." what is the significance of this statement?
 - A. The demons wanted to reach an agreement with Jesus.
 - B. The demons wanted to reach an agreement with Jesus.
 - C. It is a recognition of the fact that demons are subject to Jesus.
 - D. It shows that demons hate Jesus.

25.

26.

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by

- 31. The story of the healing of blind Bartimaeus teaches that
 - A. prayer is very basic to healing
 - B. there is need to persistently shout for attention
 - C. Jesus is the Son of David
 - D. faith is a pre-requisite to healing,
- 32. The parable of the prodigal son emphasizes that
 - A. it is not good for the son and the father to quarrel
 - B. repentance and reconciliation are important
 - C. the father loves the second son more than the first
 - D. the first son was jealous.
- 33. According to Matthew's account of the gospel, the most important divine requirement for entering the kingdom of heaven is
 - A. preaching the gospel
 - B. doing the will of God
 - C. practicing charity
 - D. performing miracles.
- 34. After their mission, the seventy disciplines reported to Jesus that
 - A. many people repented
 - B. they enjoyed the hospitality of people
 - C. they were honoured and respected
 - D. demons were subject to them in His name
- 35 The appearance of Moses and Elijah at the transfiguration underscores the importance in the ministry of Jesus of
 - A. prophets and apostles
 - B. the law and the prophets
 - C. the Spirit and the word
 - D. judges and kings
- 36. "This is my beloved Son; listen to him". 'This was said on the occasion of Jesus'
 - A. baptism B. temptation
 - C. transfiguration D. resurrection him.
- 37. "...My house shall be a house of prayer; but you have made it a den of robber"
 - Just before making this statement, the speaker
 - A. locked up the temple
 - B. taught in the temple C. drove out those who
 - C. drove out those who sold in the temple D. went out of the temple.
- 38. Which of the following questions did the high priest ask Jesus during His trial?
 - A. 'Are you the Christ, the son of the Blessed?'
 - B. 'Are you greater than Solomon?'
 - C. 'Are you the King of the Jews?'
 - D. 'Are you the Son of David?'
- 39. "...Do not weep for me, but weep for yourselves and for your children...:
 - These words were addressed by Jesus to the
 - A. sons of Jerusalem
 - B. men of Bethlehem
 - C. women of Bethlehem

- D. daughters of Jerusalem
- 4.1 What was the first statement of Jesus on the cross according to Luke's account of the gospel?
 - A. 'It is finished.'
 - B. 'Today you shall be with me in paradise.'
 - C. 'Father forgive them for they do not know
 - what they do.'
 - D. 'I thirst.'
- 41. Very early in the morning, on the first day of the week, three women went to the tomb of Jesus to
 - A. see whether He had risen
 - B. decorate it
 - C. anoint the body of Jesus
 - D. see whether the soldiers had carried the body away.
- 42. "...Let all the house of Israel therefore know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified..."
 - As a reaction to this declaration, the Jews
 - A. decided to kill Peter and the apostles
 - B. went back to their houses in anger
 - C. were deeply troubled and asked what they should do
 - D. ridiculed Peter and the apostles.

"...You have not lied to men but to God" The immediate effect of this statement of Peter on the liar was that he

- A. became afraid
- B. became ill

43.

44.

- C. fell down dead
- D. repented and was forgiven,
- The apostles created a new office in the ministry besides prayer and preaching, in order to address the problems of
- A. Injustice B. false prophecy
- C. incest D. adultery
- Saul's encounter with the Risen Christ on the road to Damascus convinced him that
 - A. he needed salvation
 - B. Jesus is the Son of God
 - C. the faith of his father was right
 - D. he should have gone to Damascus with more armed escort.
- 46. When Saul escaped from Damascus to Jerusalem after his conversion, the disciples in Jerusalem
 - A. welcomed him
 - B. were afraid of him
 - C. were indifferent towards him
 - D. were full of sympathy for him
- 47. Paul and Barnabas were referred to as 'gods' in Lystra because they
 - A. were agents of the unknown God
 - B. silenced Elymas the magician
 - C. healed a crippled man
 - D. proclaimed the gospel with power.
- 48. "... Abstain from what has been sacrificed to idols and from blood and from what is strangled and from unchastity..."To which issue was the above a response? A. Immoral behaviour

- Β. Circumcision controversy
- Idol worship С.
- D. Demon possession.

- 50. According to Paul, which of the following is the greatest? B. Love C. Faith A. Truth D. Hope
- 49. "... I am a Pharisee, a son of Pharisees; with respect to the hope and resurrection of the dead I am on trial." This was part of the address of Paul to
 - the Jerusalem crowd A.
 - King Agrippa and Festus Β.
 - C. the Sanhedrin
 - D. the tribune.

CHRISTIAN RELIGIOUS KNOWLEDGE 1993

- 1. According to the creation account of Genesis 1, C. believed in Moses God charged man to D. made a golden calf. rest on the Sabbath day A. B. worship Him 8. The golden calf which Aaron made for the people of have dominion over all the earth С. Israel signified obey all His commandments. D. a return to the gods of Egypt. A. B. "Whoever sheds the blood of man, by man shall his 2. them out of Egypt. be shed; for God made man in his own image." blood C. This statement explains the D. of Israel. existence of blood revenge A. 9. B. significance of blood disapproval of violence C. God because D. prohibition of blood revenge. A. Β. 3. When God told Abraham that Sarah would have a child, С. Abraham laughed because D. Hagar prompted him A. B. his wife Sarah laughed 10. they were too old to have a C. child presentation before God? he already had a child called Ishmael. D. A. Shechem B. Dan After Jacob's dream at Bethel, he promised that he would 4. 11. continue to live there forever A. was the place where B. give a tenth of all he would have to God A. C. return immediately and settle there with his family B. D. go to his father's house in peace. grapes C. 5. Why did Judah advise his brother against shedding the D. blood of Joseph? Moses and Aaron. He was afraid of blood A. Β. Joseph was their brother 12 С. Blood is life D. He wanted to raise some money by selling Joseph. A. was desolate B. had rich fruits Why did God redeem the Israelites from the hands of 6. C. devoured its inhabitants Pharaoh? D. flowed with milk and God remembered His covenant with Abraham, A. Isaac and Jacob. 13. The Shema emphasizes the They yoke of the Israelites was heavy Β. unity of God A. God wanted to show His power to Pharaoh C. B. had rich fruits He wanted to show that Moses was powerful D. C. omnipotence of God D. 7. When the people of Israel saw the great work of the LORD in drowning the Egyptians, they
 - built an altar to the LORD А.
 - B. became afraid of Moses rod.

- the final break with the god that brought the beginning of idolatry in Israel the end of Moses' leadership of the people During the giving of the law at Mount Sinai, the Israelites wanted Moses to speak to them instead of the people were afraid and trembled they thought they would die they did not consecrate themselves Moses was their spokesman. Where did Joshua gather all the tribes of Israel for C. Sinai D. Shiloh The valley of Eshcol is symbolic to Israel because it Moses and his people had a resounding victory over the Amalekites the men of Israel cut down the cluster of the spies set out to survey Canaan the Israelites challenged the leadership of The report brought by the men who followed Caleb to spy the land of Canaan showed that the land
 - honey
 - importance of Israel to the world,
 - "The LORD give you children by this woman for the 14. loan which she lent to the LORD;..." B. Isaac C. Samson A. Samuel D. Ishmael

26.

30.

31.

- 15. A good example of parental upbringing is manifested in the son of
 - B. Eli C. David A. Samuel D. Asa.
- 16. The leadership potential of David was demonstrated publicly for the first time when he
 - was anointed by Samuel A.
 - B. killed Goliath, the Philistine giant
 - C. spared King Saul's life into he cave
 - D. killed two hundred Philistines.
- 18. Although David refused to kill Saul because he was the LORD'S anointed, he still believed that
 - Saul would be killed by the Philistines A.
 - Β. Saul would one day repent
 - C.
 - the LORD would eventually smite Saul D. Saul's soldiers would cause him to die in
 - battle.,
- 19. "Blessed be you, my son David! You will do many things and will succeed in them", the above statement was made when David
 - A. spared Saul's life
 - В. was blessed by his father
 - C. met Saul on Mount Gillboa
 - D. encountered Abner.
- 20. Solomon asked God for wisdom to enable him
 - live a long life A.
 - B. deal decisively with his enemies
 - C. acquire wealth and power
 - D. discern what was right.
- 21. The consequence of Rehoboam's unwise decision at the time the Israelites came to him at Shechem eventually resulted in
 - a rebellion A.
 - B. a war
 - C. his overthrow
 - D. his fight from Jerusalem
- 22. The new covenant which God was to make with the house of Israel was that it would be
 - written upon their hearts A.
 - B. for the tribe of Judah alone
 - C. the means of Judah alone
 - D. everlasting.

D.

- 23. According to Luke, John the Baptist instructed the multitudes that came to be baptized to
 - flee from the coming wrath A.
 - Β. bear fruits that befit repentance
 - C. be charitable to one another
 - give thanks for being Abraham's children.
- 24. "Go and search diligently for the child, and when you have found him bring me word,..."
 - The intention of the speaker in this context was to pay homage to the Lord Jesus A.
 - B. kill all the children in the area

 - C. present gifts to the child
 - D. kill the child.
- 25. Jesus was tempted in the wilderness in order to
 - proved that He was the Son of God A.
 - Β. prepare Him for His earthly ministry
 - C. prepare Him for His crucifixion

- appreciate the sufferings of man. D.
- One important fact about Mary brought out in Jesus miracle of changing water to wine was that she
 - attended marriage feasts regularly A.
 - B. must intercede for a miracle to occur
 - C. was a sister of the bridegroom
 - D. had a deep insight of her son and His ability.
- 27. The raising of Lazarus illustrates that Jesus
 - loved Mary and Martha A.
 - B. was a good friend of Lazarus
 - C. is the giver of life
 - D. was a person of emotion
- 28. "Lord, do not trouble yourself, for I am not worthy to have you come under my roof," The continuation of this message by the centurion indicated that
 - A. he was afraid of Jesus
 - Β. he had faith in the power of Jesus' word
 - C. as a Gentile, he did not like the Jews
 - as an army officer, he wanted to avoid contact D. with Jesus.
- 29. The epileptic boy could not be healed by the disciples because
 - they had not ye received power Α.
 - В. the disease was incurable
 - С. their prayers were not intensive enough
 - D. they had to wait for Jesus

Questions 30 an 31 are based on the Sermon on the Plain.

- The poor in spirit are promised
 - A. plenty of food B. the kingdom of God C. the earth D. satisfaction.
- Those that are hated and reviled shall
 - A. have a great reward in heaven
 - B. See God
 - C. be called sons of god
 - D. receive mercy.

32. Jesus' objective for sending out the twelve was

- A. for them to teach the Gentiles about the God of the Jews
- Β. to train the disciples in His ministry
- C. to demonstrate that He was about to be crucified
- D. to divert the attention of Herod from Himself.
- 33. Who appeared and talked with Jesus during the transfiguration?
 - Moses and Elijah B. Moses and Samuel А.
 - С. Samuel and Elisha D. Elisha and Elijah
- 34. "Great us to sit, one at your right hand and one at your left, in your glory..." Why was this request by the sons of Zebedee not

granted?

- They were not qualified for the privilege A.
- The other disciplines disagreed with them Β.
- С. They were unable to drink the cup
- D. It was not the duty of Jesus to grant their request.
- 35. Where did Jesus lodge after he cleansed the temple?

46.

47.

A. Jerusalem B. Bethphage C. Nazareth D. Bethany

- 36. At the trials of Jesus, Pilate was perplexed because
 - A. the Jews had no genuine case against Him
 - B. Jesus gave no answer to the chargesC. the Jews asked for the release of
 - Barabbas, a notorious criminal
 - D. he knew that Jesus had performed many miracles among the Jews.,
- 37. Why did the accusers of Jesus stay behind while He was led to the Praetorium?
 - A. It was forbidden to follow the accused
 - B. They were prevented from entering
 - C. It was a Sabbath day
 - D. They did not want to be defiled.
- 38. Who was forced to carry the cross behind Jesus?
 - A. Peter B. Joseph of Arimathea
 - C. Andrew D. Simon of Cyrene,
- 39. "Truly I say to you, today you will be with me in Paradise".
 - A. Zacchaeus B. the repentant robber
 - C. the centurion D. Cleopas.
- 40. According to Luke, the people who first got to Jesus' tomb were
 - A. Mary the mother of Jesus, Peter and John
 - B. Peter and Joanna
 - C. Mary Magdalene and the other women
 - D. Peter and John.
- 41. Jesus Christ, the Good Shepherd was loved by the Father because He
 - A. understood the needs of the sheep
 - B. loved the sheep
 - C. tended the sheep
 - D. laid down His life for the sheep.
- 42. Jesus said to her, "I am the resurrection and the life: he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die…" On what occasion was this statement made?
 - A. On the day of Jesus resurrection
 - B. When Jesus demonstrated the fact of His resurrection to Thomas
 - C. On the day Jesus restored Lazarus back to life
 - D. When Jairus daughter was raised from the dead.
- 43. According to Paul, if we give away all that we and we deliver our bodies to be burnt, but have not love we

- A. are like a noisy gongB. are like a clanging cymbal
- C. gain only the world
- D. gain nothing

44. "Now the company of those who believed were of one hart and soul…"

This reveals that the early Christians

- A. had everything in common
- B. prayed together every hour
- C. celebrated the Holy Communion daily
- D. were always filled with the Holy Spirit.
- 45. The suggestion to choose the seven deacons was made by
 - A. Paul B. Peter C. the twelve D. the church
 - "And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and you're your men shall see visions..."This prophecy was fulfilled
 - A. during the baptism of Jesus
 - B. at Pentecost
 - C. during the Transfiguration
 - D. at His crucifixion.
 - But you shall receive power when the Holy Spirit has come upon you, and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.

This statement commissions the apostles to

- A. establish the church in Jewish cities
- B. preach only to the Jews
- C. carry the gospel to all continents
- D. preach to the Gentiles in and outside Palestine

Who was sent by God to restore Saul's sight after his encounter with Jesus on the road to Damasus?A. Simon B. Stephen C. Aeneas D. Ananias.

49. "Set apart for me Barnabas and Saul for the work to which I have called them This statement was made by the A. HolySpirit B. Church C. elders D. apostles.

- Following his encounter with the apostles, the 80 ruler
 - of Cyprus A. dismissed them
 - B. became blind for resisting the gospel
 - C. requested that they choose another time to
 - preach the gospel
 - D. believed the gospel.

CHRISTIAN RELIGIOUS KNOWLEDGE 1994

3.

4.

- 1. When Elijah escaped to the brook Cherith, he was fed by
 - A. angels B. doves C. ravens D. sparrows,
- 2. The contest on Mount Caronel was to prove that
 - A. Baal was the god of Israel
 - B. Baal controlled nature
 - C. God was supreme to other gods
 - D. Israel had faith in God

- Naboth did not agree to release his vineyard to Ahab because
 - A. the amount offered for it was too small
 - B. it was his major source of income
 - C. it was his only vineyard
 - D. it was the inheritance of his fathers.
- What did Gehazi deceitful receive from Naaman?
 - A. two talents of silver and two festal garments
 - B. two talents of silver and two shekels of gold

- 48.
- .

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- C. two festal garments and two talents of gold
- D. two thousand shekels and two festal garments.
- 5. The greatest achievement of King Josiah of Judah was his
 - rebuilding the Temple A.
 - B. sweeping reforms of the religious life of his people
 - C. curtailing the Assyrian aggressions
 - training a worthy successor before his death. D.
- Jerusalem fell in 586 B.C. to the Babylonian King called 6.
 - A. Nebuchadnezzar B. Nabopolassa
 - C. Asshurbanapal D. Psammetichus I.
- 7. And the King (Artaxerxes) said to me, "Why is your face sad, seeing you are not sick? This is nothing else but sadness of the heat" Why was the addressee sad?
 - The condition of Jerusalem was deplorable A.
 - Β. He was fasting because of Jerusalem
 - C. Enemies of Jerusalem were laughing at him
 - D. He was in exile in Babylon.
- 8. Although Shadrach, Meshach and Abednego were cast into the Fiery furnace, King Nebuchadnezzar was astonished to see four men in the furnace. He said the fourth man was like
 - B. a prophet an angel of the LORD A.
 - C. a son of the gods D. a priest
- 9. In the belly of the fish Jonah prayed to God to
 - А. punish the people of Nineveh
 - B. forgive him
 - C. stop the tempest
 - D. deliver him.
- 10. The sins of Nineveh notwithstanding, God spared the inhabitants because
 - Jonah was reluctant to deliver the message to A. them
 - B. the people responded positively to God's mercv
 - C. Nineveh was made up of a large population which did not know its right from its left
 - Nineveh was a great and prosperous city with D. one hundred and twenty thousand inhabitants.
- 11. Daniel was distinguished above all other satraps and presidents because he
 - worshipped only one God A. B.
 - had an excellent spirit in him
 - refused to worship the golden image C. D.
 - interpreted the king's dream.
- 12. Daniel could not be harmed by the lions because an angel shut the mouths of the lions A.
 - B. The lions were not hungry
 - a pillar of cloud separated Daniel from the lions С.
 - D. Daniel understood their language.
- 13. The Israelites did evil in the eyes of the LORD in the days of the Judges by
 - serving the Philistines A.
 - practicing human sacrifice B.
 - C. marrying the Canaanites
 - D. serving the Baals.

- Selling the needy for a pair of shoes in Amos means
 - exchanging the needy for shoes A.
 - B. equating human beings with material things
 - C. trade by barter
 - D. oppressing the needy.
- 15. 'Thus says the LORD: "For three transgressions of Israel and for four, I will not revoke the punishment...". In the latter part of this prophecy, Amos condemned Israel for
 - not remembering the covenant of A. brotherhood
 - B. fighting and destroying Gilead
 - C. completely neglecting social justice
 - rejecting the laws and statutes of the LORD. D.
- From Hosea's teaching, we learn that God 16.
 - will pour His Spirit on all flesh A.
 - B. will create a new heart in His people
 - C. prefers steadfast love to sacrifice
 - prefers steadfast love to sacrifice D.
- The central theme of Isaiah's teachings is that 17.
 - no sinner can be saved A.
 - every sinner will be saved Β.
 - C. no sinner is beyond redemption

the vilest sinner will not be redeemed, D.

"Whom shall I send, and who will go for us? Then I said," Here am I! Send me."

Why did Isaiah offer himself to be God's messenger

- A. Because the king had died and he needed another job
- B. Having been cleansed of his sins, he saw the need to warn others.
- C. Because he had seen the beauty of heaven and wanted to work for God
- D. There were no other prophets
- Who, according to Ezekiel, did the exiles blame for their plight
 - A. Moses and Aaron Β. The Egyptians C. Their fathers D. Their enemies.
- 20. God told Jeremiah that He would give Jerusalem into the hands of the Chaldeans because the Israelites
 - had provoked God to anger A.
 - were few in number B.
 - C. did not prepare adequately for war
 - D. were engaged in merry-making
- 21. The expression 'dry bones' in Ezekiel refers to
 - an Israelite proverb A.
 - B. the whole house of Israel
 - C. the slain in the valley
 - sinful Israelites and Judeans, D.
- 22. According to Paul, the law and the prophets bear witness to the
 - A. righteousness of God
 - B. covenant with Israel
 - С. crucifixion of Christ
 - D. wickedness of the Jews
- 23. According to Paul in his Letter to the Galatians, one is justified by
 - Α. works of the law

| | B. | faith in Jesus Christ | | | 33. | | | | ifferent people have |
|-----|------------|---|------------|-------------|-----|------------|---------------------------------------|-------------|-------------------------|
| | C. | love for the neighbour | | | | | nt gifts. Who give | | |
| | D. | love for God. | | | | A. | Angels B. | | oly Spirit |
| | | | | | | C. | The apostles | D. | The disciplines, |
| 24. | | ction of the law to believers | before th | ne coming | | | | | |
| | | st was that of a | | | 34. | | | | e of spiritual gifts is |
| | A. cust | odian B. Judge C. se | ervant l | D. father. | | A. | decency and ord | | growth and power |
| | | | | | | C. | faith and love | D. | Zeal and power |
| 25. | | tion by grace shows that w | ork 1s | | | | | | |
| | А. | not required for salvation | | | 35. | | | the churc | ches, Paul directed |
| | B. | complementary to grace | | | | | ristians should | | |
| | C. | the primary requisite for sa | alvation | | | A. | surrender all the | | |
| | D. | opposed to salvation. | | | | B. | regularly contri | | |
| 26 | A 11 Ch | | 1 inter C | 1 | | C. D. | donate when it live a communal | | ient |
| 26. | were ba | stians who have been baptize | | nrist Jesus | | D. | live a communa | me. | |
| | A. | Into his death | B. | by fire | 36. | Contri | bution of relief ma | tarials for | r the needy in the |
| | А. C. | under the law | D. | by his | 50. | | according to Paul | | |
| | С. | disciples | D. | by ms | | A. | enforced | , must be | |
| | | uiseipies | | | | B. | specified | | |
| 27. | In what | way did God condemn sin i | in the fle | sh? | | С. | with cheerfulne | ss | |
| | A. | He allowed Jesus to be cru | | | | D. | witnessed by tw | | hristians. |
| | B. | Repentance was made pos | | the | | | | | |
| | | forgiveness of sin | | | 37. | Paul te | aches that we shou | ld obev go | overning authorities |
| | C. | Resurrection of the flesh re | endered | sin | | | r to avoid | 10 | 8 |
| | | ineffective | | | | А. | imprisonment a | nd execut | ion |
| | D. | He sent His own Son in the | e likenes | s of man. | | В. | ridicule and pun | | |
| 28. | 'But you | a are not in darkness brethro | en, for th | nat day to | | C. | unemployment | | er |
| | surprise | you like a thief. That 'day' | refers to | the | | D. | God's wrath and | d a bad co | onscience, |
| | А. | Pentecost B. resurrec | | | | | | | |
| | C. | coming of the LORD D. | ascensi | on | 38. | | | will not v | vork, let him not eat, |
| | | | | | | | aying that | | |
| 29. | | n aim of the teaching of Chr | | | | А. | the unemployed | | |
| | | etter to the Philippians is th | at every | Christian | | B. | the lazy person | | |
| | should | | | | | C. | | | abour with his hands |
| | A. | regard himself as equal to | Jesus be | ecause He | | D. | every person sh | ould seek | lucrative job. |
| | D | came in human form | LODD | | 20 | D 1 | 1 11 1 1 | C (1 | (1 1 |
| | В. | confess that Jesus Christ i | s LORD | to the | 39. | | | | e apostles because |
| | C. | glory of God the Father work out his own salvation | a with fa | or and | | А. В. | he had the stren of the grace of C | | |
| | C. | trembling | i with le | | | Б. С. | Jesus personally | | |
| | D. | look into the interest of oth | ers and o | lo nothing | | С. D. | he was formerly | | |
| | D. | from selfishness. | ions and c | to nothing | | D. | church. | a persee | |
| | | ir olir berildiniess. | | | | | endren. | | |
| 30. | Accordi | ng to Paul's Letter to the Ph | ilippians | s, God | 40. | Christi | an wives are to be | subject t | o their husbands |
| | | Jesus and gave Him a name | | | | A. | since their husb | • | |
| | | because He | | | | В | because it is fitti | | |
| | А. | was His Son | | | | C. | because it is the | | |
| | B. | was humble and obedient | unto dea | ath | | D. | | | ected to be heard. |
| | C. | never committed any sin | | | | | | | |
| | D. | was the greatest man ever | born. | | 41. | On bei | ng revealed at the | coming of | f Christ, the lawless |
| | | | | | | will be | slain by the | | |
| 31. | | etter to the Galatians, Christi | | ncouraged | | A. | sword of God | B. | gospel message |
| | | one another's burdens in or | der to | | | C. | Power from abo | veD. | breath of His |
| | A. | enter the kingdom to God | | | | | mouth, | | |
| | B. | be children of God | | | 40 | <u>،</u> . | | 1 | 1 |
| | C. | be rewarded in heaven | | | 42. | | | ne secono | l coming of Jesus as |
| | D. | fulfill the law of Christ. | | | | - | by Paul is the | | |
| 22 | 'Do on - | ny hut do not sin massa 41 | tonace | | | A. D | outbreak of a wo | | aorromment 1 |
| 32. | - | ry but do not sin means tha is not a serious sin | t anger | | | В. | | i a world | government under |
| | А. В. | it is not a sin at all | | | | C. | Christ reign of the law | less one | |
| | ь. С. | is an unforgivable sin | | | | C. D. | resurrection of t | | |
| | С. D. | Could be an occasion for s | sin. | | | D. | | ne ucau | |
| | _ <i>·</i> | | | | 43. | 'What | vou sow does not | come to | life unless it dies? |
| | | | | | | | , | | |

'What you sow does not come to life unless it dies? This statement refers to the

- A. parable of the sower
- B. good works which are expected of the Christian
- C. resurrection of dead
- D. reward of the works of Christians.
- 44. Paul's experience as recorded in his second Letter to the Corinthians, teaches that the attitude of Christians to suffering should be that of
 - A.obedienceB.perseveranceC.rebellion D.rejection.
- 45. In the Letter to the Hebrews, it is found that despite the victory through faith in God of the men of old, they did not receive what was promised. What was this promise?
 - A.Jesus ChristB.They Holy SpiritC.The Law D.Reward.
- 46. Abraham's faith and works were better illustrated when he
 - A. took lot with him to Canaan
 - B. offered his son, Isaac, on the altar
 - C. parted ways with Lot
 - D. spoke with angels.
- 47. 'Now faith is the assurance of things hoped fo ... For by it the men of old received divine approval.

Who are the men of old mentioned as examples of faith in the Letter to the Hebrews?

- A. Elijah, Ezekiel and Job
- B. Solomon, Rehoboam and Hezekiah
- C. Amos, Hosea and Joel
- D. Abel, Abraham and Rahab.
- 48. According to James, effective prayer is that which is offered

A. loudly B. silently C. in faith D. with emotion.

- 49. According to Peter, Christians living among non-Christians should
 - A. maintain good condition
 - B. live like them
 - C. be suspicious of them
 - D. avoid them.
- 50. Peter enjoins Christians to be good citizens by
 - A. using their freedom to fight for their right
 - B. not taking part in politics
 - C. submitting to civil authorities
 - D. fighting non-Christians in the society.

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- "Let us make man in our image..." In the statement above, 'man' refers to A. Eve B. Adam C. male D. male and female
- 2. In the covenant with Noah, God equates blood with A. sacrifice B. life C. murder D. food
- 3. The covenant with Abraham stipulates that an uncircumcised male shall
 - A. not marry in Israel
 - B. find it difficult to have a child
 - C. not stand before the Lord
 - D. be cut off from his people
- 4. Joseph was hated the more by his brothers because A. he was his father's favourite
 - B. he was the first son of Rebecca
 - C. of his dreams
 - D. his father bought him a coat of many colours.
- 5. Pharaoh set Joseph over all theland of Egypt because hewas A. a man of vision
 - B. compassionate and honest
 - C. discreet and wise
 - D. of a high moral standard.
- 6. In the burning bush, God revealed Himself to Moses as the God of
 - A. war B. peace C. deliverance D. fire

- When the Hebrews left Egypt, God did not lead them by the way of the land of the Philistines because
- A. it was far from Canaan
- B. He did not want them to see war and return to Egypt
- C. He wanted to test their faith
- D. the Hebrews went out of Egypt not equipped for war.
- 8. Samuel's reaction during his first encounter with God showed that he was
 - A. inexperienced in dealing with God.
 - B. curious
 - C. afraid of the voice he heard
 - D. misinformed.
- 9. From the accounts in the First Book of Samuel, Eli's attitude to his children showed parental
 - A. control B. intolerance C. weakness D. responsibility.
- 10. David demonstrated his submission to the will of God when he
 - A. lamented the death of Saul and Jonathan
 - B. prevented the killing of Saul
 - C. took Bathsheba as his wife
 - D. received Abner in Hebron.
- 11. When David repented of his adultery with Bathsheba, he said,
 - A. "I have done wrong..."

22.

- "I have sinned against the Lord" Β.
- C. "Have mercy on me.."
- D. "The man who has done this deserves to die ... "
- 12. "The Lord has set the sun in the heavens, but has said that he would dwell in thick darkness ... "
 - law giving at mount sinai Α.
 - dedication of Solomon's temple Β.
 - crossing of the Red Sea C.
 - D. ten plagues of Egypt.
- In the first three chapters of the Book of Hosea, his 13. main teaching is that
 - one can marry a harlot A.
 - B. God loves us despite our sins
 - C. one should forgive others
 - D. one should keep the commandments of God.
- 14. The valley of Achor in the Book of Hosea is a door of A. love B. hope C. peace D. wisdom.
- 15. "Come, let us return to the Lord; for he has torn, that he may heal us; he has stricken, and I he will bind us up." This call is to encourage
 - A. response to God's love
 - B. concern for one's nation
 - C. social justice and true religion
 - D. response to the need of the nation.

16. With reference to prophet Isaiah vision, which of the following attributes must a minister of God possesss? A. Dedication B. Knowledge C. Anointing D. Holiness.

17. What did God give to Ezekiel to eat in his vision? A. Scroll B. bread C. Manna D. Burning coal.

Jesus was baptized by John the Baptist 18.

- to fulfil the prophecy about Him A.
 - so that the heavens could open up blessings B. for all believers
 - to fulfil all righteousness С.
 - so that the Holy Spirit could descend upon D. Him.
- 19. "Thou art my beloved Son; with thee I am well pleased." This statement was made during the

| A. | transfiguration | B. | ascension | | |
|----|-----------------|----|-----------|---------|--|
| C. | holy week | | D. | baptism | |

- 20. According to the temptation narratives in the gospels according tto Matthew and Luke, Jesus overcame Satan because He
 - A. depended on the word of God
 - B. was too wise for Satan
 - C. knew Satan's tactics
 - D. was the Son of God.
- "Why does your teacher eat with tax collectors and 21. sinners?
 - On what occasion was this question asked?"
 - Following the call of Matthew A.
 - When Jesus ate in the house of Zacchaeus. B.

- When Jesus fed the multitude
- C. D. Following the invitation of Jesus to a meal by a Pharisee.
- "Follow me and leave the dead to bury their own dead" By this statement, Jesus means that
 - disciples should not attend burials A.
 - there is no life after death B.
 - C. following Him comes before anything else
 - D. disciples should leave their families in God's care.
- The disciples became terrified when they saw Jesus 23. walking on the sea because
 - A. they thought He would drown
 - B. they thought He was a ghost
 - C. they lacked faith
 - there was great storm in the sea. D.
- 24. By the miracle of raising Lazarus to life, Jesus wanted to
 - demonstrate His love for Lazarus A.
 - reward Mary and Martha for their charity B.
 - C. convince the people that He was the LORD of life
 - seek self-glorification. D.

The Jews sought all the more to kill Jesus after the healing the man at the pool of Bethzatha because they thought that He

- claimed to have authority to forgive sins A.
- Β. made Himself equal with God
- did not agree with the law of Moses С.
- sid that He was born before Abraham. D.
- In the gospel according to Matthew, the disciples could not heal the epileptic boy because
- they had little faith A.
- they did not pray enough B.
- C. the boy's father had no faith in them
- D. Jesus was not present.
- 27. In the parable of the sower, the seed which fell on rocky ground refers to people whose conversion is A. Unfruitful B. genuine C. superficial D. lasting.
- 28. The parable of the lost sheep teaches much about God's A. forgiveness B. love C. wisdom D. endurance.
- 29. Turning the other cheek as preached by Jesus, implies that believers should
 - never retaliate A.
 - retaliate proportionately B.
 - love one another С.
 - D. love their enemies.
- 30. According to Matthew's account of the gospel, Jesus charged the twelve disciples to give without pay because they themselves
 - were to be perfect A.
 - would be fed by others B.
 - С. would be repaid by God
 - had freely received. D.

26.

40.

- Which diciples were with Jesus during the 31. transfiguration?
 - Peter, James and Andrew A.
 - B. John, James and Philip
 - C. Peter, Jmes and John
 - D. Andrew, Thomas and John.
- 32. Jesus wept over Jerusalem because
 - the people did not believe in Him A.
 - B. the city did not know the things that made for peace
 - C. people were buyinh and selling in the temple
 - the Pharisees and the priests had misled the D. people.
- 33. In the Gospel according to Luke, the multitude that followed Jesus during the triumphal entry rejoiced and praised God with a loud voice because
 - A. they realized that Jesus was a prophet from Nazareth
 - B. of the mighty workds that they had seen done by Jesus.
 - C. Jesus was for the first time riding on a colt
 - they believed that Jesus would deliver them D. from the hands of their enemies.
- 34. Jesus did not appeal to His Father for legions of angels to fight for Him because
 - it was not proper for angels to physically fight A. human beings.
 - B. He could, on His own, avoid the cross
 - He writed the scriptures to be fulffiled С.
 - D. the disciples were watching and praying.
- What did Pilate achieve by sending Jesus to Herod? 35.
 - A. He escaped the anger of the Jews
 - B. Jesus was not killed in his hands
 - C. Herod and Pilate became friends
 - D. He was able to pacify the Jews.
- 36. Which of Jesus' word on the cross led a bystander to give him vinegar?
 - "Father, forgive them; for they know not what A. they do."
 - B. "Father, into thyhands I commit my spirit."
 - "My God, my God, why hast thou forsaken me"
 - D. "It is finished."

C.

- 37. When Jesus said that Lazarus would rise again, Marhta thought that
 - Jesus would raise her brother from the dead A.
 - B. her brother would rise again at the last day
 - Jesus was talking of his own resurrection С.
 - D. He was talking of spiritual resurrection.
- 38. What kind of a man was elected to replace Judas Iscariot? A critic of the Jews
 - A.
 - B. A co-witness of the resurrection
 - С. An opponent of the religious leaders
 - D. A supporter of religious liberty
- 39. The event of the day of Pentecost was prophsed by A. Jonah B. Joel C. Jeremiah D. Micah.

- Who was the second martyr of the early church
 - James the brother of John A.
 - Β. John the son of Zebedel
 - C. James the Lord's brother
 - D. Stephen.
- 41. The Christian concept of Justification is that
 - through faith in Jesus the sinner is now A. regarded by God as guiltless
 - by one's efforts in keeping the law, man is now Β. perfect before God
 - through his own knowledge, man can now do C. what is pleasing to God
 - D. by his natural wisdom, a sinner could be reconciled to God.
- 42. According to Paul, those who rely on the works of the are under a curse since law
 - the law is made for the weak Α.
 - B. the law brings about salvation
 - C. none can fully keep the law
 - the works of the law are of the devil. D.
- According to the Letter of Paul to the Roman, sin 43. reigned in death, while grace reigned through r ighteousness to
 - A. salvation B. eternal life C. eternal peace D. eternal joy.
 - Christians believe that they are children of God because
 - they keep the laws and covenants of Abraham А.
 - commanded by God. as
 - they are church goers and benefactors B.
 - they are descendants of Abraham Isaac and C. Jacob
 - through faith, they were baptized into Christ D. and put on Christ.
 - Christians ought to be humble because
 - the law commanded it abolutely Α.
 - B. Jesus Christ demonstrated it
 - C. It is a spiritual gift

- only the humble will inherit eternal life. D.
- 46. According to Paul, spiritual gifts, if properly employed, help in
 - A. attracting converts
 - В. hastening miracles
 - identifying evil doers C.
 - D. edifying the church.
- 47. Paul advised Christians in Thessalonica to keep away from any brother who is
 - living in sin A.
 - В. very stingy in giving
 - C. living in idleness
 - D. not proclaining the gospel.

- 48. The order of events at the second coming of Christ will be that
 - those who are alive will be caught up first A. before the dead will rise.
 - B. the dead will rise first before the living are cought up
 - C. the dead and the living will be caught up together
 - only the dead will rise leaving behind those D. who are alive.

- Which of the following commandments is described by James as the royal law?
 - You shall have no other gods before me A.
 - B. You shall love the Lord your God with all your heart.
 - C. You shall love your neighbour as yourself.
 - You shall not covet your neighbour's property. D.
- 50. "If your enemy is hungry, feed him ..." This statement implies
 - A. vengeance
 - B. kindness C. forgiveness D. charity.
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9.

10.

11.

- 1. In extolling the sovereignty of God, Amos contrasted Him with the Nile, which he described as
 - rising and sinking A.
 - drying and flooding Β.
 - the source of the waters of the sea C.
 - D. the source of Egypt's power.
- 2. By keeping God's covenant, the people of Israel would become
 - the conquerors of nations A.
 - B. a kingdom of priests to God
 - C. the inheritors of the earth
 - a nation where God would manifest Himself. D.

According to Jeremiah, the vital element in the new 3. covenant God would make with the Jews was that

- He would bless all nations through the Jews A.
- Man would be enable to keep God's law Β.
- C. salvation would come through a virgin's seed
- D. the individual would be accountable before God.
- Joseph saw his rise to leadership position in Egypt 4. in relation to his brothers as
 - a proof of his superiority over them А.
 - В. an opportunity to avenge their evil deeds
 - C. a time to test their honesty
 - D. a means of preserving their lives.
- 5. 'If you will go with me, I will go; but if you will not go with me, I will not go.""

In the statement above, 'you' refers to

- A. God B. Balaam C. Deborah D. Jael.
- The name Ichabod means 6.
 - A. without glory B. unfolding glory perpetual glory C. departed glory D.
- 7. How did David perceive that his child from Bathsheba was dead?
 - A. Bathsheba Iamented the loss of her child.
 - Β. He saw his servants whispering together.
 - C. He received a message to that effect from joab.
 - D. God revealed it to him through Nathan.

This is a part of David's Lamentation over

- A. Abasalom B. Jonathan C. Abner D. Saul
- The mother of the living child asked Solomon to give the child to the other woman because
 - killing the child would serve no useful purpose Α.
 - her heart yearned for the child Β.
 - she was confident that the king would ensure C. justice
 - D. she believed the child would recognize her at maturity.

Hosea's matrimonial experience symbolizes God's intention to

- reform Israel and make her greater A.
- review his covenant with Israel Β.
- C. discipline Israel for her infidelity
- D. redeem Israel from her unfaithfulness
- The harlotry of Gomer is compared to Israel's
 - abandonment of the ephod A.
 - false n insincere sacrifices B.
 - C. oppression of the poor
 - D. unfaithfulness to God.
- 12. 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.""
 - Solomon dedicated the temple A.
 - Josiah completed his reformation Β.
 - C. Uzzia of Judah died
 - D. David brought the ark to Jerusalem.
- 13 "Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah! The nation referred to a Sodom and Gomorrah in the statement above is

A. Israel B. Judah C. Samaria D. Ephraim.

- 14. Jeremiah was not anxious to accept God's call to become a prophet because
 - A. it was hazardous profession
 - B. he knew that people would not listen to him
 - C. he needed to know God more
 - D. he was too young and inexperienced.
- 15. The devil's principal purpose for tempting Jesus Christ was to
- 8. 'As one falls before the wicked you have fallen."

26.

31

- show that nobody is above temptation A.
- B. demonstrate that he controls the world
- C. lure Jesus Christ from his mission
- D. prove that after all, Jesus is only human.
- ' Foxes have holes, and birds of the air have nest; but 16. the son of man has nowhere to lav his head." The statement above implies that
 - discipleship costs much A.
 - B. the son of man need no house
 - C. church buildings are unnecessary
 - D. suffering is inevitable in life.
- 17. According to Luke, following Jesus involves
 - confession B. self-denial A.
 - C. baptism D. daily prayers.
- 18. In the healing ministry of Jesus Christ, which of the following played a very vital role? A. Faith B. Patience C. Love D. Repentance.

 - Jesus healed the only son of the widow of Nain because
 - the crowd pleaded with him A.
 - the widow demonstrated faith in Him В.
 - he had compassion on her C.

19.

- he wanted to make people believe in Him. D.
- 20. The healing of the paralytic brought by his four friends demonstrates
 - the power of Jesus to heal all types of diseases A.
 - B. that the friend had faith in the healing power of Jesus
 - C. the compassion of Jesus on the sick man
 - that Jesus has power to forgive sin. D.
- According to mark and Luke, the response of blind 21. Bartmaeus to healing was to
 - follow Jesus immediately A.
 - B. run to show himself to the priests
 - C. confess Jesus as a prophet
 - D. speak to the Jew about Jesus
- The parable which teaches about God's judgment is that 22. of the

A. sower B. lost sheep C. weeds D. mustard seed.

- The parable of the good Samaritan implies that 23.
 - A. Samaritans always love their neighbours
 - B. Priests and Levites hardly show love
 - C. neighbourliness is expressed in love and concern D.
 - a good neighbour must show love to his enemies.
- 24. Luke ends the sermons on the plain with an analogy of a building to emphasize the importance of
 - A. preaching and hearing the word
 - B. hearing and obeying the word
 - C. studying and doing the word
 - D. preaching and abiding by the word.
- 25. Jesus implies in His teaching on adultery, prayer, alms and fasting that these are more of matters of
 - the heart A.
 - B. individual interpretation
 - C. religious beliefs
 - D. social norms.

- Jesus' injunction not to lay up treasure on earth for ourselves implies that the Christian should
 - not bank his money A.
 - B. give his money to charity
 - C. not be extravagant
 - D. be rich in good works.
- 27. The seventy disciples who returned from their missionary work were told by Jesus to rejoice because they were well received by people A.
 - B. the spirits were subject to them
 - C. their names were written in heaven
 - D. they preached to many people.
- 28. According to Matthew, when Jesus was transfigured
 - his face shone like the sun A.
 - B. his body became as white as light
 - he could only communicate with heaven C.
 - he saw Elisha and Moses. D.
- According to Matthew, Jesus entered Jerusalem riding 29. a horse and a donkey A.
 - B. an ass and a horse
 - C. a colt and a donkey
 - D. an ass and a colt.
- 30. The prayer of Jesus before his arrest showed that
 - A. he was sorrowful and troubled
 - Β. his disciples had not understood his thoroughly
 - C. he was not prepared to die on the cross
 - D. he wanted his disciples to be prayerful.

"Are you the king of the Jews?

- Jesus' reply to the question above by Pilate was
- "You have said so" A.
- "My kingship is not of this word B.
- "Who has made you a prince and a judge over C. us?"
- D. "Why put me to the test, you hypocrites?"
- 32. According to Matthew, when the women went to see the sepulcher, the
 - found that the disciples had been thee A.
 - B. saw an angel sitting upon the stone
 - met Jesus on the way С.
 - found the guards rolling back the stone. D.
- 33. Jesus used the illustration of the vine to teach that a Christian that abides in Him will surely
 - A. be a good shepherd
 - B. resurrect on the Last Day
 - C. be a bread of life
 - D. bear much fruit.
- 34. Two of the seven disciple chosen to serve tables in the early church were
 - Parmenas and Timon A.
 - Β. Mathias and Cornelius
 - C. Nathaniel and Philip
 - D. Stephen and Andrew
- 35. "Give me also this power, that any one on whom I lay my hands may receive the Holy Spirit"
 - very crafty A. B. money conscious
 - C. ignorant D. fraudulent.

| | | | Uploa | ded (| Jnl | ine B | iy ww | w.m | yedugist. | cor | n |
|-----------------|----------|--|---------------|-------------|--------|---------|-------|-----------------|-------------------------------------|---------|-----------------------------|
| 36. | At the | Beautiful Gate, | - | | | | - | A. | removed from t | | |
| | was | | | | | | | B. | punished sever | rely | |
| | A. 1 | ame B | . blind | C. deaf | D. | dumb | | C. | forgiven and co | omfor | ted |
| | | | | | | | | D. | made to confes | s his | sins |
| 37. | The pe | ople referred to | as pillars of | the Jerusa | lem c | hurch, | | | | | |
| | | who gave Barnabas and Paul the right hand of | | | | | | | eatest spiritual gi | ft to s | eek |
| | | ship were | | | | | | for is | | | |
| | А. | Cephas, John | | | | | | А. | speaking in to | ngues | |
| | B. | James, john | | | | | | B. | love | | |
| | C. | John, silas a | | | | | | C. | healing | 1 | |
| | D. | James, Ceph | as and Johr | l . | | | | D. | working of mira | icles. | |
| 38. | The co | ndition for just | ification ac | cording to | o Pau | l is | 45. | One of | the civic respons | ibiliti | es Christians are |
| | А. | merit and fav | | e | | | | | commanded to | | |
| | В. | possession o | f spiritual | gifts | | | | А. | honoring elder | | |
| | C. | ability to kee | | | ents | | | B. | maintaining ho | | |
| | D. | faith in Chris | | | | | | C. | obedience to la | | |
| | | | | | | | | D. | observing the la | aw fai | thfully. |
| 39. | | ich of the follow | ving groun | ds will fai | th be | null | | | | | |
| | - | omise void? | | | | | 46. | | | stry, I | Paul worked night and |
| | А. | Faith is a nec | | | ustifi | cation. | | day so | | | |
| | B. | Believers say | | | | | | А. | he might not b | | |
| | C. | Salvation co | mes throug | h adherer | ice to | o the | | B. | his followers m | | |
| | D | law. | · 1 - C 1 | | | | | C. | | | for the work of the gospel |
| | D. | Justification | is by God s | grace | | | | D. | brethren. | ie det | ot he was owing the |
| 40. | Accore | ling to the Lett | er of Paul to | o the Rom | ans, | | | | Si etili eli. | | |
| | | ians are to yield | l themselve | s to God a | s me | n who | 47. | Those | who <mark>h</mark> ave fallen a | sleep | before the coming of the |
| | А. | have been ra | ised from d | eath to lif | è | | | lord are | | - | · · |
| | B. | no longer liv | | | | | | A. | sleeping natura | | |
| | C. | receive bapti | | | | | | В. | dead physicall | | |
| | D. | have listened | l to the gos | pel of Chi | rist. | | | C. | dead spiritually | | |
| | ~ 1 | | ~ | | | | | D. | who are unfaith | nful | |
| 41. | | ent His Son, Jes | | nto the wo | orld i | n the | 40 | Ŧ | · · | | 11 |
| | | ss of sinful flesh | | | | | 48. | | | | nain impartial by |
| | A. D | to destroy th | | £11. J | | | | A. | | | vithout distinction |
| | В. С. | that the law r | | | | | | В. С. | | | urs as themselves |
| | C. D. | that man may | | e nesn | | | | C. D. | treating all bret giving everyon | | 1 1 |
| | D. | to save the r | igineous | | | | | D. | giving everyon | | uuc |
| 42. | " at | the name of Jes | sus every k | nee should | l bov | v | 49. | Accord | ling to James, the | man | who prays to God and at |
| | | ongue confess | | | | | | | ne time doubts is | | |
| | The sta | atement above | demonstrat | es the Lo | rdshi | p of | | A. | ignorant of Go | | irpose |
| | Jesus | ove | | | | | | В. | disobedient to | | |
| | A. | Christians of | | | | | | C. | double-minded | | |
| | B. | non-Christia | | | | | | D. | deceive by Sata | an. | |
| | C. | all religious | persons | | | | | _ | | | |
| | D. | all creation. | | | | | 50. | | | tian th | at suffering for Christ's |
| 43. | Doul to | old the Corinthi | and that if | any on a h | | usad | | A. sa | rings God's | р | blessing |
| н у. | | the church, he | | | as cd | u30U | | A. sa C. lov | | | . blessing righteousness |
| | pani it | , the endien, ne | | | | | | C. 10V | | D. | ngneousness |
| | | ▼ | | | | | | | | | |

- CHRISTIAN RELIGIOUS KNOWLEDGE 1998
- 1. God made two great lights to
 - A. shine upon the earth
 - B. rule the day and the night \hat{G}
 - C. demarcate between the day and the night
 - D. give light to the world.
- God commanded the earth to bring forth living creatures according to their kinds on the
 A. 3rd day
 B. 4th day
 C. 5th day
 D. 6th day
- When God heard the groaning of the people of Israel in Egypt, He
 - A. got angry with the Pharaoh
 - B. sent a warning to the Pharaoh
 - C. remembered His covenant with Abraham
 - D. plagued the Egyptians with drought.
- The golden calf which Aaron made for Israel was an evidence of.

A. lack of faith in God

4.

15.

- Β. 'loss of confidence in Moses
- a plot to replace Moses C.

5.

- D. an attempt to revolt against God
- "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness?" This question was asked by the Israelites when
 - they were hungry in the wilderness A.
 - Β. there was no water for them to drink
 - C. the spies brought evil reports about Canaan
 - D. the Egyptains marched after them.
- God promised to send bread from heaven to the people 6. of Israel, so as to see if they would
 - walk in His law B. remain stubborn A.
 - C. return to Egypt D. feel satisified
- 7. "Behold, I am about to do a thing in Israel, at which the two ears of everyone that hears it will tingle".
 - Eli the priest A.
 - Β. Samuel the prophet
 - Hophni and Phinehas C.
 - Joel and Abijah D.
- 8. Why did David spare the life of King Saul at Ziph?
 - Saul was anointed by God A.
 - B. Saul was a fellow Israelite
 - C. He did not want to shed blood
 - D. He was Saul's son-in-law.
- 9. Nathan told David that although God had put away his sin, he would still be
 - A. made to weep and fast
 - B. bereaved of the child
 - C. visited with plague
 - D. required to make atonement.
- 10. The ark of the covenant brought before Israel and King Solomon contained
 - the rod of Moses A.
 - Β. the image of a serpent
 - C. the law of Moses
 - D. two table of stone
- 11. Hosea accused Israel of harlotry because
 - her daughters were cult prostitutes A.
 - her men moved with harlots B.
 - C. the people worshipped other gods
 - the women ran after other husbands. D.
- Who among the following was consecrated and 12. appointed prophet before he was born? A. JoelB. Josiah C. Jeremiah D. Nehemia.
- "Son of man stand upon your feet, and I will speak with 13. you".

The statement above was made during the call of A. Isaiah B. Hosea C. Samuel D. Ezekiel.

- 14. Satan promised to give Jesus all the Kingdoms of the world if He would
 - A. turn stones to loaves of bread
 - B. throw Hmself down from the pinnacle of the temple
 - С. bow down and worship him
 - D. perform a miracle.

- The would be disciple who wanted to go and bury his father before following Jesus was told that he
 - was not fit for the kingdom of God A.
 - B. should go and proclaim the kingdom of God
 - C. should go and build a house first
 - D. was filled with worldly desires
- According to Matthew, the first two disciples to be 16. called by Jesus were
 - Peter and Andrew B. Peter and John A.
 - C. James and John D. James and Andrew
- 17. Jesus had compassion for the five thousand people fed by Him because they were
 - hungry but had no time to eat A.
 - like sheep without a shepherd B.
 - strangers from the country and villages far C. away
 - D. poor and had no money to buy food
- 18. What was Jesus' response when the message of Lazarus' illness reached Him?
 - He asked Mary and Martha to take care of him A.
 - He said that the Son of God may be glorified B. by it. C.
 - He hurried to Bethany to see him.
 - He instructed that he should be brought to D. Him.

At the country of the Gersenes, Jesus

- raised Jairus' daughter from the dead A.
- B. healed the centurion's servant
- C. raised the widow's son from the dead
- D. healed the man who had demons.

The parable of the wheat and the tares illustrates that

- the kingdom of God is already established on earth. A.
- both good and evil live in the world Β.
- C. it is impossible to overcome enemies
- the wheat cannot grow where there are weeds. D.
- 21. Jesus' teaching on swearing is that Christians should
 - not swear falsely A.
 - B. swear when necessary
 - C. not swear at all
 - D. swear by the head.
- 22. What blessing has Jesus promised the pure at heart?
 - They shall obtain mercy A.
 - B. They shall see God
 - C. The earth shall be theirs only
 - They shall be comforted. D.
- 23. "The harvest is plentiful, but the labourers are few; ..." Jesus made the statement above during the
 - commissioning of the seventy others A.
 - mission of the twelve Β.
 - C. sermon on the mount
 - D. triumphal entry.
- 24. "... Hosanna to the Son of David! ... " The statement above indicates Jesus' A. power B. priesthood C. kingship D. exaltation.
- 25. With regard to the triumphal entry, which of the following descriptions is peculiar to Luke?
 - A.
 - People who followed cried hosanna.

20.

37.

40.

41.

C.

- Β. The disciples were sent to bring the animal.
- People spread their garments on the road. С.
- D. The disciples set Jesus on the animal.
- 26. According to Mattew, when Christ was arrested, He was led to
 - A. Caiaphas B. Annas C. Pontius Pilate D. Herod the Great
- The conviction of Jesus by the high priest and the 27. elders was on the ground that He
 - uttered blasphemy A.
 - B. healed on the Sabbath day
 - C. said He would destroy the temple
 - D. refused to obey Roman laws.
- In the account of John about the resurrection, Mary 28. was first asked why she was weeping by A. Jesus B. two angles C. the guard D. Salome.
- 29. "Lord, who knowest the hearts of all men. Show which one of these two thou has chosen to take the place. From which Judas turned aside, ...

Who were the two men referred to in the statement above?

- Justus and Matthias A.
- B. Joseph and Barsabbas
- C. Justus and Barsabbas
- D. Joseph and Justus.
- 30. The criteria for the choice of the seven Deacons were
 - Wisdom and understanding A.
 - B. Good repute and being fill of the spirit
 - C. Good repute and knowledge
 - D. Wisdom and knowledge
- At Pentecost, Peter explained that God had promised 31. pour out His Spirit on all to
 - the God fearing A. Gentiles B.
 - C. the believers D. flesh.
- 32. The resolution of the Jerusalem council was that the Gentiles should abstain from food offered to idols,
 - unchastity, Iying and what is strangled A.
 - blood, what is strangled and strong drinks Β.
 - what is strangled, blood and unchastity C.
 - Iying, unchastity and strong drinks. D.
- 33. "Then in seemed good to the apostles and the elders,... to choose men from among them and send them to Antioch with Paul and Barnabas;
 - Judas and Barsabbas A. B.
 - John and James Peter and Mark
 - C. D. Judas and Silas
- 34. Peter and John were arrested and imprisoned because they
 - A. healed a man lame from birth
 - condemned the Pharisees and the Sadducees B.
 - C. cursed the high priest
 - D. were preaching the gospel of Jesus
- 35. According to Roamans, all who have sinned and fallen short of the glory of God will be justified by
 - works of the law A.
 - B. the worship of God through Christ

- God's grace as a gift
- D. Being at peace with God.
- 36. According to Paul, what bear witness to the righteousness of God are
 - faith and the law A.
 - B. grace and saving gift
 - C. faith and the prophets
 - the law and the prophets D.
 - The consequence of setting one's mind on the things of the flesh is D. suffering.

A. poverty B. infertility C. death

- 38. Paul admonished the Romans to live a new life in Christ by yielding themselves to God as men who
 - have been brought from death to life A.
 - B. will receive judgment in the last days
 - will meet Christ in God's kingdom C.
 - have suffered for the sake of the gospel D.
- 39. But now that faith has come, we are no longer under a custodian;... Custodian here means the

A. Church B. law C. priest D. covenant.

- Paul, writing to the Philippians, said that God highly exalted Christ and bestowed on Him the name which is above every name because He was
 - both god and man A.
 - the Son of God Β.
 - С. obedient and humble
 - D. the saviour of mankind

According to Paul, Christian should forgive one another so that

- Satan may not gain advantage over them A.
- B. their prayers may be heard
- C. God may forgive them
- they may not perish in sin. D.
- Spiritual gifts, according to Paul, should be used for 42. the
 - upliftment of individuals in the church A.
 - B. edification of the Church
 - eradication of enimity among Christians С.
 - uplifment of the community D.
- 43. Paul considered the Philippians' gifts to him as
 - a duty they owed him A.
 - B. indispensable to his life
 - an exhibition of Christian maturity and C. generosity
 - D. a fragrant offering and a sacrifice acceptable to God
- 44. 'For rulers are not a terror to good conduct, but to bad'.Christians, therefore, must do what is good and they would
 - A. receive their approval
 - B. get a reward
 - C. become servants of God
 - D. be left alone to preach the Gospel
- 45. 'Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from any brother who is living in idleness ... The Statement above was made to teach

Christian charity B. Justice A. C. dignity of labour D. humility.

will be preceded by the coming of

Elijah the prophet

John the Baptist

the man of lawlessness

the man of righteousness

James asked his question in his teachings on

The second coming of Jesus Christ, according to Paul,

Is it not the rich who oppress you, is it not they who

loyalty

46.

47.

A. Β.

C.

D.

- 49.
- The importance of love in the teaching of Peter is that it A.
 - covers a multitude of sins
 - B. brings together all believers in the community
 - C. takes one eternal life
 - D. extends to Christians only.
- 50. According to Peter, when the Chief Shepherded is manifested, Christians will
 - cast all their anxieties on Him A.
 - B. obtain eternal life
 - C. be saved from their sins
 - obtain the unfading crown of glory. D.
- The wisdom of God is necessary for salvation, hence 48. James teaches that Christians should
 - ask for it when they can A.

A. humility B. impartiality C.

- В. endure all trials to get it
- C. ask in faith to get it
- D. claim it as a right.

drag you into court?

D. citizenship

- **CHRISTIAN RELIGIOUS KNOWLEDGE 1999**
- 1. "Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit; ..."

In the statement above, God made all provision for man to

- tend and preserve A.
- have enough food B.
- C. make a beautiful garden
- D. look at and admire
- 2. God told Noah that 'Whoever sheds the blood of man by man, shall his blood be shed; ... because
 - man is made in God's image A.
 - Β. man is his brother's keeper
 - C. blood is the life of man
 - D. man was the last creature.
- 3. What did God promise the Israelites after their rescue from Babylon to make them fear Him for ever?
 - A new heart and a new life A.
 - B. A new covenant and a new spirit
 - C. Prosperity and security
 - D. One heart and one way.
- The Lord appeared to Abraham and promised his 4 descendants the land of the canaanites at Mount Sinai A
 - the Oaks of Mamre Β.
 - the Oak of Moreh С.
 - D. the Mountain east of Bethel.
- 5. When Joseph narrated his second dream, he was r ebuked by Jacob because the dream would
 - make his brothers all the more jealous A.
 - B. subject his parents to his authority
 - make the family harvest sheaves C.
 - send the family to Egypt as slaves. D.

- Deborah was a judge when Israel was under the yoke of
 - A. Moab B. Midian C. Canaan D. Philistine.
- When Jacob woke from sleep on his way to Haran, he was afraid and named the place Bethel because he believed that the
 - place was a part of heaven A.
 - Β. place had a ladder that led to heaven
 - angels of the Lord lived there
- place was the gate of heaven. D.
- God rejected the sons of Eli from being priest over His people because they were
 - blasphemous and unrestrained A.
 - Β. avaricious and fearful
 - С. thieves and murderers
 - D. immoral and seditious.
- 9. The final consequence of Saul's disobedience to God was his
 - A. defeat in battle
 - B. abandonment by his armour-bearer
 - C. dethronement by the people
 - D. death in the war front.
- 10. God forgave David when he took Bathsheba, the wife of Uriah because
 - the child he had with her died A.
 - Β. David accepted his guilt
 - David fasted and laid upon the ground С.
 - D. David was a man after God's heart.
- Abner sent messengers to David at Hebron because 11. he wanted to
 - A. bring over all Israel to David
 - B. reconcile Ishbasheth with Judah
 - C. spy on Hebron and capture it later
 - reconcile David with Ishbosheth. D.

- C.
- 8.

6.

| | | - | |
|------|---|-----|--|
| 12. | Where did the Lord appear to Solomon in a dream A. Horeb B. Gibeon C. Gath D. Jericho | 23. | The vision of the dry bones of Ezekiel portrays A. famine B. hope C. punishment D. judgement. |
| 13. | The division of David's kingdom was a direct consequence | | The fullime Dr. hope of pullishinens Dr. Judgemena |
| 15. | of | 24. | What was Peter's reaction when he saw the great shoal |
| | A. Absalom's revolt | 27. | of fish he and his partners caught? |
| | B. Jeroboam's revolt | | |
| | | | A. He felt very pleased |
| | C. Solomon's forced labour | | B. He was embarrassed |
| | D. Rehoboam's unwise decision | | C. He confessed being a sinner |
| | | | D. He was greatly confused. |
| 14. | Naaman's leprosy was transferred to Gehazi as a result | | |
| | of | 25. | In the feeding of the five thousand, according to |
| | A. the testimony of the maid of Israel | | Matthew, the first thing that Jesus did was to |
| | B. Gehazi's disobedience to God | | A. order the loaves and fish to be brought to Him |
| | C. the gifts he received from Naaman | | B. break the loaves and fish brought to Him |
| | D. the bathe Gehazi took in the river Jordan. | | C. look up to heaven and pray to God |
| | | | D. give thanks to God and have the fish and |
| 15. | The prayer of Elijah is the name of God of Abraham, | | loaves shared. |
| 1.J. | | | idaves shared. |
| | Isaac and Jacob brought down fire from heaven which | 26 | |
| | A. killed all the prophets of Baal | 26. | Acording to John, the six stone jar of water which Jesus |
| | B. destroyed the demonic spirits of Jezebel | | turned into wine were kept there for the |
| | C. caused rain to fall immediately | | A. collection of drinking water |
| | D. consumed the burnt offering. | | B. Miracle |
| | | | C. Jewish rites of purification |
| 16. | The reforms of King Josiah were made possible by the | | D. wedding |
| | A. discovery of book of law | | |
| | B. encouragement he received from Hezekiah | 27. | When the man with an unclean spirit in the region of t |
| | C. sacrifices he made to God | 27. | he Gerasenes saw Jesus, he |
| | D. destruction of the chariot Ahaz | | |
| | D. destruction of the charlot Allaz | | A. acknowledge Him as the son of the most High |
| 17 | | | God. |
| 17. | As Nehemiah embarked on reconstruction of Jerusalem, | | B. pleaded to be cast into the Abyss |
| | he faced threats and opposition from | | C. requested to follow Him as a disciple |
| | A. Lacrit Malchijah | | D. pleaded that a miracle be performed to cleanse |
| | B. Artaxerxes and Darius | | him. |
| | C. Shadrack and Abednego | | |
| | D. Sanballat and Tobiah | 28. | "To you it has given to know the secrets of the kingdom |
| | | | of heaven, but to them it has not been given" This |
| 18. | Amos told the Israelites that they have turned justice | | statement was made after Jesus had told the parable of |
| | into | | the |
| | A. injustice B. poison C. wormwood D. anguish. | | A. mustard seed B. sower |
| | rit infustice D. poison C. woninwood D. unguish. | | C. wheat and tares D. leaven |
| 19. | Hosea compared Judah's love for the Lord to the | | C. wheat and tares D. leaven |
| 19. | | 20 | |
| | morning cloud because it | 29. | The parable of the lost sheep portrays the sheperd as |
| | A. goes away early like the dew | | being |
| | B. is a sincere love | | A. foolish B. patient C. careless D. loving. |
| | C. goes up to God like a smoke | | |
| | D. is a delicate love | 30. | " Do not lay up for yourselves treasures on earth," |
| | | | This statement shows that Jesus |
| 20. | The attribute of God which Isaiah emphasize most is | | A. does not want Christians to be rich |
| | His | | B. forbids worldly possessions by believers |
| | A. goodness B. holiness C. love D. kindness | | C. wants Christians to seek first kingdom of God |
| | The geodelicity D. Holmess C. 1010 D. Milaness | | D. regards poverty as a condition for the kingdom |
| 21. | even though you make prayers, I will not listen | | of God. |
| 21. | | | 01 000. |
| | Why will God the Holy one of Israel not listen? | 21 | |
| | A. because they sacrifice with incense to Him | 31. | Jesus commissioned the twelve disciples charging them |
| | B. because God detests their burnt offerings of | | to |
| | rams | | A. go to all the world and preach |
| | C. becuase their hands are full of blood | | B. go to the lost sheep of the house of Israel |
| | D. because their new moon gift are a burden to | | C. receive hospitality and wages for their labour |
| | Him. | | D. performed healing miracles among the |
| | | | Samaritans. |
| 22. | How did God convince Jeremiah of his divine call? | | |
| | A. He anointed him with oil | 32. | According to Mark, after Jesus had triumphantly |
| | B. He spoke to him directly from heaven | | entered Jerusalem, He |
| | C. He sent a prophet to inform him | | |
| | D. He touched his mouth. | | |
| | D. He touched his mouth. | | B. went to Bethany with the twelve |

- C. wept over the city and prophesied its destruction
- D. addressed the Pharisees who had asked Him to rebukes His to rebuke His disciples.
- 33. According to Matthew, the inscription over Jesus when he was crucified was
 - A. "This is the King of the Jews"
 - B. "The king of the Jews"
 - C. "Jesus of Nazareth, the king of the Jews"
 - D. "This is Jesus king of the Jews".
- Which disciple asked Jesus, "Lord, we do not know where you are going; how can we know the way?"A. Peter B. James C. Thomas D. John.
- 35. "... For he was numbered among us, and was alloted his share in this ministry..."

What hapen to the person referred to in the statement above?

- A. He was crucified
- B. He committed suicide
- C. He abandoned the ministry
- D. He was taken into heaven
- 36. The disciples in the early church chose the seven deacons inorder to
 - A. solve the problem of murmuring by the Hellenites
 - B. have adequate daily distribution of food
 - C. take proper care of the neglected widows
 - D. devote themselves to prayer and teaching the world.
- 37. The sound which came from heaven on the day of Pentecost is likened to that of
 - A. a mighty wind B. a surging ocean
 - C. cracking flames D. heavy thunder
- 38. What were the major issues of controversy that led to the appearance of Paul and Barnabas before the Council in Jerusalem?
 - A. Circumcision and food offered to idols
 - B. Unchastity and the Law of Moses
 - C. Circumcision and the Law of Moses
 - D. The Law of Moses and Pollution by idols.
- 39. According to John, the distinctive quality of the disciples of Jesus Christ is
 - A. preaching the word of God
 - B. witnessing to unbelievers
 - C. laying down their lives for others
 - D. showing love to one another.
- 40. God has extended the promise He made to Abraham to all those who share his faith based on
 - A. righteousness of faith
 - B. observance of the law
 - C. the grace of God

- D. decent from Abraham.
- 41. According to Galatians, what makes all believers sons of God is
 - A.the law B.faith in Christ JesusC.faith in GodD.righteousness of
- God.

46.

42. Speaking in tongue according to Paul, is where

- A. there is one with the gift of interpretation
- B. the Holy Spirit is present during worship
- C. there are apostles and evangelists
- D. those speaking in tongues are many.
- 43. Paul says that anyone who does acts of mercy should do so withA. zeal B. liberality C. faith D. cheerfulness.
- 44. Paul advises Christians to obey authorities because;
 - A. it could lead to salvation
 - B. rulers want people to obey them
 - C. they have divine mandate
 - D. they are God's children.
- 45. The second coming of Christ shall be recognized by:
 - A. His arrival in Jerusalem
 - B. a cry of command
 - C. earthquakes and wars, darkness on earth
 - D. darkness on earth.

"And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air" From the statement above, Paul's belief was that he would;

- A. live to witness the second coming of Christ
- B. have died before the second coming of Christ
- C. resurrect at the second coming of Christ
- D. have been in paradise before the second coming.
- 47. According to James, whoever keeps the whole law but fails in one point
 - A. will be forgiven in heaven
 - B. has become guilty of all of it
 - C. will be punished for a little while
 - D. must asks for forgiveness.
- 48. James in his Epistle urged the brethren to count their trials as joy because the testing of their faith produces;A. joy B. wisdom C. righteousnessD. steadfastness.
- 49. According to Peter, if a Christian suffers for his faith, he should not beA. ashamed B. worried C. blamed D. afraid.

50. Peter says that Chrisitan would put to silence the ignorance of foolish men by

- A. preaching the resurrection
- B. being humble
- C. doing right
- D. praying daily.

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| 1. | Joseph called the name of his first born Manasseh, meaning God has A. made him forget his hardship and his father's house. B. made him fruitful in the land of his affliction. C. rescued him from the hands of Potiphar D. made him not to forget his brothers and his house hold | 10. | Moses fled Egypt to the land of Midian because A. he was afraid that his crime would be made known B. Pharaoh wanted to kill him for the crime he had committed. C. his countryman asked if he would also kill him D. he had killed an Egyptian and buried him in the sand. |
|----|---|-----|--|
| 2. | "Now therefore lighten the hard service of your fa ther upon us, and we will serve you." This request was made to Rehoboam because A. the people had another person in mind B. the people wanted to test his wisdom C. of an impending revolt D. the people wanted some relief. | 11. | The LORD sent Samuel to Saul to go and destroy the Amalekites because A. they opposed Isreal on their way out of Egypt B. they were idolaters C. they disobeyed God D. their land had been given to Isreal after the battle. |
| 3. | "You are the man" This statement by Nathan made David immediately A. order him out of the palace B. order the killing of the child C. confess and ask for forgiveness D. abdicate his throne. | 12. | In the creation story, man was permitted to A. plant fruit trees for food B. water the garden C. make garments of skin D. name all the creatures. God instructed Moses on Mount Sinai to |
| 4. | One of the consequences of Saul's disobedience was that A. the Philistines killed him B he killed himself C the Amalekites killed him D his armour bearer killed him. | 14. | A. speak to the rock B. strike the rock C. consecrate the people D. pray for the people. If it be so, our God whom we serve is able to deliver us from the burning fiery furnance" The statement above portrays Shadrach, Meshach and Abednego as A. men of faith B. disillusioned men C. stub born men D. men with pride. |
| 5. | "The Lord will fight for you, and you have only to be still." This statement was made by Moses when the A. Egyptians were pursuing the Isrealites before the Red Sea.B. Isrealitis were standing before JoshuaC. Isrealites were standing before King Pharaoh.D. Isrealitis' charious were crossing the Rea Sea. | 15. | Prohet Ezekiel described the house of Isreal as having a hard forehead and stubborn heart because the people A. lacked confidence in him B. refused to listen to him C. had taken God for granted D. had endured suffering. |
| 6. | God told Solomon that He would surely tear the kingdom from him and give it to his A. son B. brother C.servant D. army commander. | 16. | 'And the LORD God appointed a plant, and made it come up over Jonah' The statement above taught Jonah that A. the repentance of the Ninevites would be short- |
| 7. | Why did Job kill Abner?A. He wanted to avenge the death of his brother.B. He feared that Abner would take over his post.C. Abner only came to deceive David.D. He was an enemy who came to spy on David. | 17 | lived B. God is sovereign C. his assignment would not last long D. God is merciful. |
| 8. | When God told Abraham that Sarah would have a child,Abraham laughed becauseA. he already had a child by HagarB. his wife Sarah was barrenC. his wife was too old to have a childD. he was amused by the promise. | 17. | "Why is your spirit so vexed that you eat no food?" The addressee was sad becauseA. Naboth refused to give him his vineyardB. he had an encounter with ElijahC. his inheritance had been taken awayD. Jezebel refused to speak to him. |
| 9. | In the beginning, God created the A. heavens and the earth B. animals and the birds C. light and the darkness | 18. | Isaiah teaches that the LORD wants His people to demonstrate holiness byA. observing religious festivalsB. offering more sacrificesC. doing justice and not evil |

D. water and the dry land.

30.

34.

35.

- D. honouring their father and mother.
- One of the reforms of King Josiah was that
- A. he worshipped at the brook Kidron

19.

- B. he defiled Topheth in the valley of the sons of Hinnom.
- C. he allowed the worship of Asherah

D. the priests were allowed to worship in the temple.

- 20. The main lesson of Hosea's teachings is that God
 - A. will pour His spirit on all flesh.
 - B. accepts every free-will offering
 - C. will create a new heart in His people
 - D. prefers steadfast love to sacrifice.
- The reaction of Naaman to the instruction of Elisha showed that he was
 A. proud B. faithless C. ignorant D. stubborn.
- 22. Daniel became distinguished above all other presidents and satraps because heA. interpreted the king's dreamsB. refused to worship the golden calf.
 - C. worshipped only one God
 - D. had an excellent spirit in him.
- When Elijah escaped from Ahab to the brook Cherith, he was fed by
 A. angels B. ravens C. doves D. sparrows.
- 24. The man appointed by the Holy Ghost to go on the missionary journey with Saul was A. Lucius B. Barnabas C. Peter D. Mark
- 25. The mark of a true disciple according to Jesus Christ is A. loving one another
 - B. keeping the ten commandments
 - C. knowing the word
 - D. fasting and praying.
- 26. The main complaint of the Hellenists against the brews in the early Church was that their
 - A. men were neglected
 - B. widows were neglected
 - C. new converts were neglected
 - D. children were neglected.
- 27. Peter, James and John were asked to keep their experience of the transfiguration secret until A. the kingdom of God comesB. they met the other disciples

B. they met the other disciples

- C. they descended from the mount D. the son of man is raised from the dead.
- 28. According to Jesus, every branch of tree that bears fruit, He would prune. Branch in this context refers to A. man B. an angel C. the Jews D. the Gentiles.
- 29. John declares that for a man to have eternal life he mustA. preach the gospel of ChristB. possess the Holy Spirit
 - C. beat everyone that sold and bought
 - D. drove out all who sold and bought.

- When Jesus entered the temple in Jerusalem, He A. contended with the scribes and the Pharisees.
 - B. read from the book of Isaiah
 - C. beat everyone that sold and bought
 - D. drove out all who sold and bought.
- 31. Jesus' reply to the Devil's command to throw Himself down from the pinnacle of the temple was A"... Man shall not live by bread alone..."
 B. "... You shall not tempt the Lord your God."
 C. "... You shall worship the Lord your God and Him only shall you serve."
 D. "He will give his angels charge of you."
 - 32. "Teacher, what shall I do to inherit eternal life?" The lawyer who asked this question wanted toA. put Christ to the test. B. please the crowdC. prove his knowledge of the law D. condemn Christ.
- 33. In the story of stilling the storm, the disciples were surprised because
 - A. Jesus was deeply asleep in the boat while the storm raged
 - B. Jesus rebuked them for lack of faith
 - C. the wind and the sea obeyed Jesus
 - D. the storm disturbed the boat even with Jesus in it.
 - In his reference to the events of the day of Pentecost, Peter said that they were the fulfillment of the prophecy of

A. Jeremiah B. Joel C. Jonah D. Isaiah.

"Yes, Lord; I believe that you are the Christ, the Son of God, He who is coming into the world." The confession was made during the

- A. changing of water to wine
- B. transfiguration of Jesus Christ
 - C. raising of Lazarus
 - D. healing of the epileptic boy.
- 36. Before Jesus raised Jairus' daughter, the people mocked Him because he

A. told them that the girl was not dead but sleeping B. rebuked them for weeping and mourning over the dead

C. did not pray before performing the miracle

D. did not arrive at the place before the girl died.

- 37. When Bartimaeus wanted Jesus to heal him, he
 - A. waited for Him by the roadside
 - B. requested to be led to Him.
 - C. expressed his faith in Him.
 - D. persistently cried out for help.
- The teachers of the law accused Jesus of blasphemy because He
 - A. claimed to have power to heal the sick
 - B. declared that He had authority to forgive sin
 - C. said sin was the cause of sickness
 - D. called Himself Son of Man.
- 39. "Have nothing to do with that righteous man, for I have

| suffered much over him today in a dream." This state | | | | | | |
|--|------------------------|--|--|--|--|--|
| ment was made by Pilate's wife during | | | | | | |
| A. the arrest of Jesus | B. Jesus' betrayal | | | | | |
| C. Jesus' trial | D. Jesus' crucifixion. | | | | | |

- 40. According to Jesus, believers who forgive the sins of others will
 - A. enter the Kingdom of God B. be forgiven by God C. receive a crown of life. D. inherit the earth.
- 41. In the parable of the wheat and the tares, the bad seed was sowed by the
 - A. Devil B. Scribes C. Pharisees D. Sadducees.
- 42. According to Paul, generosity produces. A. righteousness B. thanksgiving to God C. salvation D. the grace of God
- 43. 'Is it not theywho blasphem the honourable name which was invoked over you?'According to James in the state ment above, they refers to the

A. principalities B. needy C. authorities D. rich.

- 44. Paul reminded the Thessalonians that he did not eat anyone's bread without paying for it. This statement teaches.A. self respect B. creativityC. hardwork D. humility.
- According to Paul, he who loves his neighbour has A. eternal life B. overcome all evils C. fulfilled the law. D. peace with God.

- 46. Paul declares in Romans that as by one man's disobedience many were made sinners, by one man's obedience many willA. be made righteous B. be made pure C. became steadfast in faith D. become loyal to God.
- 47. According to James, the prayer of a righteous man A. can cleanse his sins B. has saving power C. can move mountains D. has great power in its effects.
- 48. '.... the day of the Lord will come like a thief in the night.' The day of the Lord in the statement above refers to the day of
 A. retribution B. repentance
 C. judgement D. tribulation.
- 49. Peter urges Christians to live as free men without necessarily using their freedom as a pretex for A. evil B. immorality C. greed D. partiality.
- 50. Those that have been baptized into Jesus Christ, according to Paul, are
 - A. cleansed of their sins B baptized into His death
 - C sanctified in Him D. baptized into the Christian fold.

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5.

6.

8.

- 1. What did Saul do after his defeat of the Amalekites:
 - A. He set up a monument for himself
 - B. He returned to Shiloh
 - C. He offered sacrifices to god
 - D. He repented to his sins
- 2. "Let us flee from before Israel: for the Lord fights for them..." the statement above was made by the Egyptian when
 - A. Moses stretched out his hand over the sea
 - B. their chariots were clogged in the seaC. the LORD drove the sea back by a strong
 - east wind. the angel of God stood between them and
 - Hebrews
- 3. Moses told the Israelites that the LORD would give them flesh in the evening and bread in the morning because he had
 - A. heard their prayers

D.

- B. seen their suffering
- C. promised to feed them
- D. heard their murmuring
- 4. "Is not David hiding himself on the hill of Hachilah; which is on the east of Jeshimon? The report above

was made to King Saul by the

- A. Amalekites B. Philippines
- C. Hittites D. Ziphites
- 'The LORD give you children by this woman. Eli offered this prayer because of Hannah's
 - A. love for the service
 - B. loan of Samuel to the lord
 - C. desire for more children from GOD
 - D. faith in GOD
- The river that flowed out of Eden to water the garden divided and became four rivers namely
 - A. Nile, Pishon, Euphrates and Tigris
 - B. Pishon, Tigris, Gihon and Nile
 - C. Gihon, Pishon, Tigris and Euphrates
 - D. Pishon, Euphrates, Gihon and Jordan.
- 7. King Rehoboam refused to take the counsel of the elders because
 - A. it was wrong counsel
 - B. he was afraid of the outcome of their counsel
 - C. he was stubborn
 - D. it was a turn of affairs brought about by the LORD
 - King Saul asked Jesse to send David to him because

C.

D.

he wanted David to

- A. kill goliath
- B. marry his daughter, Micheal
- C. become Jonathan's friend
- D. serve him
- 9. The new covenant God made with the house of Israel and the house of Judah was written on
 - A. their hearts
 - B. stones
 - C. their foreheads
 - D. tablets
- 10. All the words which the LORD has spoken we will do. What was Moses response to this declaration by the Israelites?
 - A. He asked them to pick twelve stones to represent the tribes
 - B. He offered peace offerings to the LORD
 - C. he charged them to walk faithfully before the LORD.
 - D. he said that the LORD was witness to their declaration.
- 11. The sign of the covenant between God and Noah for all future generations was
 - A. blood
 - B. treaty of peace
 - C. circumcision
 - D. bow in the cloud
- 12. The signs that God showed to Moses at his call were meant to
 - A. convince the people that he had been sent by God
 - B. prtray him as superior to the Egyptian magicians
 - C. enable him to perform miracles before Pharaoh
- E convince Pharaoh that he was the prophet of God
- 13. King Josisah defiled Topheth which was in the valley of the sons of Hinnom during his reform in Israel so that
 - A. he might revive the worship of the sun God
 - B. he might pull down Topheth and break Molech into peices
 - C. no one would worship Moleh
 - D. no one might sacrifice human beings again to Molech
- 14. Amos declared that the Jews who built houses of Hewn stone would not dwell in them because they
 - A. trampled upon the poor
 - B. persecuted the prophets
 - C. swore falsely
 - D. worshipped other gods
- 15. What acts of righteousness did Isaiah admonish his people to demonstrate?
 - A. helping the poor and offering sacrifice
 - B. defending the orphans an respecting the widows

- avoiding evils and praying for others
- Learning to do good and seeking justice
- 16. God promised the faithless Isrealites that if they repented of their sins and returned to Him. He would
 - A. deliver their enemies into their hands
 - B. fill them with his knowledge
 - C. give them favour in the sight of the nations
 - D. give them shepherds after his own heart
- 17. "......When my soul fainted within me, I remembered the LORD; and my prayer came to thee..." The prayer above was offered by Jonah
 - A. at Nineveh B. at Tarshish
 - C. in the ship D .in the belly of the fish
- 18. The ark of the God of Isreal must not remain with us......" The Philitines who made the statement above were anxious to get rid of the ark because
 - A. they could not handle it
 - B. the hand of God was heavy upon them
 - C. their women were becoming barren
 - D. the Isrealites had mustered forces against them
 - "At the time shall arise.... the great prince who has charge of your people......" in the statement above by Daniel, the great prince refers to
 - A. Gabriel B. the Deliver C. Micheal D. the Messiah
 - According to Hosea, the LORD would not hav pity upon the children of his faithless wife because
 - A. they were rebellious children
 - B. they had not been faithful
 - C. their mother had not shown pity on them
 - D. their mother had played the harlot
- 21. God decided not to bring evil in Ahab's days but in the days of son because Ahab
 - A. asked God for mercy
 - B. returned Naboth's vineyard
 - C. fasted for forty days
 - D. humbled himself before God
- 23. When the Babylonians captured King Zedekiah, they
 - A. killed him immediately
 - B. assaulted his wives in his presence
 - C. put out his eyes
 - D. took his sons to Babylon
- 24. The men who threw Shadrach, Meshach and Abedenego into the fire were
 - A. amazed that the Hebrews were not burnt
 - B. assisted to escape from being burnt
 - C. promoted by the king
 - D. consumed by the flames
- 25. "Hear this word, you cows of Bashan... who oppress the poor, who crush the needy..." cows of Bashan in the statement above refers to the
 - A. wicked kings B. women of Samaria

20.

| | C. | Judges in Isreal D fa | lse prophets | | D. | the high priest and the Sadducees were jealous |
|-------------|----------|--------------------------------------|------------------|-----|------------|---|
| 26. | "It is e | nough; now O LORD, take away | my life; for | 35. | After | the mission of the seventy, Jesus declared |
| | I am n | o better than my fathers." the pr | ayer above | | that he | e had given |
| | | was said by Elijah when | • | | A. | the gift of healing B. power over |
| | A. | ran out of food | | | | man authorities C. authority over all the |
| | B. | had no water to drink at the br | ook Cherith | | | of the enemy D.the gift of knowledge |
| | С. | learnt that Ahab was looking f | | | of the | |
| | С. D. | was threatened by Jezebel | | | or the | word |
| | D. | was an eatened by sezeser | | 36. | Jesus | did not go immediately to attend to Lazarus |
| 27. | In his a | effort to rebuild the walls of Jerus | salem | 200 | | as reported sick because he |
| 27. | | niah prayed against insults of | , arenn, | | A. | wanted His disciples to believe in Him |
| | A. | Tobiah and Sanbaliat | | | В. | was too busy attending to her people |
| | B. | Amon and Shallum | | | C. | did not know how serious the sickness was |
| | C. | Nebuchadnezzer and Tobiah | | | С. D. | careless about Lazarus |
| | С. D. | Geshem and Hulda | | | D. | carciess about Lazarus |
| | D. | Geshelli and Huida | | 37. | In the | parable of the wheat and tares, the harvest |
| 28. | Accor | ling to Luke Jegus healed the opilor | tia hay by | 57. | | efers to the |
| <i>2</i> 0. | | ling to Luke, Jesus healed the epile | bue boy by | | | |
| | A. | telling the boy to have faith | | | A. | white judgement throne |
| | B. | rebuking the unclean spirit | | | B. | millennium reign of christ |
| | C. | binding the evil spirite in him | | | C. | tribulation period |
| | D. | touching the boy | | | D. | close of the age |
| 20 | A | line 4 - Tables Tables 1 - 4 | | 38. | Datan | tables that and Christian conduct is |
| 29. | | ling to Luke Jesus last words on the | | 38. | | teaches that good Christian conduct is |
| | A. | "I thirst"B. woman behold | | | | cterized by love and |
| | C. | "father, into thy hands I comm | • • | | A. | impartial judgement |
| | D. | "father, forgive them; for the | y know not | | B. | forbearance C. fear of God |
| | | what they do" | | | D. | hardwork |
| 30. | 'Eathe | r Abraham, have mercy upon me | and send | 39. | Daul te | aches that the excercise of spiritual gifts by |
| 50. | | is Abraham could not grant th | | 59. | | lual believers should be used to promote |
| | | _ | e ficii illali s | | | - |
| | - | t because' | hilo on conth | | | ith B. cooperation C. competition |
| | A. | the rich man lived in luxury w | | 10 | | nowledge |
| | B. | there was a chasm between th | | 40. | | dvises the elders to tend the flock of God with |
| | C. | he had no pity on the rich man | | | A. | authority and compassion |
| | D. | his dogs used to lick Lazauru | s's sores | | B. | a willing and cheeful heart |
| 21 | т. (1 | | M | | C. | knowledge and understanding |
| 31. | | story of the transfiguration of Jo | esus, Moses, | | D. | zeal and credibilty |
| | • | represented the | | 41 | D 1 | |
| | А. | Old testament saints | | 41. | Paul v | varned the Thessalonians against the deciet |
| | B. | glory of God | | | | of false teachers concerning |
| | C. | end of the age | | | A. | their salvation in Christ |
| | D. | law and the prophets | | | В. | activities of the man of sins |
| | | | | | C. | the resurrection of the dead |
| 32. | | he who enters by the door is the | e shepheredof | | D. | the second coming of Christ |
| | | eep the door in the | | | | |
| | statem | ent refers to | | 42. | | escribed the gifts he received from the |
| | A. | the law B. the gospel | | | | ians as |
| | С | Peter D. Je | sus | | A. | peace offering B. treasure in heaven |
| | | | | | C. | pleasin to God D. free will offering |
| 33. | In ord | er to fufil the law of Moses, Jesu | | | | |
| | | leper He had healed to go and | l | 43. | Accor | ding to Paul, the purpose of the law is |
| | А. | proclaim the good news | | | A. | to increase the knowledge of sin |
| | В. | show himself to his househol | d | | В. | tobring about justification by the faith |
| | C. | show himself to the priest | | | C. | the fulfilment of divine promise |
| | D. | make sacrifice to God | | | D. | to promote the faith in the cruccified Christ |
| | | | _ | | | |
| 34. | | wish religious leaders arrested a | | 44. | | an who stirred up the people against Paul in |
| | - | oned the apostles the second tin | | | - | us was |
| | A. | they performed miracles in the n | ame of Jesus | | | exander B. Aristarchus C. Demetrius |
| | В. | they disobeyed the law | | | D. Ga | ius |
| | C. | the high priest and the Saddu | cees excused | | | |
| | | them of treason | | | | |

48.

- 45. Paul teaches that believers have been buried and raised with Chirst so that they migh
 - A. adhere to the law
 - B. walk in the newness of life
 - C. grow in the knowledge of Christ
 - D. walk in liberty

According to James, because believers hold the 46. faith of the lord Jesus Christ, they should

- A. not show partially
- B. not yield to temptation
- pray for one another C.
- D. overcome evil with good.
- 47. According to Pauls's letter to the Philipines, Christ demonstrated His humility by
 - praying for his enemies A.
 - Β. washing the feet of his disples
 - C. taking the form of a servant
 - D. dying on the cross

- According to Paul, God would send a strong delusion upon those who will perish because they
 - did not show love to the brethren A. B. had an unforgiving spirit
 - C. were false teachers
 - D. refused to belive the truth
- 49. According to Romans, justification is by faith through
 - A. obedience to the law
 - B. works righteousness
 - C. Being filled with the Holy Spirit
 - redemption in Christ D.
- 50. Peter teaches that Chritians should prepare for the day of the Lord by
 - giving aims to the poor A.
 - having sober reflection B.
 - C. living holy and godly lives
 - fasting and praying. D.
- 1. Moses sent men to spy out the land of Canaan in order to

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8

- 1. David did not allowAbishai to destroy Saul because he
 - A. believed in the judgement of God
 - B. wanted to avoid being guilty before the Lord
 - C. wanted to disarm Saul before killing him
 - wanted to see if Saul would repent eventually. D.
- 2 The reward for total obedience to the commandments of Godis

| A. | wisdom B | life and l | ength of days |
|----|-----------|------------|---------------------|
| С | knowledge | D. | marital possessions |

- 3. Adam named his wife Eve because she was
 - deceived by the serpent A.
 - the one that misled him B.
 - C. the bone of his bones
 - D. the mother of all living.
- What was the immediate reaction of Moses when he cast 4 his rod on the ground at Mount Hereb and it became a
 - serpent ?
 - He shouted for joy A.
 - Β. He fled from it
 - He took it by the tail C.
 - D. He caugth it immediately
- The consequence of King Solomon's failure to keep the 5. LORD'S commandment was
 - God's promise to tear away part of the kingdom A.
 - B. the disloyalty of his subjects
 - C. the rebellion of the vassal states against his rule
 - D. the loss of God's favour
- 6. According to Prophet Isaiah, the creative ability of God is likened to that of a
 - A. potter and his earthen vessel

- B. ruler and his followers
- C. master and his servant
- D. shepherd and his sheep
- 'David departed from there and escaped..... and when his brothers and all his father's house heard it..... In the
 - statement above, where did David escape to?
- The land of Judah A. Mizpeh of Moab B. С The cave of Abdullam D. The wilderness
- ofEngedi
- Hiram, King of Tyre, was friendly with King Solomon because he
 - was afraid of war A.
 - B. wanted to assist
 - C. loved the wisdom of Solomon
 - loved David, Solomon's father D.
- 9. 'Go from your country and your kindred and your father's house to the land that I will show you ... where was
 - Abraham when this command was given
 - Sheckem B. Bethel C. Ur D. Haran A.
- 10. The LORD repented of the evil which he intended for His people because Moses
 - A. burnt the golden calf which the people made
 - broke the tablets out of his hands B.
 - made the people drink of the water of the burnt C. calf
 - reminded Him of his promise to Abraham, Isaac D. and Israel
- The altar that Gideon built the oak of Ophrah was called 11.
 - A. The LORD is represent B. The LORD is strenght
 - C. The LORD is peace
- D. The LORD is great

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|-----|------------|-----------------------------------|--------------------------------------|-------|-------------------------|--|
| 12. | The s | econd creation story | ends with the institution of | | С | be filled with the Holy Spirit |
| | A. | the sabbath | B the Passover | | D. | baptize sinners who would come to him |
| | C | marriage D. | circumcission | | | • |
| | | - | | 21. | What | were the two emblems Jesus used during the Last |
| 13. | Theg | reatest dometic prob | lem King David experienced | | Suppe | r? |
| | - | which almost co | ost him his kingdom was | | А. | the bread and the blood of the lamb |
| | А. | his adultery wit | h Bathsheba | | B. | the bread and the wine |
| | B. | the killing of Uri | ah | | C. | The Unleavened bread and the fruit of the vine |
| | C. | the proclamatio | n of Adonijah as king | | D | his blood and his body |
| | D. | the revolt of Abs | alom against him | | | |
| | | | | 22. | Theco | ondition Peter gave for a person that would replace |
| 14. | Thed | eclaration by God th | at he would make a nation of the | | Judas I | Iscar lot was that he must be |
| | sono | f the slave woman m | | | A. | a witness to Jesus ministry |
| | А. | | nael as Abraham's descendant | | B. | full of faith |
| | B. | - | owards Isaac and Ishmael | | C. | a disciple of John the Baptist |
| | C. | did not like the | way Ishmael was sent out by | | D. | a Galilean |
| | | Abraham | | | | |
| | D. | | for sending Ishmael out of | 23. | • | have no wine" |
| | | Abraham's hou | se. | | | mmediate response to the statement above was |
| | | | | | A. | "Do wathever he tells you" |
| 15. | Thec | | haraoh, I remember my faults | | B. | "Fillthejar with water" |
| | | today Fault | | | C. | " Draw some out and take it to the steward of te |
| | A. | | as imprisoned by Pharaoh | | | east" |
| | B. | | prete Pharaoh's dream | | D. | "O woman, what have you to do with me? My |
| | C. | | ify competent magicians, wise | | | hour has not yet come". |
| | - | men and interpr | | | | |
| | D. | | bung Hebrew who interpreted his | 24. | | lacedonians who travelled with Paul to Ephesus were |
| | | dream correctly | while in prison | | A. | Alexander and Gaius |
| 16 | | | | | B. | Demetrius and Aristarchus |
| 16. | | | self, first the blade, then the ear, | | C. | Gaius and Aristarchus |
| | | | ar The statement above was | | D. | Demetrius and Alexander |
| | | by Jesus in the para | | 25 | "O C " | |
| | А. | | nustard seed C. weeds D. seed | -25. | | hfulness and perserve generation, how long am I to |
| | grow | ing secretly | | | | h you and bear ith you |
| 17 | D (| 1 0.14 1 | 1 | | | statement above was addressed to |
| 17. | A. | | is he walked on the sea because | | A. D | the Jews because of their unbelief |
| | A. B. | he saw a ghost he doubled Jest | | | В. С. | His disciples because they could not heal |
| | Б. С. | of the wind | 15 | | C. D. | the Pharisee because of their hypocrisy |
| | C. D. | it was dark and | aloudhu | | D. | His own people because they did not give Him |
| | D. | it was dark and | cloudry | | | honour |
| 18. | What | did the blind man b | y the roadside near Jericho do on | 26. | Accor | ding to the first Epistle of John, to have the son is to |
| 10 | | ving his sight? | y the roadside near scheno do on | 20 | have | ung to the first Episte of John, to have the son is to |
| | A. | | by and went away | | | vation B. theHolySpirit C. theFather D. life |
| | B. | | s for healing him | | <i>r</i> i . 3di | valor D. mertory Spint C. mer aner D. me |
| | C. | | us, glorifying God | 27. | In the | explanation of the parable of the weeds, Jesus said |
| | D. | | God for making him whole | 21. | | e righteous will |
| | D. | ne gave praise a | Soci for making min whole | | A. | live forever in the kingdom of God |
| 19. | Theo | rder of the crucifixo | n events according to Luke's | | В. | be set aside from all cause of sin |
| D. | The | Gospel is | revents according to Date 5 | | C. | enter into glory with the Son of man |
| | A. | - | casting for His dress, scoffing and | | D. | shinelike thesun in their Father's kingdom |
| | | mockery | | | 2. | |
| | B. | • | sting for His dress, scoffing and | 28. | There | solution of the Council at Jerusalem was that the |
| | 2. | cruxifixion | | 20 | 111010 | Gentiles should abstain from |
| | C. | | His dress, mockery scoffing and | | A. | adultery, greed, strangled meat and divination |
| | _, | cruxifixion | , j - sound and | | B. | homosexuality, idolatry, fornication and strangled |
| | D. | | fing, mockery and lots casting for | | | meat |
| | | His dress | <i>c, , ,</i> | | C. | idolatry, unchasitystrangled meat and blood |
| | | | | | D. | circumcision, whoremongering, homosexuality |
| 20. | Thea | ngel told Zachariah | that John the Baptist would drink | | | falsehood. |
| | | ne nor strong drink | | | | |
| | А | be the forerunn | | 29. | An | d I will say to my Soul, Soul you have ample goods |
| | В | only eat locusts | and wild honey | | laid up | |

39.

43.

44.

45.

- God's response to the statement above was that
- A. the servant should enter into the rest of his Lord
- B his soul was required of him
- C his soul should be satisfied with his increase
- D. he should layup more treasures for himself
- 30. Before the cock crowed, Peter denied Jesus three times. Who was the first person to recognize him as soon as one of the disciples?
 - A. A bystrander B 4 maid
 - C One of the rulers D. The High Priest
- 31. The woman with the flow of blood touched the garment of Jesus because
 - A. she had heard the reports about Jesus
 - B she had suffered much under many physicians
 - C the crowd could not allow her to speak to Jesus
 - D. she believed that she would be well.
- 32. In Paul's letter to the Thessalonians, believers were admonished to prepare for the Second Coming of Christ
 - A. keeping awake and being sober
 - B praying and fasting
 - C preaching peace and tolerance
 - D. encouraging idlers to work hard
- 33. Paul taught the Romans that while they were yet enemies of God, they were reconcilled to him by the
 - A. suffering of Jesus Christ
 - B death of Jesus Christ
 - C ascension of Jesus Christ
 - D. resurrection of Jesus Christ
- Paul declared to the believers in Corinth that no one can say Jesus is Lord except by
 - A.revelation knowledgeBgraceC.the Holy SpiritDfaith
- 35. According to Peter, the genuineness of Chrisitian faith is tested
 - A. trials B. fire C. suffering D. temptation
- 36. In Colossians, Paul admonished believers not to lie to one another because they
 - A. were joints heirs with Christ in the kingdom
 - B. were waiting for the Second Coming of Christ
 - C. had put off the old nature with its practises
 - D. had known the truth from the very beginning
- Paul teaches that believers who maintain good conduct before governing authorities shall
 - A. recieve approval B. enjoy peace

C be shown hospitality D. be higly honoured

- According to Peter, when the chief Shepherd would be manifested, the elders would obtain the
 - A. unfading crown of glory
 - B. scepter of authority
 - C. house of glory
 - D. crown with stars

- Paul boasted about the believers in Corinth for their
- A. zeal in prayer B.offering for the saints
- C. maturityin Christ D. display of spiritual gifts
- 40. God exalted the name of Jesus above every other name in heaven and on earth because
 - A. Jesus was born in the likeness of man
 - B as son of God, He counted equality with God a thing to be grasped
 - C. in humility, he counted others better than HimselfD. He humbled himself to be born in human form
 - and was obedient to death
- 41. How did Joshua react to the defeat of the Isrealites by the men of Ai?
 - A. He rent his clothes
 - B. He fasted all day
 - C. He prayed to God
 - D. He consulted the priest.
- 42. Hosea declares that the upright walk in the ways of the LORD, but transgressors A, scorn them B. reject them
 - C. stumble in them D flee from them.
 - After Nebuchadnezzar had destroyed Jerusalem, he took the inhabitants into exile but left behind the
 - A. poorest peopleB. noblemen C. priestsD. temple guards

According to Amos, the type of famine God said he would send upon the people of Israel was

- A. that of bread B. thirst for water
- C not hearing the word of the LORD
- D. hunger for baskets of summer fruits.
- "....The soul that sins shall die. The statement above by Prophet Ezekiel means that
 - A. a sinner shall not escape punishment
 - B. the wages of sin is death
 - C. God will Judge the soul of a sinner
 - D. every person is responsible for his own sin
- 46. The consequence of Hiel's building of Jericho was that he
 - A. was killed by Ahab
 - B. was made a commander in Ahab's army
 - C. was highly repected by his tribe
 - D. lost two of his sons

47. ".... I send you to the people of Isreal, to a nation of rebels." The statement above was God's message to

- A. ProphetIsaiah B. ProphetJeremiah
- C Prophet Amos D. Prophet Ezekiel
- 48. Daniel was set up to be thrown to the lions by the
 - A. counsellors of Nebchadnezzar
 - B. adviser of king Xerxes
 - C. presidents and satraps of Persia
 - D. lords and nobles of Medes

- According to Hosea, one of the punishments for the sins of 49. Isreal was that
 - they would not recieve divine revelation A.
 - В. they would eat but would not be statisfied
 - C. the LORD would send famine upon the land
 - their women would become barren. D.

2.

3.

4.

5.

6.

7.

- Elijah knew of the covetous act of Gehazi because
 - it was reported to him A.
 - В. he saw him from a far
 - C. he went with him in spirit
 - D. he saw the gifts with him

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| A. me B. | asure the entire land share out the land | 8. | | isited the witch o | f Endor w | when he wa | as beiseged |
|----------------|--|------|------------|----------------------------------|-------------|--------------|-------------|
| Б. С. | know if it was god or bad | | by the | Philistines | В. | Amori | tas |
| С. D. | know if it was flowing with milk and honey | | А. С. | Amalekites | Б. D. | Moabi | |
| D. | know if it was nowing with lifth and noney | | C. | Amatekites | D. | Wioabi | les |
| The tw were | wo sons of Samuel that became Judges in ISrael | 9. | | id Saul tell the K nalekites? | enites to g | go away fr | om among |
| | el and Abijah B. Abimelech and Abidjah | | A. | God did not te | ll him to | destrov the | Kenites |
| | ophni and Phinehas C. Joel and Abimelech | | В. | Saul married fi | | | Reintes |
| C. III | phill and I linenas C. Joer and Abiliciten | | Б. С. | The Kenites sh | | | srael |
| "Letu | s make man in our image, after our likeness"In | | D. | The Kenites ha | | | |
| | atement above, in our image implies man | | D. | The Reintes na | | onvenant | with Israel |
| A. | becoming God | 10. | " And | they shall be my | vneonle s | and i will b | e their |
| | ing a representative of God and fellow men | 10. | | This convenan | | | |
| | ng like God | | prophe | | i was mac | ic with 1517 | iei thiough |
| | ning the exact picture of God | | A. | Isaiah | B. | Jeremi | h |
| occon | ling the exact pletule of God | | A. C. | Amos | D. | Hosea | a11 |
| Them | nurmuring of the congregation in the wilderness | | C. | Allios | D. | 11050a | |
| | st Moses and Aaron were an indication of the | 11. | Hown | nany sons of Jess | e nassed l | afore San | auel before |
| people | | 11. | | was chosen as K | | | |
| A. | lack of patience with them | | David | A. 5 | B. | 7 | |
| B. | lack of faith in them | | | A. 5 C. 7 | D. | 8 | |
| Б. С. | fear of dying by the sword | | | C. / | D. | 0 | |
| С. D. | inability to get to the promise land | 12. | "Whoe | ever does not com | e out after | . Saul and | Samuel so |
| D. | mability to get to the promise fand | 12. | | be doen to his or | | Saul and | Sumuer, so |
| When | the glory of teh LORD appeared to moses and | | A. | The power of t | | amelinon | them |
| | in the wilderness of Zin, the Lord said they | | А. В. | The dread of the | | | |
| shoul | | | D. С. | The spirit of th | | | |
| A. | tell the rock before tehir eyes to yield its water | | С. D. | The word of te | | | |
| B. | strike the rock with rod to bring out water for | | D. | | II LOIG CO | | 11 |
| D. | them | 13. | " Dou | not forsake her, a | ind she w | ill keen vo | u love her |
| C. | fetch water for the people and their cattle | 15. | | e will guard you. | | in keep yo | u, love her |
| D. | tell the people to go around teh rock | | A. | intelligence | •• | B. | wife |
| D. | ten the people to go around ten rock | | А. С. | knowledge | | D. | wisdom |
| The l | ast event taht boosted Gideon's courage to go | | С. | kilowiedge | | D. | wisdom |
| | st the Midianities was the | 14. | Iosenh | was made prime | minister | iN Fount | |
| A. | apperance of the angel who called him a man | 1.1. | A. | interpreted teh | | | 's servants |
| 11. | of valour | | 11. | in the prison | | JI I Haraon | s ser vants |
| В. | sign in which God caused teh dew to be on | | B. | resisted teh ten | notation b | vPotinhar | 's wife was |
| D. | the fleece | | Б. С. | faithful and up | | | s wile was |
| C. | test God gave Gideon's men at teh waterside | | С. D. | Interpreted Ph | | | counselled |
| D. | dream told by the Midianities about the barley | | D. | him to what to | | | counsened |
| D. | bread | | | mm to what to | uo | | |
| | bread | 15. | Nehem | niah in exile fuinc | tioned as | the King's | |
| Δt the | e confirmation of the cocenent, after Moses had | 1 | A. | guard. | B. | secreta | |
| | ssed the people, they answered and said, | | C. | cupbearer | D. | advise | |
| A. | "We are going to obey the Lord our God" | | <i>C</i> . | Supocaron | <i>D</i> . | uu v 150 | |
| B. | to beware of false prophets and teachers | 16. | In dave | s of Uzziah, Isaia | h sawa v | ision conc | erning |
| Б. С. | obeying fully the ten commandments | 10. | A. | Samaria and Ju | | | crining |
| <i>.</i> . | | | | | | | |

- D. We shall keep all the comamndments of God
- Β. Judah and Jerusalem С. Samaria and Jerusalem
- Judah and Israel D.

| | | | | | 26. |
|-----|--|---|---|---|-----|
| 17. | | that any men a country wou eaten up by buried by fo eaten by the left unburied | uld be the dogs reigners birds | family who died in | 20. |
| 18. | | | Hosea as refe | which is good" erring to in the Ignorance Injustice | 27. |
| 19. | God wil A. | l give to His p feed the peo understandi | people is to ple with know ng | | 28. |
| | В. С. D. | gather the so | It oe the people cattered childr greener pastu | en of Israel | 20. |
| 20. | prefects A. B. C. | and the gove tell him his d send them to interpret his | ream the provinc dream | es | 29. |
| | D. D. | | on of the imag on of the imag | | |
| 21. | | lid Elijah kill a with Ahab? Kishon Zaraphath | all the prophet B. | s of BAll after, ateh Carmel D. Cherith | 30. |
| 22. | | 's teeth are see parents are p children children ar e parents parents are p granparents | punished for t epunished for punished for t children are p | pes,a nd teh he sins of their the sins of their he sins of thsier unished fr the sins | 31. |
| 23. | After Jo ceased A. B. C. D. | from its ragin praised the I feared teh LO vows prayed to Go | ng, the men wi Lord fo saving ORD, offered od for forgive | them sacrifice and made | 32. |
| 24. | Zedekia the Chal A. C. | ldeans at Riblah | B. in the p | ured by teh army of lains of Jericho skirts of Jerusalem | 33. |
| 25. | | ristian virtues maritan are | s to be learned | l in the story of the | |

- A. kidness and fairness
- B. justice and humility
- C. compassion and humility
- D. comparisson and mercy

- ' "What have you to do with us O son of God? Have you come here to torment us before the time? This statement reveals that the demoniacs in the country of the Garderenes
- A. recognised the supreme power of Jesus.
- B. wanted to question Jesus's authority
- C. were threatened by the power of Jesus
- D. did not expect Jesus to come to them at that time.
- 27. According to Luke, the mandate given to the twelve at their commissioning was to
 - A. rid the entire region of Galilee of evil spirits
 - B. preach the gospel to the poor
 - C. preach the kingdom of God and heal
 - D. go about doing good to all people.

 According to John, the accusation of the Jews levelled against Jesus before Pilate was that He was

- A. an evildoer B. an impostor
- C. a perverter D. a blasphelmer
- 9. "... Go and learn what this means, 'I desire mercy and not sacrifice'...
 - A. Healing of the lepers
 - B. Eating with tax collectors
 - C. Call of the twelve apostles
 - D. Deliverance of the demoniac.

Jesus did not go with the centurion to heal his servant because he

- A. exhibit great faith
- B. spoke to Jesus as a man under authority
- C. was not worthy for Jesus to come under his roof.
- D. was a Gentiles.
- 31. The disciples celebrated the passover with Jesus be cause
 - A. He was going to be betrayed by one of them
 - B. it was the first day of unleaved bread
 - C. they had sacrificed the passover lamb
 - D. they wanted to keep the passover feast with Him.
- 32. According to Matthew, true wisdom is
 - A. seeking first God's kingdom and His righteous ness.
 - B. knowing the truth and doing it at all times
 - C. to beware of false prophets and teacher.
 - D. obeying fully the ten commandments.
- 33. The condition Jesus required from Jairus in order to heal his daughter was that he should
 - A. pray and fast
 - B. not fear but believe
 - C. put out those weeping in the hose
 - D. repent and confess his sins.
- 34. According to Peter's speech on the day of Pentecost, God made Jesus
 - A. Lord and King B. holy and mighty
 - C. both Lord nd Christ
 - D. overcome death and sin.

| 35. | | | | ording to the ustom of | | who love Him? | | | |
|-----|--|---------------------|-------------|------------------------|------|---------------|-----------------------------------|-------------|----------------------|
| | | | saved In | e men who taught the | | A. | Eternal life | | |
| | | came from | D | T 11 | | B. | Abundant ble | | C |
| | A. | Jerusalem | B. | Judah | | C. | Honourable po | | ite |
| | C. | Samaria D. | Phoe | 1101a. | | D. | Heirs of the ki | ngdom. | |
| 36. | According to John, Jesus said the work of God is | | | | | | | ler does no | ot bear the sword |
| | A. | preaching the | | | | in vain | | | |
| | В. | healing the sic | | | | | A. leads men into the ways of God | | |
| | C. | feeding the hu | | | | B. | | | the wrong doer |
| | D. | believing in H | im who he | e had sent. | | C. | rules as influe | | e people |
| 37. | "What | t chall we do to th | asa man? | For that a notable | | D. | enforces civil | duties. | |
| 57. | | | | them is manifested to | 45. | In Doul | 's Epistle to the (| Colotions | as long as an heir |
| | all" | as been periorine | u unougn | inem is maintested to | 45. | | ld, he is under | Jaiatialis, | as long as all liell |
| | all | | | | | | - | D | austadiana |
| 20 | 3371 | D 1 (1 | 114 | 1 (D 1'1' '9 | | A. | guardians | B. | custodians |
| 38. | | vas Paul arrested | | | | C. | protectors | D. | teachers. |
| | A. | and Saviour | ped procla | aiming Jesus as Lord | 46. | Accord | ling to Peter, bel | ievers who | are reproached |
| | B. | | not want h | im to preach in the | 10. | | | | because the spirit |
| | D. | Gentiles' territ | ories | | | of | | | i beeduse the spirit |
| | C. | He cast out the | e spirit of | soothsaying from a | | А. | glory and of G | od rest up | on them |
| | | slave girl | | | | B. | patience rests | upon then | 1 |
| | D. | He was preach | ing the un | known God. | | C. | hope rests upo | n them a j | perverter |
| | | | | | | D. | love and God | rests upon | them. |
| 39. | Jesus said His disciples had been made clean by | | | | | | | | |
| | A. | their abiding in | n Him | | 47. | In inter | personal relation | nships, Pa | ul advises |
| | В. | His abiding in | | ays | | believe | | - | |
| | C. | the word he sp | | | | А. | emulate his go | ood gestur | e |
| | D. | their walking i | | | | B. | obey the law o | | |
| | | C | 1 | | | C. | think with osb | | ent |
| 40. | Follov | ving the death of | Stephen, | the only group of | | D. | think of others | | |
| | | ers not scattered | | | | | | | |
| | | st the Jerusalem C | | | 48. | In his l | etter to Philemor | n, Paul des | cribed Onesimus |
| | Ă. | deacons | B. | apostles | | as his | | , | |
| | C. | prophets | D. | disciples. | | | A. broth | er | |
| | | 1 1 | | | | B. | fellow worker | | |
| 41. | The fi | rst second in the | order of hi | erarchy of spiritual | | C. | fellow prisone | r | |
| | | numerated by Pau | | | | D. | child. | | |
| | A. | healers and he | | | | | | | |
| | B. | teachers and w | | miracles | 49. | Thessa | lonians, Paul ad | vises belie | evers await |
| | C. | apostles and | | | 1.7. | | coming of the L | | |
| | D. | | | kers | | A. | armour of hop | - | |
| | D. administrators and speakers. | | | | | B. | helmet of righ | | |
| 42. | Accor | ding to Galatians. | Christ re | deemed us from | | C. | breast plate of | | |
| 72. | | rse of the law by | | deemed us nom | | D. | breast plate of | | |
| | A. | dying on the | | | | D. | breast plate of | sarranon | |
| | A. B. | becoming a cu | | | 50. | Accord | ing to Corinthian | e the com | e snirit cives |
| | Б. С. | resurrecting fr | | | 50. | | | | rd gives varities of |
| | С. D. | ascending into | | | | A. | s of gifts while th service | B. | prophecy |
| | D. | ascending line | 5 neavens | • | | А. С. | working | D. | healing. |
| | | | | | | U. | working | D. | nearing. |

43. According to James, what does God promise those

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9.

11.

12.

13.

- 1. What effect did the sudden death of Ananias and Supphira have on the early disciples?
 - A. Many more disciples were won to God
 - B. Great fear gripped them all
 - C. The disciples became more united
 - D. Apostle peter was highly respected
- 2. Paul and Barnabas were sent out on the first missionary work from Antioch to Seleucia by the
 - A. prophets and teachers
 - B. church elders
 - C. other disciples
 - D. holy spirit
- "…. We must work the works of him who sent me, while it is day; night comes, when no one can work", Jesus made the statement above after the healing of the

| А. | centurion's servant | В. | ten lepers |
|----|---------------------|----|---------------|
| C. | man born blind | D. | paralytic man |

4. "They have taken the Lord out of the tomb, and we do not know where they have laid him."'

What happened immediately after Mary Magdalene made the statement above?

- A. Peter and the other disciple went towards the tomb
- B. the guards were afraid and ran away from the tomb
- C. Mary stood, weeping outside the tomb
- D. two angels appeared to Mary by the tomb.
- 5. "… For it this plan or this undertaken is of men, it will fail; but if it is of God, you will not be able to overthrow them…"

Them is Gamaliel's statement above refers to

- A. Peter and John
- B. Peter and the apostles
- C. Paul and timothy
- D. Paul and silas
- 6. Jesus declared that men love darkness rather than light because
 - A. their hearts were hardened
 - B. they had no truth
 - C. they had been blinded
 - D. their deeds were evil

7.

".... This Jesus God raised up, and of that we all are witnesses..."

The statement above was made by Peter on the occasion of his

- A. sermon on the day of Pentecost
- B. release from prison by the Jews
- C. healing of the lame man at the gate called Beautiful
- D. address to the disciples for the replacement of Judas.
- 8. According to John, he who does not believe in the only Son of God is
 - A. none of his own
 - B. not worthy of the Kingdom

- C. cast off as a branch
- D. condemned already
- "... Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

The things being referred to in the statement above are the

- A. arrest, trials and judgment of Jesus
- B. crucifixion, death and resurrection of Jesus
- C. triumphal entry and cleansing of the temple
- D. birth and presentation of Jesus.

10. According to Paul, just as the law came to increase trespass, so sin came to increase

- A. righteousness
- B. punishment
- C. grace
- D. ungodliness.
- According to Peter, Christians who suffer according to the will of God will receive
 - A. forgiveness
 - B. the Crown of Glory
 - C. the Holy Spirit
 - D. blessing

Paul declares that Christians have the same functions, but they have gift that differ according to

- A. their devotion of prayer
- B. their suffering and endurance
- C. grace given to the
- D. enablement by the spirit.
- According to Romans, as one man's trespass led to condemnation all, so will on man's act of righteousness lead to
 - A. acquittal and life for all men
 - B. salvation and new life for all men
 - C. justification and hope for all men
 - D. sanctification and life for all men
- 'And let steadfastness have its full effect ...' What does James say would be the outcome of this effect?
 - A. Righteousness and faith.
 - B. Trial and endurance
 - C. Humanity and obedience
 - D. Perfection and completion
- 15. 'Have this mind among yourselves, which is yours in Christ Jesus...'

This mind in Paul's statement above means a mind of A. humanity B. faith C. holiness D. prayer.

16. Peter teaches that servants should be submissive to their masters with all respect, not only to the kind and gentle but also to the

| Å. | impatient | B. | inconsiderate |
|----|-----------|----|---------------|
| C. | wicked | D. | overbearing |

28.

31.

32.

- 17. In Romans, Christians are admonished to put on the Lord Jesus Christ and not to
 - rely on the law judge one another A. B.
 - C. make provision for the flesh
 - D. take advantage of one another
- Paul teaches that those who have been baptized into 18. Christ been baptized into His A. service B. death C. kingdom D. suffering
- 19. On the third day of their capture of the Ark of God, the Philistines discovered that
 - Dagon, their god, had fallen and broken to A. pieces
 - B. Dagon had disappeared from its place
 - The Ark has swallowed Dagon, their god C.
 - D. The Ark had been standing on Dagon.
- 20. One of the sins of Manasseh for which the LORD send bands of the Chaldeans, Syrians, Moabites and Ammonites to destroy Judah was
 - the release of a thousand captives A.
 - his failure to obey God's prophets B.
 - the arrest of the King of Babylon C.
 - the shedding of innocent blood. D.
- Elijah decreed that there would be neither rain nor dew 21. for three years because
 - A. Ahab had forsaken the commandment of God by erecting an altar for Baal
 - B. Nebat the son of Rehoboam connived with Ahab to kill him
 - C. he was sure that he would be fed by the ravens
 - Jezebel the wife of Ahab killed Obadiah. D.
- 22. God called Jonah and send him to the people of Nineveh to
 - pray for their repentance A.
 - pray to Him for their forgiveness B.
 - C. cry against their wickedness
 - preach His word to them. D.
- Consequent upon the murder of Naboth by Ahab and 23. Jezebel, God declared that
 - dogs would lick Ahab's blood where they had A. licked Naboth's
 - Β. Ahab's descendants would never ascend the throne is Israel
 - C. He would require the blood of Naboth from Ahab's hand
 - D. the sword would not depart from the house of Ahab.
- 24.
 - According to Amos, God decided to raise up a nation that would fight and oppress Israel because the people Α.
 - were corrupt and enslaved the poor
 - B. claimed to achieve fame by their own strength C. rejected him and sold the righteous for silver
 - D. turned justice into poison.
- 25. What did king Josiah do to the altar that was erected by Jeroboam at Bethel?
 - He rained cursed upon it. A.
 - B. He removed its items
 - С. He broke its stones into pieces
 - D. He burnt it down

""Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.""

The statements above was made by God during the

- consecration of Prophet Isaiah A.
- he was very excited about the discovery Β.
- he realized that God was angry with Israel C.
- no one was able to read the word of the book. D.
- According to Jeremiah, other nations would find glory
 - in God and bless themselves in Him only when Israel
 - swears in truth, in justice and in uprightness A.
 - B. becomes loyal to God and repents of her sins
 - C. returns to God, honours and glorifies Him comes to God with prayer and fasting D.
- 29. Hosea proclaimed that Israel should return to God and plead that he should
 - accept their worship A.
 - bless them abundantly B.
 - take away their iniquity C.
 - D. grant them victory in battle
- 30. The response of Eli after Samuel had told him the Lord's message as regards his sons' acts of blasphemy was that
 - sacrifice would be offered on their behalf Α.
 - Β. he would call them and rebuke them
 - C. God should have mercy on them
 - D. He was the LORD, and should do what pleased Him.
 - Rehab's reward for hiding the messengers sent by Joshua to spy out the city of Jericho was that
 - she and her household were spared A.
 - the city of Jericho was spared for her sake B. she married one of the spies and became a C.
 - queen
 - D. the gold, bronze and iron in the city were given to her
 - David's victory over he Amalekites who raided Ziklag was due to
 - the fact that David was a mighty man in battle Α.
 - Β. his swearing to the Egyptian servant of the Amalekites not to kill or harm him
 - C. the great army that followed him to fight the Amalekites
 - D. his prayer in seeking the approval of God before pursuing them
- 33. God did not lead the Israelites by the way of the land of the Philistines although that was near because
 - He did not want them to see war and return to A. Egypt
 - B. The Egyptians would have overtaken them
 - C. They were afraid of the Philistines
 - He wanted them to learn through hardship in D. the wilderness
- 34. One of king Solomon's unwise policies was the
 - incessant fighting of wars against his enemies A.
 - signing of treaties with the kings of the Β. surrounding nations
 - use of forced labour to build the house of God C.
 - making of sacrifices in high places. D.

43.

35. "It is not good that the man should be alone; I will make him a helper fit for him.""

After this statement, the first thing God did was to

- form beasts and bird and bring them to the A. man
- B. take one of the man's ribs and close up its place with flesh
- C. make a rib into a woman and bring her to the man
- D. cause a deep sleep to fall upon the man.
- 36. Joseph's brothers decided not to kill him because
 - pleaded with them A.
 - B. was loved by their father
 - C. was their brother and their flesh
 - D. was the first son of his mother
- 37. King Saul ordered that those who had opposed his ascent to the throne should not be put to death because
 - God had wrought deliverance in Israel A.
 - B. They had fought bravely in battle
 - C. They had been reconciled with him
 - D. God had forgiven their evil intentions
- 38. After Saul realized that God would have nothing to do with him, he sought the help of A. Achish B. a prophet C. Samuel D. a medium.
- 39. A promise made by king Saul to anyone that could face and defeat Goliath was
 - giving his daughter in marriage to the person A.
 - В. making the person second in command in Israel
 - C. giving the person part of his land
 - D. making the person the captain of his army.

40. The LORD said to Moses that the people should gather just a day's portion of bread so that He might test their A. self-control B. patience

- obedience C. D. faith.
- What were the Israelites asked to do before meeting 41. with God on Mount Sinai?
 - A. To be consecrated have their garments washed
 - B. To touch the border of the mountain
 - To fast and have their feet washed C.
 - D. To fast, pray and be consecrated.
- 42. "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will..."
 - This statement was made during the
 - A. ascension of Jesus
 - Β. sermon on the mount
 - C. temptation of Jesus
 - triumphal entry into Jerusalem. D.

- "... Just so, I tell you, there is joy before the angels of God over on sinner who repents."
 - Jesus made this statements after telling the parable of the B. lost coin A.
 - prodigal son C. dishonest stewadD. lost sheep
- 44. According to Luke, the leper healed by Jesus was commanded to
 - go and show himself to his friends Α.
 - B. find out from the priest what he should offer
 - C. tell people about the cleansing
 - D. make an offering for his cleansing.
- 45. After the great confession by Peter, Jesus charged the disciple to
 - announce that the kingdom of heaven had c A. ome
 - tell no one that he was the Christ B.
 - C. go away from the crowd to rest
 - D. beware of the leaven of the Pharisees.
- 46. The Angel of the Lord told Zachariah that the son would
 - make the disobedient repent of their sins A.
 - turn may of the sons and daughters of Israel Β. to God
 - C. go before God in the spirit and power of Elijah
 - D. turn the hearts of the children to their father.
 - When they returned from their mission, the seventy reported that
 - their needs were fully met А.
 - Β. even Samaritans accepted their message
 - C. they saw Satan fall like lightning
 - D. even demons were subject to them

"Take heart, it is I; have no fear.""

- This statement was made by Jesus when
- He appeared to two disciples on the way A. to Emmaus
- Β. He was walking on the sea in the night
- C. Mary Magdalene saw him at the sepulehre
- The women saw Him after resurrection D.
- "... Blessed is the kingdom of our father David that is coming..."

The declaration above was made by the crowd during the

- triumphal entry into Jerusalem A.
- B. feeding of the four thousand
- C. Passover feast
- Transfiguration of Jesus D.
- 50. After healing the man at the pool of Bathzatha, the Jews sought all the more to kill Jesus because
 - they hated the man that was healed A.
 - he did his on the Sabbath Β.
 - they were unhappy that he healed the man C.
 - D. he claimed that God his father was still working

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- 49.

47.